

Transgenderism

31 December 2024

If there is/are another or other topic(s) likely to elicit equivalently significant reaction, ideas & opinions, please suggest it/ them; in the meantime, I ask The Committee to address questions on this one. Famous author J.K. Rowling... (creator of *Harry Potter and the Duke of Divinity* books [I made that up; I don't think there was ever an episode in the series with that title]) ...is the impetus & inspiration for this topic, as she was recently quoted in the news offering perspectives on this subject.

In a nutshell, transgenderism is the process of changing one's gender from male to female or the other way around, done with changes to appearance and/or to the physical body. Human study of genetics has identified two genders, wherein a female human has two XX chromosomes or a male, who has one X and one Y chromosome. This was well understood in the Atlantis civilization, where gene splicing —the artificial modification or combination of genetic material from different species— was undertaken to create creatures such as centaurs, mermaids and unicorns. Currently considered mythical, such creatures were actually produced by Atlanteans.

Q: *Esteemed Committee, often have you explained that our souls do not have genders.*

C: Correct, your personalities often have traits of both as found in humans. The personality of your soul always comes through partially or nearly intact, during physical incarnation.

Q: *Why did the Atlantis created beings not continue to exist?*

C: Reproduction was difficult to impossible, because of the genetic splicing procedure. The creature produced did not have a reproductive system able to develop an embryo and fetus. The creatures were produced in laboratory environments. A unicorn's reproductive genes were not as easily produced, as an example. In the case of a centaur, the female womb could not manage a human upper body developing on the body of a horse. Reproduction and survival are moot, because all of the few such artificially created beings died in the disaster which destroyed Atlantis. The sole survivors were mermaids, a few of which survived because they were in the ocean water. Mermaids exist on Earth today, a subject we have addressed here, as many readers might recall.

Q: *Returning to genders, who created them, if we're essentially a mixture of both? In other words, our souls are both and neither, simultaneously?*

C: The Alien Extraterrestrial Visitors-To-Earth who used genetic combination to produce the first humanoids. Allow us to say, humans are not a mixture but rather, an artificial separation.

Q: *Please expand and explain that.*

C: Your soul chooses either male or female for incarnation. Effectively your soul selects which traits it shall have and what other natural traits it will set aside during the incarnation.

Q: *Why?*

C: Procreation.

Q: *Why couldn't humans have been androgynous?*

C: Humanoids were new to Earth when created, but animal life was not. Many animals, dinosaurs among them, were seeded or planted on Earth by Visitors, who recognized the benefits to having divisions of labor regarding reproduction and development of offspring, in other words procreation. The Earth physical environment is best managed by having one gender assume the role of providing protection, food and shelter and another to take on the process of producing ovum, embryos and babies, then nurturing them from infancy through childhood.

Q: *J.K. Rowling said something along the lines of no person ever being born in the wrong body; in other words, being born with the wrong gender or wrong physical traits. Is this accurate?*

C: Yes; all souls who shall incarnate as human, choose before fertilization occurs.

Q: *Why then do some people say they feel as if they are in the wrong body?*

C: The memory of being a soul and also of experience as the other gender during other incarnations, are either suppressed or emphasized for the purposes of the incarnation. What a human feels is natural; this is by specific design. Just as much information is blocked, other sensations are emphasized. The sense that one's existence is based on the physical body is essential to a productive incarnation, thus all are.

Other traits, knowledge, talents and abilities are quarantined, boxed away to not be known, such as when and how a human shall pass on or die, and enormous volumes of other information, in order to favor what is selected to be known, felt and experienced.

Q: *Is this what happens with homosexuality and bisexuality?*

C: Yes, in nearly every case.

Q: *Not often does homosexuality involve general dissatisfaction with one's body and birth gender, it involves romantic and physical intimacy desire, as you already know. Transgenderism is the desire to switch, something else you already know. What I'd like to know; what's the difference?*

C: A female in one incarnation who enjoyed physical intimacy with males might wish to have the experience of continuing to have physical enjoyment with males, but as a male. Or as a female with a female. In some cases with both, often leading to experiences involving three or four people, at times more than this. It has been and remains a strong human social taboo to discuss this generally, just as many topics and details related to the topics are most or completely off-limits for public discussion. Many things a doctor's patient will discuss only with the physician, often involving disease. Intimacy and the pleasure from it, often fall into this category.

Q: *Why?*

C: The emotional component of intimacy is significant for many humans, and negative effects arise from intimate contacts carried out too early in life. To what degree this shall occur varies significantly, as do effects from many human experiences if happening to individuals not yet emotionally prepared for it. This is important and essential for pregnancy and childbirth; no mother needs to be told about her feelings and emotions which come about when she becomes one; this emotional attachment is essential to the survival and good development of her child, thus the emotions connected to the entire process of conception, pregnancy, birth and motherhood are significant.

Q: *Is sexual assault a part of this?*

C: Very much so. It is not common among humans, which is to say, only a small minority of humans either commit such acts or become victims. The effects can be significantly harmful and for this reason, such behavioral aggression is deemed universally illegal among human beings, and is punished harshly. The emotional damage which can follow is seen as best avoided.

Q: *Getting back to transgenderism, why would a human being truly feel s/he has been born incorrectly as a fe/male?*

C: S/he chooses to feel this way, as part of the life plan and contract. Just as a human chooses hair, skin and eye color, body size, shape and type, relative strength, life plan partners, children, jobs, life course-altering mishaps or incidents & accidents and the list of human experiences and individual events goes on nearly endlessly.

Q: *I have read that the rate of such people taking their own lives —committing suicide, in*

other words— is extremely high. Much higher than the general human population and so much so, that no valid comparison is possible. This is tragic and personally for me, very hard to swallow. It is heartbreaking to hear of people who feel so trapped by something inside of them that ending their life seems to be the only solution. It must be agonizing.

C: Just as it is for a human being who has chosen a life plan to include being a victim of serious crime, criminally abusive parents, murders, rapists, thieves and so forth.

Q: *What about the reported cases of transgender people who later change their mind and denounce the practice?*

C: Humans develop different perspectives on many things, such as places to live, spouses, significant physical assets, investments and this list is also nearly endless. Overall, humans will feel a certain way about many phases of life, then develop a much different idea and opinion of it in the years that follow. Adolescence is a most common phase.

Q: *Is it ethical for doctors who prescribe hormonal drugs or perform physical surgeries, to do this, knowing the patient might confront the possibility s/he will reverse perspective to regret the process?*

C: This question is a human matter to address. Many of you know well that doctors are required to take the Hippocratic Oath, swearing to be ethical and do no harm. Who decides what is ethical among humans? What is harmful to a, by a human? Humans decide these things.

Q: *Many cases of successful transitions also happen, where satisfaction with the change is experienced. Why does this happen?*

C: Such a human realizes familiarity. This occurs with many a human in many ways regarding many things.

Q: *What will be the future of transgenderism?*

C: As medical technology advances, increased pressure will come from some quarters to employ and apply it, and this will involve genetic modification. Cases of quite successful gender change will happen but other instances and examples of utter failure will also occur, with a portion resulting in between. Proponents and detractors will seize the examples which suit their preference, attempting to achieve general restriction or approval, just as occurs now with many things in human society.

Great risk and even danger loom over the process of venturing into genetic modification of anything. The genetic matrix of a living being is affected in many areas and ways when an alteration to one specific area is made. The attempt to re-code the genetic formula for a human with the goal of changing gener traits or even the overall gender by addition of a Y chromosome and neutralization of one X chromosome, or the neutralization of the Y to be replaced by an X, will be disastrous.

The emotional effects of physical changes made to a human body through hormonal or surgical methods, is large. These changes are less but still very risky.

Our suggestion is that a human who feels as if s/he inhabits the wrong body should apply time, mix in patience and add several dashes of insight, then allow these ingredients time, patience & knowledge, to ferment. Humans should understand their soul choice for gender, that is not wrong, accidental or negative and was undertaken with great care, purpose and reason.

Q: *Thank you, Esteemed Committee.*

C: Welcome are you all, always, Do return and be well with the new calendar page.