Three Wise Men

07 January 2023

- Q: Esteemed Committee, why is there a bible story about 3 men, either very wise or king-like leaders from lands afar, visiting Yeshua as a baby? Why was it included in The New Testament?
- C: To provide an example of predictability of certain events, of either scant or ample knowledge of life plans and principally to enhance the aura of divinity surrounding Yeshua who became Christ after death.

It is far easier to embellish s/he who is gone, especially where truth can be attached, either partially or substantially. There was a religion to be created, a large swath of humanity to control, so the story served such purpose.

- *Q:* Why three and not two or four?
- C: A symbol of the triangle, the dominant shape or form of all existence.
- Q: Are there any groups of Wise Men or Magic Kings out and about today?
- C: Always are there such people, the general social acceptance being information volume and credibility. As humans nearly all naturally think, not everything is true or everything false. The volume of information on offer today, ensures an unknown but ever-present percentage of news consumers will disbelieve anything, or conversely a percentage will believe anything, but neither group will accept everything.

Once the skeptical group is identified, it can be exploited for power.

- Q: Why is the 3 Magicians' visit to baby Yeshua called an epiphany, generally defined as a moment of sudden revelation or insight?
- C: Insight into who Yeshua would become, after death.
- Q: Did 3 dudes on camelback really go visit him as a baby, either the way the tale is told in the New Testament or some other way & day?
- C: Yes.
- Q: Why kings from Arabia (or Ethiopia to the south across the Red Sea) and Persia and India?
- C: To demonstrate the connectedness of cultures and civilizations of the world, relevant and significant at that time. Leaders from India, Persia and Arabia visit a Jew.
- Q: Could such an epiphany type event happen today?
- C: Yes, it happens with regularity. An epiphany becomes meaningful across a population only if specific interests with ability to place the story in front of the news and entertainment consuming public, do so.
- Q: Marketing, advertising, propaganda and manipulation?
- C: Yes.
- Q: It is interesting how in some prominent world languages, product advertising is simply called propaganda. In English the word is generally understood negatively, to mean efforts at selling or denouncing a certain ideology. Advertising is a good concept, it makes many consumers aware of something beneficial, but not always. Why are we skeptical of propaganda but not advertising?
- C: Humans can attach many meanings to many a word; understanding etymology is key to resisting deception.

- Q: Among world leaders in office today, who are the wisest? I don't mean popular or successful, but rather shrewd, clever, intelligent and insightful?
- C: All except Mr. Biden.
- Q: Is he really just a placeholder?
- C: Yes.
- Q: Is Mr. Biden aware of things going on, but not in control or simply unaware of a lot of what is happening?
- C: He is not told much of what occurs, to ensure his public appearances are not contaminated by knowing things he cannot control.
- Q: What does that mean, contaminated?
- C: He might say or do something out of turn. Mr. Biden remembers well his times of competence, even though he cannot perform any more, in the same ways a champion athlete such as Merckx can remember winning but not repeat such performance today.
- Q: My perception is but one among hundreds of millions, even billions, but it is of human society ever more stressed, pressured and pushed by internal & external forces. The biblical descriptions of End Times seem to apply. Is my perspective essentially wrong or accurate and, either way, what advice can you offer us all?
- C: Your perception is generally accurate, and the effect you describe is intentional. Your self-proclaimed but intentionally concealed betters, who are not but in their own mind, are both creator and victim of pressure.
- Q: They suffer negative effects from their own medicine directed elsewhere?
- C: Yes. Continue shall we; if any measure of human society today is compared against historical equivalents, the clear pattern revealed is one of improvement, and of vast gains in many areas; nutrition, health, longevity, crime are but examples among many more.

Humans care not what one cannot have; you cannot have the past from before your birth or memory, but conversely often can be re-created what is remembered. The good old days sometimes were, but not always. Attempts to have again what can be objectively shown as a better thing, are met with resistance.

Allow us an example; it is not better to have a marriage then a divorce, under the rules required for one. To have a marriage means the rules are to be followed, otherwise the relationship is not one. Against human existence on Earth, approximately one thousand centuries, marriage as now conducted has existed for five or ten, depending on place or terms. If rates of such human coupling arrangements were examined from the most recent decade, then compared to a decade from one, two or three centuries ago, the change and pattern would be obvious. These records can be examined for the most recent century or sometimes century and a half.

The rapid rise of marriages between the same gender is sign of fundamental change and soon to occur disappearance of the institution; in many nation rates of marriage are plummeting off a cliff, compared to one or two centuries or even a half century ago.

Several forces are in effect and at play here, some of them human generated. Fewer marriages and childbirths combined with more childless women employed fulltime, offer opportunity for social control and domination, which is seized with abandon.

Using racial matters to manipulate has long since evolved into maintenance of the advantage once created and now established, therefore feminist principles have been introduced to freshen the process and keep the social pot on low boil.

To this mixture must be added the natural fluctuation in Earth energy, both received and generated as part of The Shift.

The stress, strain & stretch felt by many a human today, are the result.

Our advice is: wake up each day to remind yourself that, independent of how much or little things affect you personally, forces always surround you and society.

Some things are beyond human control but within your reaction; other things might not be in your personal control but are well inside collective human control, but as always human reaction is individual.

A baby will react to hunger in ways an adult will not, but the baby will not react to financial news in ways the adult most certainly shall.

Consider what you know your beginning day shall offer; remind yourself how the day's events might offer things you cannot expect. Remind yourself how you have the choice to react or not, always.

If you choose to react, which response best serves you? This response will also best serve others, even if they do not realize it at the moment.

Commit to offering a reaction that best serves what you want, and always include a non-reaction as an option. You may simply move away, in nearly all cases.

Just because you are told the troglodytes have attacked the curmudgeons does not require you to feel ire or empathy for either, even if you are of either clan, or of both if a mixed marriage brought you about.

Choose a reaction and give it, if you please, but never do so automatically. Guard your emotions like money; unlike cash it cannot be stolen but given away by many things from tricks to treats.

Upon setting your feet to the floor, for we are certain none of you reading these words sleep on foot, remind yourself most of all, that your reaction is worth infinitely more to you than all the world's money could every provide.

Give your emotions and reactions to things, as an investment in being content.

This is our advice. We ask, but do not suggest; we ask that as the months to follow unfold underneath you, you form the automatic habit of daily reminding yourself to hoard, protect and give out reactions like cash.

Be well we wish you one and all; do return when you can.