

Administration des Politiques Publiques

11 February 2021

What is public policy anyway and who should "run" it? What can The Committee tell us that a politician won't? Public Policy Administration = government, something we have plenty of 'round the world, often too much.

Q: Esteemed Committee, why does government exist?

C: To force Group B to comply with Group A.

Q: That's it? Okay folks, we're done, sayonara, ¡hasta luego! Is that really everything?

C: Boiled down to the lowest common denominator, yes.

Q: How does government work in Heaven?

C: It does not, such procedure does not exist.

Q: How are things organized?

C: This depends on which thing, however everything is done voluntarily. No compulsion is involved; no penalties, sanctions, courts or rulers. No leaders, no officials, no administrators.

Q: Does an organization exist?

C: Oh yes, a wonderful one. The one single difference is that it is entirely voluntary. No being is required to obey, thus nearly every request is followed.

Q: When would a request not be followed or obeyed?

C: When the subject cannot fulfill or follow through, when the request is for something beyond the ability of the target to deliver.

Q: That happens on Earth among us humans all the time, such as when the Ferrari salesman requests £250,000 for the latest gorgeous, beautiful toy. How is a heavenly organization arranged or modified?

C: The procedure always begins with a description of the benefit and the loss of existing things the new benefit will cost. Absent time, this is rare because you can do whatever you like elsewhere if you cannot do it here. Humans do not yet embrace this approach; the problem and solution are presented, more and more often to justify the position held by the presenter.

Q: We could do this on Earth if we wanted?

C: Of course, no restrictions exist but the ones humans willingly adopt.

Q: At what point did humans begin organizing?

C: As soon as the creator civilization dropped the reins to allow humanoids to live without service to them. As the ability to find food, shelter and safety improved and these elements were no longer required delivered, natural human organization began.

Q: Was it chaotic?

C: Not compared to the way humans have done it for the most recent sixty centuries.

Q: Before that?

C: Humans reached a level of transparency with central authority operation which still remains in mankind's near future today, which mankind has yet to reach again.

Q: Are the issues of free speech and censorship related to this?

C: These three items, speech, censors and central authority, are variations of the same thing. The trouble begins with the declaration by a central authority that free speech will be a right of the citizens who compose the authority. Doing this creates the idea communication is restricted, modified or controlled beyond a message's creator. The supporting argument will say the control already existed and the declaration is intended to remove it.

In many cases this is true, however the rule of attraction operates here, as it does with many things. Calling attention to something expands it, although we recognize this is needed to create physical extinguishment of that things in the minds of observers and participants who do not recognize existence of the rule of attraction.

Q: Like everything, what is said about it, creates and defines it. Has the recent expansion & explosion of information materially changed public policy?

C: Yes, intentionally.

Q: Who intends and/or intended this?

C: The beneficiaries. Recipients of something a government gives to the recipient, believe s/he would not get them otherwise, or of which s/he would receive less. The givers like this because they receive things also, subtracted from the process.

Q: Here and in other places, brief comments have been made about governments, politicians really, becoming unable to manage effects from The Shift, the geophysical events. What will change?

C: All humans aware of government, and this includes nearly everyone from adolescence onward, will see directly what limitations exist. This is being previewed now with the coronavirus matter.

Often have we said the situation is currently being used to gain advantage, and for this reason it was created. The creation and release of the virus were done to create a situation, to take advantage for specific purposes, and even many unwitting participants—authorities unaware of the scheme and plot—have seized the circumstances in order to exert authority and control.

As geophysical events unfold and the effects become cumulative, over relatively brief periods, this ingrained reaction will emerge again as it does predictably. The ability of a central authority will fail spectacularly, and the many observers of governments, the administrators of public policy, will discover the ineptitude, inexperience, inability and incompetence all such authorities must possess.

You might react to our description as partisan, abrasive and improper, or you might simply disagree. We intend no such annoyance or offense to you. We say this because we know, as you do, near perfection does not exist, and its ultimate manifestation is but a fantasy.

Nothing will be able to be said to change events and mitigate effects; this will not be possible. The apparent professional commentariat, people paid to analyze and opine, will become mere lay observers no better informed than anyone else.

You who have come to read our words here, will be vastly superior in this regard. You will know

what others will denounce you for saying. If you believe the attacks aimed at you for suggesting otherwise—which will not be a suggestion, it will be a series of facts, politely offered as suggestions—are not worth the aggravation returned to you for saying what you know, then you may keep to yourself. No downside will come to you for refraining to offer your perspective.

You have been brought here for a reason you wanted, and only where you have chosen the role as repeater and distributor will you feel compelled to offer it. If you do not feel naturally inclined to inform anyone else, then you may remain as mere observer, as others will see you.

Allow us to warn you that others unaware of what you know, will most certainly take note of your calm and confidence, your apparent understanding that what unfolds is but a phase, that good endings and wonderful new beginnings await just the far side of the process.

This mental energy will not be concealable, and the positive glow about your presence will be unmistakable to nearly everyone around you.

As you listen to the central authorities—the representatives of these groups who are but other souls no more and no less than are you—begin to hypothesize, pontificate, criticize and proselytize about what anyone should do and not do, believe or disbelieve, we ask that you have mercy and compassion for them, for they know not what they say.

As you observe the vain attempts to exercise and administer public policy, to create it and expand the role of humans involved in this, have understanding also that this is but a life course and choice for these people which they have chosen. You have chosen to observe. Allow them a helping of their own bullshit, if this is what they want. Do you not sometimes enjoy your own? We do!

In Heaven everything is your right, nothing can be stripped, removed, taken away or restricted from you. This operates identically on Earth, for you as a human. Your choice to see otherwise is part of the process, so we close now with the following; because everything is your right, nothing is. No rights are needed by your soul, only your human experience.

You are always and permanently free. Your love expands without limit, as far as you wish to send it.

Q: Thank you Esteemed Committee.

C: Enjoy your days, one and all. Do return as you wish.