

Predicting The Change

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Q: Esteemed Committee, you have described predicting the future and changing the past. This evoked a good reader question about changing what has come and gone, but what I suspect y'all are really doing is to explain the difference between life and life-in-a-human-body. Is this assumption accurate?

C: Yes, for the analysis of time. A good medical doctor on Earth can explain other differences human bodies offer.

Q: Since we cannot change a human body's past for any one human person, what is the point of explaining it?

C: Understanding. Comprehension of what applies to you, or did apply or shall apply again, improves right now who and what you are.

Q: How do we humans accurately predict change?

C: By making changes. What happens is what humans choose to happen or choose to join circumstances other souls have chosen to happen or to be.

Q: You mean like jumping spokes?

C: Or installing a new spoke.

Q: It offers us great advantage to know what is going to happen, so we can avoid the bad and follow what's good.

C: Your pet dog thinks food you give is better than good, so that meal you should have when you become hungry.

Q: I get it, goodness is subjective and...

C: Pardon us cutting you off. Everything on Earth for humans is subjective but encased in the wrapping of objectivity, in order for you to learn.

Q: Please go on.

C: You have individually an infinite selection of paths to follow when you incarnate. You have an infinite number of souls with whom to agree on what group events or collective things all of you will do or experience together.

Just as you cannot control certain events, such as the creation of thunderstorms or the generation of lightning from one, your soul cannot control many things which happen. Unlike your souls, who always survive and thrive with & on the observation of, or even participation in certain events, such as a supernova, or asteroid crash impact on a planet, your human body supplies the inability to withstand certain things. This restriction is of enormous value, so valuable no measurement can be taken.

Q: Please explain the no measurement part. Please.

C: As we have often explained, the harshest judge of a soul during a life review is the very soul conducting the review. This coin reversed applies also; the greatest assessment of a benefit can only be made by the beneficiary of it.

Only you can know the full benefit of what an experience means to you. For this reason, many a soul reincarnates, because the derived benefit is so valuable and great. Hardships are worshipped.

Q: *Not by humans!*

C: You are only temporarily and partially human. As soon as your humanity trip comes to its destination, the value will become immediately apparent. You will see just what a billionaire you are and have become.

Q: *Such as the descriptions of great peace, tranquility and love so many people describe who have gone through a near death experience?*

C: Yes. This sensation is self-generated, self-earned. The life course leading to the moment of the brief visit home in Heaven, is what creates for the visiting soul the sensations described.

Q: *Okay, so what happens for & to a soul who has a close call with something that could very well end her/his life? A soul who has not achieved life plan markers, not yet met budget, plan or been on schedule? A soul who has not achieved what her/his life plan provides?*

C: Often this soul does not experience or temporarily blocks the human accessible memory of the near-death experience. If the occurrence will take a significant segment of human Earth time, this is called a coma. The reason the experience is blocked is because the deep feelings of peace and tranquility do not happen, the soul knows s/he must return and resume the path set out in the life plan contract.

Q: *Do humans always experience the deep peace, serenity and tranquility, eventually?*

C: Yes, once the life plan has been completed, when it is finished.

Q: *Is human life better to never know what's coming?*

C: No. Many things are better for many humans to know in advance, but other things better serve you all where their occurrence is unknown.

Q: *Such as where and when?*

C: Where and when are functions of location, thus the same thing from our viewpoint.

Q: *Why are we told about oil shocks but not the cause or duration?*

C: Because that detail immediately causes observing humans to insist on calendar information. A subset of humans then seek to extract financial gain from the upcoming changes, and also to suspend effects for themselves, if they decide they don't like them.

The problem for such humans is that most often you do like what will happen but have chosen to adopt an opposite perspective, for learning and for growth. For the same reasons humans choose to be homosexual, or white, or short, or thin, or beautiful, or dimwitted, or disabled or gifted to list just a few examples.

Q: *So it's better if we sit back and let things rip.*

C: Yes, because you must let things rip. How much can any one of you control? The many of you lament how so few people, labeled leaders, can control so many other people. This common human view is entirely and completely wrong. You only can be controlled to the extent you choose to deliver authority to others, then obey that authority.

You will argue that if such authority wants to control you, it can? No, it cannot. If even five percent of the subjects withdraw their consent, if they defy the authority, or simply ignore it, the leader is neutralized. If a not much higher percent actively oppose the leadership and take pragmatic steps to denounce the leader, such officeholder will be removed.

Because you humans do not do this, you are not aware of your collective ability. The readers of what we say here are a glaring exception, if and where you choose to believe what we suggest.

Q: When really good or bad things come to pass, are those events usually life plan occurrences, scheduled and defined?

C: In almost every case, yes.

Q: But we get to decide between such happenings?

C: You do not decide only between the happenings, you design the happening also. You design the unawareness from your human view and you include the solidity of belief that what you think is right. For you it is, but not for others.

Q: This reminds of the recent quote I put up here, regarding politicians opposing free markets. Such leaders think they know better what folks ought to want, versus what the folks actually want & get.

C: This the innate desire for many a human to control the immediate environment, written into your life plan as part of the illusion that you do not and cannot. Reality for your soul is, you are in complete control. Feeling as if you are not, is the wonderful prize earned.

Q: Thank you Esteemed Committee.

C: Our pleasure to be here, again and as always. Be well and good, the one and the all of you.