

Perception of Time

28 June 2020

I have had myself, and have both heard & read about, the sensation of time going slowly when a fall or crash is happening. Some people fall into a coma after injury or disease and have no memory or sensation of time passing. Animals don't use calendars or clocks, waiting a week has no meaning.

Q: Esteemed Committee, why do things seem to go slower when a person is falling off a bike? Not always the case but often enough to any people.

C: If the fall or incident is planned as part of the life, this is when the slow pace occurs. If the event is not a life plan item, it can go either normally or in many cases not be remembered.

Q: A friend of mine told me about that happening to him. He was leaving a well site (natural gas well) driving east in Saskatchewan and a few days later woke up in a hospital in Saskatoon. He was told his car had been hit by a pick-up truck at an intersection, but had no memory of it. Why does this happen?

C: The memory is erased because it would serve no purpose.

Q: Okay, but at what point was the memory erased?

C: This does not matter because of unconsciousness.

Q: At what point of the event does a person get knocked unconscious?

C: Impact or application of physical force.

Q: Why doesn't a person remember the immediate few moments before the impact?

C: These are erased from consciousness memory retrieval, and from dream retrieval during the natural life and plan of the person. Only after returning home when incarnation cycle is complete, is the ability to recall and revisit the event self-restored.

Q: Self-restored?

C: Only you may grant yourself this.

Q: How could this be fairly considered? If I, we and you don't know what the event is, how can we assess the effect of seeing it again?

C: We can demonstrate examples others have.

Q: Do souls usually open up all memories from a life completed?

C: Almost universally, yes.

Q: When would access to a blocked memory remain closed off after returning home?

C: Schizophrenia is one example. To which human personality should the experience belong since the common denominator is the body all the minds share. If no soul benefitted, most likely, the event would remain closed off.

Q: When it is said time flies when you're having fun, what does that mean?

C: Clock time is an illusion. You are moving along faster than the planet rotates, so you are in effect gaining on it. Because you have advanced on the ever changing angle of surface light, time goes slow.

Q: How does someone move faster, if they stay in the same place?

C: Your physical body might remain in the same place, but your mind has almost no such limitation based on body density. When your mind is attached to other minds telepathically but you remain physically awake, the perception of this process is fun, or pleasant or calming. Groups of people in a conversation which interests the group, is an example. Physical play another.

Q: How does this happen? What is the process or protocol?

C: Nothing as complicated as process, procedure or protocol applies. Your mind is not your body; the physical portion of the Earth existence incarnation provides, requires a soul, your mind. The mind and soul are two names for the same thing.

Your soul mind connects to other soul minds independently of human or any physical bodies. Think of radios tuned to each other, communicating together. The messages are not the circuits or device.

The interactions of and between souls are not subject to physical forces. The body and time matter to the body subject to the time; this is why a person can look at a watch or clock and be surprised time has passed so quickly. This is because the passage of time did not apply.

This why your Earth life incarnation seems to be just a few weeks in duration, at the most.

Q: This is the sensation? In other words the sensation of the recently returned soul or the other souls who await and greet the new returnee?

C: Both. What feels like a trip of several weeks, for a human on Earth, is the general sensation. Allow us an explanation, if a book of one thousand five hundred pages is read in approximate equal amounts each day for twenty five days, sixty pages each will be covered. This is easy to envision for a human.

Most of what matters to a human life is beyond the maintenance of eating, using bathrooms, water closets, laundry rooms and so forth. Extract from any typical day the basic functions of life, and it is easy to see the minority portion of it involving true mental stimulation.

Q: Can each calendar year of life on Earth be seen as a chapter in a book? Seventy five years for seventy five chapters?

C: Possibly but not usually. The phases of human life are not the calendar of laps about the sun.

Q: Does this perception of several weeks or maybe two months at most, make incarnation easy to begin?

C: Yes, however the reality of human life is also explained to a soul considering incarnation, if s/he can benefit from this. This is almost always the case, the soul does benefit.

Q: *Many years ago I remember reading a book by French author Albert Camus, The Stranger. The line I best remember from the book was something about a person being in prison but would never become bored if s/he could remember all the details just one day of a human life. Who ever recalls such detail?*

C: Alive as a human very few, although reincarnation allows this opportunity and it is done commonly.

Q: *What is the purpose or effect of examining every detail of a life on Earth?*

C: Entertainment. What surrounds you is of your creation, or someone else's creation, in Heaven. You can only create for yourself that about which you know. You can also see what others have created. Life on Earth contains many things neither you nor any other living being has created. This process is called discovery.

The process a soul follows to examine every detail of existence during one single day of a human life, is entertainment along the lines of the most fascinating book or movie you have every digested.

Q: *So the tedious lecture, chore or project which seems to drag on endlessly even though the watch says it was only an hour and fifteen, is caused by what?*

C: The absence of a mental connection.

Q: *Why then does another experience lasting an hour and a half, fly by in a flash? Maybe longer, such as really good but long movie, which surprises everyone once it's over?*

C: The mental connection was strong.

Q: *How do we improve mental connections?*

C: Good sleep, good physical condition, good preparation. Mentally prepare yourself to be well connected; say to yourself before meeting someone, going somewhere or doing something that you will be well connected to it. This will help you and help the other side of the connection. Even if the counterparty resists, you will understand and feel empathy for the reasons the resistance is put forth.

Q: *Do some resistors do it to attempt a different connection, as a way to gain dominance?*

C: Typically no. When resistance is encountered, it means the connection is preferred refused but for social concerns.

Q: *Many a time you have explained human lives, the absence of sequencing we hold so dearly close to our hearts on Earth and the ability in Heaven to reverse events. What's existence like in heaven where no clocks or calendars apply?*

C: Imagine life where you are never sleepy, always awake and aware just as you are on Earth at the most alert moments of the day. Then imagine you can have a time of day persist to the extent you prefer. If you like moonlight with a hazy, crescent moon in the distance, you may

have this for the duration you prefer. If you enjoy the yellow to pink to orange sunset against the clouds, this can last to the extent you prefer. Imagine you never grow physically tired and never feel the need for sleep. You never feel thirst, hunger or pain. You have no use for clocks or calendars. This can seem terribly disorienting to a human however the ability to know thoughts of everything and every soul around you, erases all the concerns a human view might produce.

Q: How do we make life feel less tedious, slow or dragged along at the moments it does?

C: Mental entertainment.

Q: Too simple and too short answer.

C: The proper reply requires the detail of the circumstance the bored person has chosen.

Q: Chosen?

C: Of course, unless s/he was forced into it.

Q: Okay, how about house or yard work?

C: Find something to entertain the mind simultaneously. We recommend taking thirty to sixty seconds to first compose a list of things, then choose. Begin the task, then consciously focus on the choice. The flow of information will come like reading a good book.

Q: What about tedious mental work, such as a boring lecture?

C: This requires examination of why the topic is disliked. If a student is required to study something disliked, s/he must examine why his/her preferences trump requirements and reasons for the requirement.

Q: What about listening to a person speak in a conversation, who seems to go on endlessly?

C: This is easily repaired by engaging the long winded speaker, asking a question. A conversation should not always be a pleasantly entertaining speech where what is said and by whom, is always offered in the pleasing quantity and tone the listener automatically prefers.

The listener bears some responsibility for her/his authority of entertainment. You all have the authority to control what you shall hear, that to which you will expose your thoughts. This authority carries responsibility. It is mentally undeveloped to sit and listen, then become critical. Lazy is the common human word, and it is easily avoided.

Engage. Enjoy. Learn. Repeat.

Q: Esteemed Committee, thank you for the conversation.

C: Our pleasure to have one.