

# No Arms

11 June 2022

Why does the English word for the upper two limbs of a human body also mean weapons? Because a bow & arrow require them. A recent massacre in Texas has re-ignited debate, Canada's prime minister has announced new, increased restrictions on human limbs and Mexico, a country full of decent, friendly, peaceful and well-intended people (I know from personal experience) is both by far the most restricted of North America's three nations when it comes to upper body limbs but is also the most violent by a large margin. I believe we should ask The Committee about this.

*Q: Esteemed Committee, if we just cut off everybody's upper body limbs, peace would reign supreme.*

C: Go on. Continue with this reasoning.

*Q: How will restricting or eliminating extensions of upper body limbs, i.e. tools, achieve peace?*

C: It does not. You mentioned Mexico, you have your answer.

*Q: Allow me another sarcastic, crass remark; what if things were changed in the USA to the right to keep and bear legs?*

C: Would humans then learn to walk on one's hands?

*Q: Becoming serious now, are world leaders truly interested in population disarmament as a means to extend authority, power & control?*

C: Of course, this is obvious. This has always been the case.

*Q: We humans have learned to assign traits and characteristics by nationality, in other words by political subdivisions, but this distracts from what really happens.*

C: Humans like names, labels and certainties. Humans want to believe pasta is popular in Italy, especially among humans who have never visited the country or even met its citizens elsewhere. It is supremely difficult to tell such people pasta is unpopular in Italy.

*Q: Okay, I get the point but how will humans begin to treat each other less violently?*

C: This process began long ago. Humans are calmer, more peaceful and respectful of one another now than at any time since extraterrestrial oversight and protection were reduced.

*Q: I know, you have already said it before, the ability to place attention on events then transmit news worldwide within hours, is what drives perception. Still, places exist where humans are far less violent compared to other places. The USA seems to have become more, not less violent.*

C: The types of violence have changed but this always happens, just as a forest will change the mix of trees as it evolves.

*Q: Is it so difficult to prevent crazy people from lashing out, attacking innocent victims?*

C: No, it is much easier to do what you ask than having violence and massacres occur. Much simpler also.

*Q: Why do humans not choose the easier, much calmer way of life?*

C: Denial of the true nature of human beings. If the essence of a human is described to the general public, the person offering the information will be considered crazy by at least half the listeners.

*Q: Please outline our true and simple nature, and how it will create a calmer society.*

C: Treat each other the way you have, do and will care for infants. The differences of treatment will be significant as infants age. We do not suggest attempting to feed a teenage boy by bottle & nipple, cradled in an adult's arms. Both the food and such method of delivery will cause problems.

*Q: You mean pay attention.*

C: Yes, of course. The attention will change in amount, frequency and type but it should continue throughout life. Misbehavior from one human to another, as individuals, in groups small and large, socially or even criminally, occurs because the actors become disconnected. They receive neither bottle at feeding time nor the attention a bottle feeding brings.

Nearly all social ills can be reduced or avoided if humans feel connected to their group, tribe, club, family, townfolk, class, job, team or platoon. The nature of the grouping, be it education, sport, business or socialization, is of far less and often insignificant importance to the mindset of the group's membership. The connections and cohesion the group creates, reflect the true nature of the human soul, and thus extract from a human behavior which more closely matches the natural and normal way souls interact.

*Q: So we should accept all members of groups, unconditionally.*

C: Yes, however this does not mean everything a member does is good. To the contrary, it is more than possible to disrupt a group however expulsion is almost never a good solution. It is an easy one, just as tossing trash seems easy at the time a litterbug succumbs to the urge, but the ease of the moment soon reveals itself a false prophet. Taking the easy route is nearly always the hardest, once human time is properly seasoned into the recipe.

*Q: But nobody can see the future.*

C: Of course you can. Such statement is intellectual sloth, vulgar laziness of mind. Past patterns and results from them, abound across mankind. The future can be controlled by choosing patterns different from established practice known to lead to outcomes undesired.

*Q: So politicians attempting to disarm the citizenry is what?*

C: A cruel hoax. What law, of whatever nature, will cure a violent maniac and return him to being a stable, steady human? No law created the tendency, none will fix it. Most lawbreakers at whom the rule is aimed, won't follow it. Laws restrict humans who already obey them.

*Q: Please give us your formula for tranquility.*

C: More of what has been used by mankind for several thousand years now. Have children intentionally, give them your time and attention. Treat the father or mother of your children with respect. Talk to the children, both of you, from well before they can speak themselves. Hold their hands as you walk with them.

If your children are creating a family, treat it with the respect it deserves. It is not an extension of your family.

Never exclude other humans from social gatherings or institutions without explanations when such are needed, an example being a club with no more space or money for larger quarters for new members. Give to others the explanation you would prefer to hear yourself. Do not sack an employee in silence you would not prefer yourself.

Do not exclude membership where the unique characteristics fall outside purposes of the group. If you gather to fly model airplanes, what difference do social standing, marital status, fashion, gender or race matter to the club? Focus on common ground, anticipate differences outside these core commonalities as the way to have others accept your differences.

This approach is a self-fulfilling, self-renewing process. Common social methods taken as givens, expected and normal, are the human aberration. Focus on your own personal aberrations; ask yourself if you would like your differences used to exclude you from where you like to be.

Humans attacks against others, human mistreatment of others, human rejection of one another will diminish. Peace will emerge to an extent and degree unexpected and unanticipated.

Be well one and all. Do return.