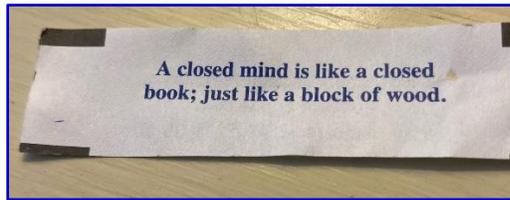


Mind Opening

11 July 2021



Q: Esteemed Committee, this statement begs the question, what's an open mind? We all seem to know, but isn't that highly subjective?

C: An open or closed human mind—either one—cannot exist as an opposite. It is also redundant to say open mind, because no mind can be closed yet remain as one.

Q: The fortune cookie is wrong?

C: Yes, because the human view is. The cookie itself bears no responsibility, and we recommend them. They symbolize a good meal, our recommendation for all humans as often as humans might like and be able to eat well.

Q: What about a closed book?

C: These are opportunities, and they are never closed. The idea of resistance is not possible for a book, again the cookie message is mistaken.

Q: The soup was delicious, at least.

C: Yes, and the cookie gave you a message and stimulated this post. How you opened it to retrieve the message, yes?

Q: Why do humans so easily say "closed mind" ?

C: Humans like to convince others much more than to be convinced themselves. As youngsters, human learning is joy. Humans teach one another to be proud and skeptical as you all grow, thus a convincer uses the phrase to attempt to force resistance open and away. This is not effective; shame and insults push aside and away, never forward.

Q: Comparing people to blocks of wood seems a bit extreme.

C: It is. Wood is porous, human bodies are dynamically fluid.

Q: I meant the insult.

C: It is not an insult to compare something to that which it is not. Only if the target human wants to believe s/he can be insulted. Humans know humans are not wood.

Q: The message doesn't come across as an insult.

C: By human habit and choice of reaction, both yes and no; you are correct and not. Insults require choice; reactions are always under human control. To one human who values the mind, suggesting any person is a block of wood because of disagreement, makes no sense; a mind is required for disagreement. Wood cannot do this. One can choose to feel insulted for being the same as a tree, but no tree has a mind as does a human, so this can be ignored. The logic is absent.

Q: This moves away from just acceptance or resistance to what's new, into what is an insult.

C: Insults are choices, solely.

Q: How do we proceed through life without ever being insulted?

C: Choose to see any other human doing so, for what the attempt is. Have compassion for them, for they have yet to learn to accept themselves, the reason they resist accepting you.

Q: For somebody willing to try or consider new things, why do we say that person is open minded?

C: This phrase sets up its reciprocal, and leaves open the option of shame or insult. No benefit or purpose is served by saying it, however common it is.

Q: Expand on that book comment, please, that they are never closed opportunities.

C: The book is an offer, its reader the acceptor. No closure or opening apply.

Q: We like to define a matter being concluded, by saying it's a closed book.

C: Matters are never closed; this would mean memories cease to be, which is impossible. The essence of existence is what memory means. To say a person should forget about something is equally incorrect, yet well intentioned.

Humans simply change perspective, view, approach or departure. Any matter is always alive and part of human memory.

Q: What brings about resistance to new ideas?

C: Discomfort, the human mental version is completely learned and not required.

Q: Did the earliest humanoids have mental discomfort?

C: No. Many things humans have developed and teach one another, did not exist then.

Q: Can we teach ourselves not to resist but always accept?

C: No, because this is the nature of your existence already, you cannot become in the future what you already are, because your soul has no future. Your human life and self-perception of it are what constitute a future. It's a very real illusion, as evidenced by calendars and the counting of sunrises.

Q: So to conclude, when we say a person is closed minded, we are attempting to shame them into acceptance of our self-perceived, self-righteously superior idea, view or opinion.

C: Yes. People are unwilling to agree, you and all others. Life is good because of it.

Q: Thank you, Esteemed Committee.

C: Our pleasure.