

The Meaning of Death

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So obvious it need not be mentioned, but nevertheless I believe the question is worth the effort of exploration; what is the meaning of human death?

(This topic has been addressed before; this post is another chapter, unrelated to previous missives on the topic.)

Q: Esteemed Committee, wonder I sometimes do, what is the meaning of death? The meaning of life has been a frequent, common question and topic of human discussion and philosophy throughout the ages. One need only refer to religious scripture such as The Holy Koran, The Old Testament and the now defunct Life Magazine, for good examples.

Before I offer questions, can it be asked that a brief summary be given? What is the meaning of life?

C: Greetings fellow Earth travelers, for all of us who accompany human life, as guides and observers of the participants, are fellow companies along the singular and most varied journeys all have undertaken.

Life means learning.

Q: Well, that was brief; thank you. On to my first question, then; if human life is learning, the acquisition of knowledge, experience and wisdom, does human life also mean the opposite in certain ways?

C: No; humans never unlearn anything a soul already gained and understood before incarnation. It is only possible to grow.

Q: The title of the post is the significance, purpose, function, objective, goal and meaning of death. How does this compare to life?

C: The meaning of life and death are but two names for the same thing. Life cannot begin without a physical start, a birth or a hatching in the case animals which lay eggs, as humans understand quite well. The meaning of death cannot be detached from life, any more than one side of a coin can exist without the flip side, yet still be a coin.

Birth and death are expressions of the Earth surface time illusion.

Q: That suggests death is an illusion.

C: It is.

Q: Not to undertakers or homicide police, but I understand. What is the reality, if death is an illusion?

C: Reality is permanence; the illusion is that an end exists.

Q: Are humans ever going to reach a point of understanding our temporary journey? If that would come to be, it seems as if incarnation could become somewhat pointless.

C: Humans already understand, but it is not a majority among you who do. One great challenge many among you meet and overcome, is the idea physical senses and the human body are the basis of human existence.

Not all humans understand; as with all things, a spread or distribution of different views exist. Which prevails as most held, often gets attention as the whole and singular truth.

Q: What about the many stories of Near-Death Experiences, (NDEs) where it is common

for souls who have returned to their human life & body, to recount how they strongly felt, during their visit to Heaven, that returning was not what they wanted, but did it anyway?

C: These humans returned voluntarily, in all cases and also voluntarily, affirmatively requested their guides and all Heavenly beings involved, to erase temporarily the memory of making the decision to return, despite the strong urge-in-Heaven to remain there. This memory and its either infrequent or regular recall, would distort and in some cases, even harm the human life course. Thus, the soul asks that it be archived temporarily and made unavailable, and that its existence also be concealed.

Q: *Would it be accurate to say, death = completion?*

C: Yes, that is an accurate description.

Q: *Are our souls ever complete?*

C: No.

Q: *What does death mean for other humans who know or are the relations of a person whose physical life has ended?*

C: It means as many things as deaths occur; no concise description can be accurate in even a minority of cases. Nevertheless, we shall attempt a description that approaches accuracy: death of a human, to & for human observers, means to refocus.

Q: *If we refocus, what was blurred before?*

C: We say not blurred but dispersed. What was diffused, or foggy or misty and not so clear, were the place and purpose the dead human held in the lives of other humans s/he knew. Death brings clarity.

Q: *Do physical beings exist anywhere in the galaxy, or our universe, who never die?*

C: No.

Q: *Does the death of a physical body have similar effects and meaning for a Sirian, Pleiadian, Arcturan or Canopian?*

C: Not similar, but somewhat resembling, yes. Death of the physical body, for the beings who come from planets orbiting stars in your sector of the Milky Way, is more profound, significant, traumatic and uplifting, all at the same time.

Many of you alive now upon Earth, including even a few of you reading these words, have lived as a being among the members of the civilizations named, and know of the effect. Your soul has chosen to block this completely while you live as a human, because not only does such memory serve zero purpose or benefit, it also might hinder or distract you. Thus you send it to quarantine for the duration of your Earth surface journey.

Q: *Do the greater effects of trauma and lifting-up cancel or balance out one another?*

C: Yes, without loss of the understanding either feeling generated. As an example, we offer the keen smell perception of canines upon Earth; a mixture of ingredients which produce a new aroma from the combination, can to a human obscure the contributing smells from individual ingredients, to favor the new one created. A dog however, can identify the new smell but also identify the contributing parts of the sauce, in ways humans can no longer.

Q: *Why do some of our extraterrestrial friends have the ability to feel or see more deeply into both the high and low of the death of a fellow citizen?*

C: Soul vibration frequency; the higher it hums, the more nuance perceived.

Q: *Let's go to Heaven and look upon Earth souls returning home for good; not the NDEs or descriptions of life reviews offered to humans, or similar things about which we are told; I mean looking at the souls who are one and done with the life contract, who have given back the keys and headed to Heaven for the duration. What goes on there? What is the meaning of death for them?*

C: A party.

Q: *A what?*

C: Yes, a party. Music, drinks, dancing, conversation, games, laughing, joking and all the many things humans do at human parties, and even more things.

Q: *What are the "more things"? Things humans don't or can't do at a party or any other time?*

C: Yes.

Q: *A few examples, please.*

C: One would be to play a game returned human once practiced; party will form up a group of aircraft, then parachute out to competition.

If a human was a deep-sea might involve speed at deep depth fastest before imploding; activity becomes a game of absolute



involving a talent or ability the recently if the human was a skydiver, the soul sky divers who will create and fly an see who wins the landing accuracy

submarine operator, the game ocean depths, or reaching ultimate because death cannot happen, the fun, as is a video game reset.

Q: *Sometimes us humans play stupid games like that, such as Russian roulette. (Apologies to Russians, who do not deserve national identity tied to such a despicable terror torture.) Why are Heaven return parties rarely or never mentioned?*

C: Human solemnity; death is chosen seen as tragic. Humans equate tragedy and parties as a despicable mixture, an unethical combination. Thus, never shall a human ever have a popular song called *Joy To The Dead* but it could and would be accurate.

Q: *Because we cannot die, only lose our body, should humans change our view of death?*

C: Overall, yes. Humans could easily teach the subject as an academic course of study, part of sociology for example. The human tendency and preference to pursue what humans deem good yet simultaneously avoid what is deemed bad, would be altered to the general benefit of humans.

Lives would be longer in Earth years, activity during life would be more varied and more care of the human body and health would result. The challenge for humans, for many thousands of years so far, would be to overcome the notion that understanding and embracing death, welcoming its timely arrival, would be beneficial. This view is nearly non-existent.

Q: *Thank you, Esteemed Committee.*

C: You are all most welcome, do return, one and all.