

Hooky From Heaven

25 January 2024

A reader says, then asks eight questions covering long since travelled terrain, making the topic fresh again.

Sidebar Reminder: posts are attached as Adobe Acrobat (*.pdf) files for 2 reasons:

- 1) save &/or send them, if you wish
- 2) easier scrolling from smaller posts on the "Latest" page.

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Reader: *One comment from a [nother] reader got me thinking about incarnation. I read that most souls do not decide to do so and stay in Heaven and that we that do incarnate are highly regarded there.*

RQ1. Why is it that we are so highly regarded?

C: Despite risk of failure being zero, the perception you hold during incarnation on Earth is the opposite. It is not possible in Heaven to create the absolute belief that failure is possible, likely, imminent or looming. Doing so requires infringement and restrictions no souls would tolerate, but incarnated these limits create opportunity to feel the risk of failure as if it were possible.

This requires bravery, courage, fortitude and resilience. The roles, travails and tragedies on Earth which require these traits in order to overcome, are also admired by and among humans.

RQ2. What would be the reasons most souls do NOT want to have a life here?

C: The extreme challenges of required efforts, disappointments, problems, failures and recoveries. Most humans do not want to become special forces troops in military organizations, for many similar conceptual, if vastly different practical reasons.

Incarnated souls are highly capable, widely and deeply admired, yet are most humble, among the most to be found. Incarnation aboard Earth always uplifts and humbles simultaneously, even for the highest and most modest of souls before the mission.

RQ3. Do some souls incarnate to Earth only once and why, if so?

C: Yes, to achieve a mission which one human lifetime can accomplish. Usually this mission is to serve a greater purpose, or part of a purpose for another or a larger group of souls. Hitler, Jesus and Mohammad are three examples.

RQ4. What would be the average amount of lifetimes incarnated ?

C: Several dozen, but the range is from one to thousands. You would probably like a distribution curve, which has zero meaning or value for one or a group of humans. No soul

makes an incarnation decision based on statistical probabilities, trends, group experience or identity. Incarnation is primarily and often almost entirely an individual quest.

On Earth it is easy to believe that each one of you is the exception, where the applicable trend is even seen, known and understood; often considering of oneself as the exception is a technique to cope with concern or even fear.

In Heaven, you are unique when it comes to your life plan, and the trends, tendencies are majority experience need not apply; you may design your life to truly be different.

This decision to be unique appears attractive, but in practice is a massive challenge. Many humans agree to offer harsh, critical judgmental treatment and outright rejection of unique people, labeling them as rebels, problem children, biased, slanted or many things similar. S/he who is given this tag, wrap & look, whether s/he wants or likes it, encounters great challenges from time to place and often with regularity.

RQ5. I believe most soul incarnations are for growth and learning so when and how do they decide they are finished incarnating?

C: All incarnations are undertaken for the purpose you believe applies; no exceptions exist. The finish line is planned & drawn as part of the human incarnation life contract when written. For many complex life forms in many places in the universe does this apply also.

Several exit points are often included. You decide as progress is reviewed, compared to the life plan or contract with yourself, your guides and many other souls you agree.

RQ6. Do some souls incarnate only for the purpose of enjoying the physical realm they've enjoyed here before that can't be obtained in Heaven and want to come back for just that reason?

C: No; this is possible but to do so is the same as saying, do lottery winners throw away the entire prize once collected? Not give it away, but withdraw the money in cash, then buy things to dump into deep oceans or simply burn all the cash in a bonfire?

Incarnation upon Earth to simply enjoy the physical realm is not enjoyment, it is a restriction on enjoyment.

RQ7. Are some of our guides here previous relatives that we knew on earth?

C: No; doctors do not treat relatives or close friends.

RQ8. I read that we incarnate with souls we've known in other lifetimes, and the roles and gender change from one life to another. Is this so?

C: Yes and this arrangement represents the majority of soul incarnations for humans aboard Planet earth.

As always, any more information is welcomed.

Thank you Patrick.

I now ask my questions:

Q: Why do all the search engine images of Heaven contain Earth things? Most would, I'd think, but aren't there any human artists producing accurate imagery?

C: Images offering Earth elements are accurate, but not comprehensive. If not the majority of things to be seen at any moment, they do exist. Heaven can look any way the artist wishes, chooses then creates.

Imagine a group of the greatest artists of oil paint upon canvas mankind has known, each seated before a blank canvas, with any and all brushes, tools, colors and anything one might want, told to create something which does not resemble anything already done by each.

This is what happens when souls plan an incarnation aboard Earth.

Q: Would most humans recognize most of Heaven?

C: No, less than one quarter of it. Your souls would recognize much more and do, when you depart the human body, but shall soon forget, however long or brief the sojourn might be.

Q: Can you give us an example of what happens when we return to Heaven?

C: Consider the human who has lived all of a life in one section of a city in a nation with several or more urbanized centers of population. Especially before internet communications made possible a look or three at & into places far away, unlikely to be visited ever, the human idea of Heaven versus what is found once going there, is a similar effect, but far more variety is both offered and possible in Heaven.

How would any human feel after living most of a life in one section of, but rarely travelling more than 50K from Lagos, New York, Berlin, Tokyo, Mumbai, Lima or Sydney to then traverse on the surface of the nation of Canada, or the USA or Russia, across and back?

Unimaginable things would be seen during such a trip; this comparison slightly scratches the surface of what a human would encounter in Heaven.

Q: Why are humans fascinated with Heaven, both generally and in religion?

C: It is remembered, and it is home.

Q: We know most souls do not incarnate anywhere, so what factors are considered by an incarnating souls when comparing different planets and civilizations upon them?

C: The benefit of the mission.

Q: Why do we hear mostly or totally about deathbed regrets, not a person's accomplishments in life?

C: Human accomplishments are rarely concealed among humans; regrets often are. The impending human departee perceives the true nature of home, where concealment is neither possible nor wanted.

Q: *Why do we re-incarnate?*

C: For the same reason a book has chapters.

Q: *The human perception of past lives....*

C: ...is human. Please continue your question.

Q: *The human perception of past lives suggests more incarnated lives are possible but are a blank slate, an empty book upon which writing shall be placed. Often you have said time does not exist, thus human event timeline sequences likewise do not. This has led to the explanation that all incarnated lives are simultaneous, everything happens at the same time.*

C: Correct but in different locations. Continue, please.

Q: *How many incarnations are planned at once, as part of the same planning session, process or drawing?*

C: From just one to dozens. Incarnations can and sometimes are conceived one-by-one, only after finishing one, but in other cases are planned in groups, from a pair or trio to dozens or more.

Q: *We humans like to think we start at a certain year and continue until complete. This means most of us would like to think we begin in year 1600, incarnate 30 times in a row for average life lengths of 35 years, some as short as 90 years but others as long as 2 years. This would take a soul through the year 2600, almost six centuries from now.*

Seems like a lot to accomplish but is still not done, in this example.

C: The soul can place many lifetimes at different places and times, before and after each other, yet from the perspective of the soul, maintain the sequence thus construction and erection of understanding. Consider learning mathematics, where each subsequent, more advanced level of math, pre- and calculus occurs next semester, last year, two years from now and last semester.

Life experiences bleed through to others but are not required to. Fear of injury, trauma or disaster can well indeed come from another life, one not yet lived or already complete, along the Earth calendar timeline.

An abject fear of horses can arise now from an equestrian mishap to occur in year 2036.

Q: *This seems like a lot of head hurt, the attempt to humanize what is not but has deep influence upon a human.*

C: This is one of the main goals of incarnation.

Q: *I understand progress for the soul, derived from the incarnation experiences, are subjective and resistant to comparison BUT I cannot stop wondering...if an effort were made to standardize, regularize and establish impartial criteria to evaluate social progress of many complex life civilizations of the galaxy, where would Earth and humans rank?*

C: Mid pack.

Q: *Where have we been a success and in what areas have we fallen short of our cousins around the Milky Way?*

C: Success, subjective and highly resistant to impartial comparison because of unique circumstances, includes for humans:

- A rapid rate of improvements as populations have ballooned. Human populations suffered far higher rates of violence and death when fewer, usually far fewer of you, inhabited the planet.
- Food production, quality and distribution are galactically better, a pun we intend.
- Awareness of mankind's size, challenges and successes simultaneously, across many nations, has improved.

Humans have fallen short with individual freedom, personal independence and collective agreement; humans still wage war, suppress expression and manipulate one another. Examples include the preposterous notions of fairness and togetherness as noble objectives, which are subjective conditions fickle than the wind.

Q: *Why are fairness or togetherness fickle?*

C: Fairness means getting enough agreement among a majority to suppress a minority. Preferences will always change. As soon as humans achieve consistent impartiality, opportunists will see such achievement as an opportunity for themselves. This process makes the world go 'round.

Togetherness suggests disagreements are not desirable. It is the nature of your soul to disagree, which enhances the value of agreement, when chosen and achieved, to such a status you cannot imagine as a human.

No person or movement, or influence or pressure, is a good catalyst for achieving agreement. Elections are the ideal way, but humans still struggle with them, and miss the mark from place to location.

Q: *Such as the ninety two percent voter turnout which got Trump replaced?*

C: That is an example. The benefit possible, but optional, from elections is: voters who select either victor or the unsuccessful candidate(s) see a better view into other voters than media will ever present.

This will help teach the notion of trade-offs to reach improvements, rather than solutions. This last notion among humans rarely includes costs incurred when the fix is designed. In Heaven solutions are rarely needed but always possible; these do not exist among humans on Earth; you gain more than is paid to reach a sustained improvement, but a loss in some way or day will happen. Something must be traded away to obtain what is wanted in return.

Q: *It is common to hear how mankind is socially or politically more divided than ever.*

C: Because it is false. This is repeated to manipulate mankind, by certain elements from within. When this phrase is uttered, your horse dung detection alarm should sound strongly. You incarnate to live through the process and enjoy it.

The ability to spread misinformation has exploded so rapidly that certain interests have panicked, a fear never to be seen by the general public. The utter arrogance of lecturing the citizens about what is or is not misinformation, from the pulpit of a public official, is arrogance of the worst type. This arrogance is masked terror; mankind is not divided now and has always been far more divided across much of the two hundred decades since Atlantis disappeared.

Q: *Thank you Esteemed Committee, I hope we get good reader questions.*

C: Our honor and pleasure to visit with you and your readers, always. Do return, one and all.