

Gender Dysphoria

31 May 2021

I saw a sad news segment on this topic a several days ago, sad because of the regrets and information given by people interviewed. First, a definition:

Gender dysphoria is the presence of discomfort or distress caused by gender sensation or identity differences between chromosomes and such person's feelings, emotions & preferences. Transgender (male ⇌ female) people and others with gender-nonconformance preferences, can experience the effect at some point in their lives.

Q: Esteemed Committee, what causes a person to be male genetically but prefer a female condition?

C: Another life as female. The reverse occurs also.

Q: Many folks will say, a past life but as y'all have well explained many a time, human life incarnations are simultaneous.

C: This is the reason for the effects felt from one life into another; where a condition, effect, legacy, residual or unfinished event that belonged to something is truly complete, then it would be finished and done. It will not attach itself to something to which it is not pertinent.

Q: Can a soul block the bleed through, or passage of effects from one life to another?

C: Yes, of course. The transmission is permitted for a specific purpose, for example successful psychopathy. The inability to be uncaring about others' emotions, making it easier to victimize them, can be allowed to penetrate another life incarnation where the counterbalancing effect takes place. The psychopath soul of the one human incarnation can become an extremely empathic person in another life, absorbing and feeling acutely the emotions, especially the tormenting ones, of everyone who surrounds her or him.

Q: Is this the reason feelings of being the opposite gender are felt so strongly?

C: Yes.

Q: Why does a soul choose XY knowing the change from XX, or the other way around, will be traumatic?

C: Why choose to be a murder victim, especially when killed by a spouse? The experience and effects give rise to knowledge and learning.

Q: What about medical professionals who prescribe drugs and perform surgery?

C: Their choice of profession? Their decision to accept such patient?

Q: Both, I imagine; thanks for thinking of this.

C: As we do with and through you often. The financial gain is an attractive part of the process, as it always is. This makes the oath easy to set aside, the promise to do no harm. The choice of profession is rarely undertaken by a doctor to focus on patients who want gender transmission or change.

Q: Is this an effect of which society in general will see more and more, over time?

C: No, this is what humans might consider a temporary fad, the desire to physically change sexes.

Q: I don't imagine the situation is new.

C: No, it has been expressed as homosexuality. Once born with chromosomes of one gender or another, the DNA cannot be changed.

Q: Does a soul try to incarnate as a male but only discovers later on, after trying it, that they dislike it and prefer femininity?

C: No, because the soul does not prefer one gender over another. Essentially different, both offer unique and valuable experiences. The soul once incarnated as a female knows the attempt to live as a male can represent a challenge, and precisely for this reason a soul pursues that challenging experience.

It is the human view that doing so is bad, because this is the default human approach to nearly everything, pursue what is positive and avoid the negative.

The other driving force behind this rise in gender transformation activity, mostly expressed outwardly as a male who wishes to become female, is the rise in attempts to feminize the world.

These efforts have largely ignored innate feminine qualities and how they complement and dovetail neatly with male traits and characteristics.

Q: Such as you have often explained how women like good buildings and reliable vehicles but avoid construction and manufacturing trades almost completely.

C: Yes, this is an example. More to the point, women demand equality in selected areas while avoiding areas disliked, creating significant, hypocritical inequality.

Q: Does a social purpose exist for this recent trend of, what I imagine is best labeled, feminism?

C: Certainly, and its rise now as the shift in human consciousness occurs, is not coincidental. Feminine traits were for too long in human societies, given secondary and not complementary, status. Women were as responsible for this as men, yet attacking other women over support of a women's cause would obviously not work. Thus the efforts against maleness now so common. Political advantage is one of several effects extracted from this movement, so political interests naturally support it, and out of it comes the increased manifestation of homosexuality and gender dysphoria.

Q: What's that about women being as responsible as men?

C: The examples of male domination over women are well documented and well taught, and the negative aspects emphasized far beyond their natural proportion. Women however act jealous and envious of other women far more often and easily than men do of men. This effect is observed and earned by children, who tend to repeat the patterns.

Q: Why don't we hear as often about women who want to become men?

C: It fashionable to treat men as the lesser of the two genders, given the recent human gynocentric focus. The rise in mass media technology and rapid, voluminous communication it provides have allowed this to be done without difficulty. Females are more natural and voluminous communicators, dominating this area naturally and of course, pushing their preferred message. Emphasizing male preferences is now seen as subjugating female desires, which is not the case but this is the picture drawn. Thus a gender dysphoria experiencing female who wants to convert to being a male, is not pursued for general attention, or such person prefers to either conceal her urges.

Q: Any final thoughts?

C: If humans were intended to switch genders, their social roles and their behaviors, then this

capability would have been enabled genetically. Androgenous beings are the example, and the creation of two genders was a specific, deliberate decision for the purposes of social opportunity and experience. There is nothing amiss about wanting to switch from being fe/male, as long the switchee, the person feeling such urges, understands that chromosomes are permanent along with the traits and abilities inherent in them. Observers should generally ignore this process, family members should be accepting.

Q: What about drugs and surgery?

C: These should be avoided. The long lasting effects —the damage— are far too large in relation to or proportion with the shorter term effects of dysphoria felt.

Q: What would be the best treatment for a person experiencing stress, anxiety, unease and general malaise at her/his place in the fe/male body s/he now has?

C: Inform him or her that his/her soul chose the current gender as an androgenous being, from the perspective of non-gender; that the permanence of the human body structure, to last for the duration of the body thus the human life incarnation, should be accepted.

More to human life exists than a gynocentric or androcentric, phallogocentric focus. This lens and filter need not be placed over the majority of human activity and perception. Where it does benefit everyone to adopt either view, then it should be considered.

Q: That's a tall order, because it means general acceptance of souls, an afterlife, a pre-life, life course contracts and agreements, reincarnation, aliens, gun ownership, and the list goes on....and on..... far too much for some folks to swallow.

C: S/he who needs and will benefit from considering these things, will be led accordingly, if unknowingly.

Q: Thank you Esteemed Committee.

C: Our honor and pleasure.