

Gandhi Sirius

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A reader asks an important world historical figure several questions. To refresh our memories, **Mohandas Karamchand Gandhi** (born 2 October 1869, died 30 January 1948) venerated as Mahātmā, was an Indian lawyer, anti-colonial nationalist and political ethicist who employed peaceful, non-violent resistance to lead the successful movement for Independence from British rule. Gandhi inspired civil rights and freedom movements across the world. The honorific title of Mahātmā was first given to him in South Africa in 1914, later and still used throughout the world.

Q1: You experienced your fair share of government tyranny and restrictions on personal freedom in your day. I'm sure you're as fascinated by today's medical fascism as I am. Do you have any advice for us on how we both cope with and resist these developments?

MG: Say no. Do not go where you are not welcome, politely thank whomever rejects you, offer your explanation if you believe they might care to listen, make your offer gently, then wait. Be brief at first, watch to see if the listener remains interested. If not, thank them again and be on your way. If you detect hostility at first, apologize for disturbing them and move on.

Q2. I noticed with some surprise that another spiritual leader, the current Dalai Lama, has gratefully been "vaccinated" against Covid19 and urged others to do likewise. Would you have done the same?

MG: No, I would not have. What the Dalai Lama has done was his choice, mine would be mine. My reason for refusing the vaccine would be the ambience and tone within which it is offered. The beneficial intent to help, held by many of the developers and medical personnel tasked with creation, distribution and administration, is noble, of this there is no doubt. The vaccine however is delivered under a cloud of authoritarianism, command, instruction and coercive persuasion. Arm twisting in too many cases. This negative energy would have trumped the expected benefit or protection; a recipient should do so gladly, voluntarily and in good faith. Not under fear, pressure or compulsion. This never works for the duration. The human mind and body are the same. What we think is what we are.

Q3: You saw religious extremism from Hindus and Muslims in your time and tried to focus on non-violence (ahimsa) as a way to neutralize hatred. When you look at the religious extremism that still blights our world, do you think ahimsa remains our best way forward?

MG: Yes, but I take exception to the term religious extremism. Religion by nature is voluntary; when it is not that, it is not a religion. Some humans will resort to force, religion is just one excuse used to explain or justify force. The extremist, forceful and sometimes violent behavior is the issue. Be calm before your aggressor, but not your attacker. Do not commit passive suicide, physical or mental, by allowing an attacker success. Understand the motives in advance, deter them. Once equilibrium is achieved, non-compliance will convince the aggressor to change his viewpoint and soon, his ways. Counterattack never. This simply leads to the next round, and along the way, it teaches observers, both among the aggressors and resisters, that attacks met by counterattacks are an alternative, an option. Communicate your desire to maintain peace, accept them and to forgive them but never to give in to their threats, violence, orders, or commands. Make certain they know you will only act voluntarily, never out of fear. Communicate, they will listen even if things appear otherwise. Your good will and good faith will penetrate the thickest

steel, the densest concrete and without any doubts, the most hardened mind of the misguided.

Q4: Is there a message you would like to share with the world today?

Yes. Love one another, especially whomever you dislike. They love you, also. Forgive their struggle expressing it, for they always love you despite what things seem.

A reader says and asks: [Here] *are my questions for The Committee from your most recent post about the HCPs and their lack of patience regarding the ouster of Trump. Thank you and The Committee for any answers.*

My questions are based on my recollection from previous info provided by The Committee. If you need a username, you can call me R. U. SIRIUS.

Q: Will Kamala Harris still serve two terms (possibly more)?

C: No. She will leave office in January of 2023.

Q: Is Trump returning as President or in some other leadership role, i.e. new US or World government structure?

C: Yes

Q: Will the members of Q be revealed by 2027?

C: Some and sooner.

Q: Is the so-called new electricity still coming in the next few years?

C: The deployment and use of the technology cannot be precisely pinned to the human calendar. Free will, choice and self-determination are very much involved in the process, and will be throughout. Be assured, this method is coming and will be a great surprise to many humans.

Q: Will most existing airlines and auto manufacturers no longer exist by the end of this decade or has this changed?

C: Roughly half will remain, and this includes aircraft manufacturing. What continues after that point, after year 2029, will also be a smaller size compared to today, and will continue to shrink until near disappearance.

Q: Is the new air balloon travel technology still coming toward the end of the decade or sooner/later?

C: Yes, but later.

Q: Will the Dow Jones Industrial Average (stock market value indicator) still be much, much, much lower by the end of this decade or has this changed from a timing and/or price standpoint?

C: This cannot be said with certainty because the composition of the index will be changed, as was done during the financial stress of years 2008, 2009 and 2010. Once manipulation of the companies included is no longer possible, the index will be discarded. The timing is difficult to forecast along the human calendar, human decisions are involved which shall affect the timing.

The changes and demise of stock trading as now conducted is however, a certainty.

Q: Is the US west coast earthquake, which signals a chain of events as part of the ongoing shift, still likely to occur in calendar year 2021?

C: No, but it might still happen this year. More likely is, the event will occur during the next three years. Human attitudes in general are a minor but material influence. How humans and Americans think, are especially important regarding the timing. Earth responds to your ideas, attitudes and the actions which result from human thinking.

Q: Will the reduced sunlight period affect growing seasons beginning next year, the year after or beyond that?

C: The year after and beyond. The volcanoes are still tuning up; imminent events will occur this year still and into the early part of next year, as preparation. The dim period will last several years once the ash has accumulated to equilibrium; no more is delivered to the atmosphere than falls out of it.

Q: Have the HCP accelerated their own demise?

C: Yes.