

# The End of The Beginning

22 September 2022

What defines, determines or decides when anything starts? How much of the duration can be called its introduction? It starts, lasts a certain amount, then ends. The middle phase takes over from there.

Most important, what would this information mean to human life? I turn to The Committee with my questions.

*Q: Esteemed Committee, I believe I am asking about time. Are these concepts of beginnings, of endings –the ending of a beginning or the beginning of the end– simply Earth things? They don't apply in Heaven?*

C: You are both correct and incorrect. The absence of time makes your question correct but the completeness of all things makes it incorrect.

*Q: Please explain.*

C: Every event, occurrence, happening or experience is a circle and a sphere. Circles have no starting or ending point, spheres or globes less so. Each occurrence in the universe, no matter the dimension in which it takes place, is a sphere. The larger the event, the happening or the incident, the larger the circle or sphere. The more participants, the more smaller circles and/or spheres exist or are created within the main or principal sphere which defines the event.

*Q: On Earth, events are a line, divided up into segments called days.*

C: On Earth's surface the sun rises and sets. This does not happen off the surface of a rotating planet.

*Q: What happens on a comet?*

C: There is no sunrise or sunset. No human could survive a trip to the surface of a comet, even in a space vehicle or vessel specially designed for the visit, assuming such space module could even reach a comet and make contact with its surface. So this is a moot point, essentially.

*Q: If events have no duration in Heaven...*

C: Pardon our interruption, they do. The difference is, the completeness of the event is always known. If an event grows, thus will grow the circle or sphere which contains it.

*Q: I don't know how humans encapsulate an event other than by calendar days or clock time in hours (and minutes, etc.)*

C: Humans perceive the duration of an event along a linear route, which is a strong feature of attraction to souls for incarnation. The ability to immediately perceive the circle or sphere is set aside but always available for a person who wishes to see this.

*Q: Are y'all referring to the bicycle wheel and spokes described in a recent post?*

C: Yes. The spokes are part of the matrix grid within the circle or sphere of an event.

*Q: When an event begins on Earth, we can't often see when it will end. In Heaven this is*

*possible?*

C: More than possible, it is always. Always can all souls see the completeness of anything.

Q: *That would be great on Earth.*

C: No, it would be a tragedy. You incarnate to experience limitations and to learn from them. Removing them would subtract a significant benefit from human life.

Q: *The “not knowing” part is often the cause of great frustration. Right now, a tropical storm is passing close to a place in South America I recently visited and looks like the developing storm, which could become a cyclone, could “follow me”. Nobody can know and this is frustrating at a minimum or frightening for some people.*

C: This storm will indeed reach hurricane strength but will not reach you.

Q: *Okay thank you, but where is it going?*

C: Florida.

Q: *What parts?*

C: Not yet decided; the circle of this experience has yet to grow or expand to the size necessary to specify where in that state effects will be felt, or to what degree or extent.

Q: *What defines the start of an event?*

C: The location on the circle from which you choose to begin.

Q: *That sounds like a self-defining word, which is not possible. A word cannot be used to define itself, so how can an event start from a point we choose?*

C: If you are unaware of the event, it does not affect you therefore the point of perception has no meaning. If you discover or later come to know of it, then knowledge of it is an effect, so the point at which you enter the circle is what matters.

As an Earth surface human, you cannot see the circle or the sphere, so the beginning or the end are somewhere else on land and calendar, if not right where you are at the moment you deem the start to have occurred.

If you are the soul which initiates the event and it affects you only, which can be done on Earth or Heaven both, the difference between the two is on Earth you do not know when the end happens until it approaches or arrives, and you can choose this in many cases. In Heaven you instantly know where the beginning and end join, because these two points are the same spot on the circle or the sphere.

Q: *Let’s concentrate on what this means to a human on Earth, since Heaven is basically only applicable after we die, and as curious as we might be to experience then understand this stuff, we’re not going to die to do that.*

C: It means on Earth all humans have a choice to define the starting point of anything that can be seen as an event, incident, development, experience or occurrence. This is an enormous luxury, because in Heaven you do not have this possibility. Earth surface incarnation opens up your soul to something unobtainable otherwise.

Q: *In Heaven we can always see how any event ends?*

C: Yes. There is no time, thus no ending or beginning. These two concepts are the same spot on a circle or a sphere. On Earth, the circle is uncoupled, unhooked, broken, cut, severed or split and the newly created ends separated then drawn in opposite directions. You go to one of these ends and then move along the sequence or line or vector until reaching the other end. This seems to be the normal and natural way, but we can assure you, it is not.

Q: *Is this why Earth is a sphere and rotates?*

C: Yes, and many objects in the universe also are. Consider atoms.

Q: *So when an event begins, an ending –the result or outcome– is always known?*

C: Yes, but we shall correct you. The end if only one has been chosen or the ends, if many are selected. This is the difference between a circle and a sphere.

Q: *When we are in, learn about or run into a developing event, and y'all say the outcome is not yet decided, does that mean the ending has not yet been selected?*

C: Yes.

Q: *Why can't you tell us all the possible endings?*

C: That would only create confusion and would distort the free will of the selectors. This would be a disservice to the souls and would also become a disservice to ourselves. If we interfered with the game plan of other people, this invites them to interfere with ours. If we invite participation, that is never interference, as you all understand well.

Q: *Thank you, Esteemed Committee.*

C: You are always welcome. Do return one and all.