

Chump Change

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Meaning a relatively small or insignificant amount of money, it comes from chump (*a foolish, naïve or easily deceived person, a sucker*) and the cash & coins returned to a customer, usually in small amounts, after paying with a large(r) bank note. *Your change, ma'am....*

Is this what The Committee means? Let's see...

Q: *Okay, I've asked the first question.*

C: No, it means things are changing, evolving or developing; many of the subjects, objects & targets of the process are chumps. Many humans are being actively deceived.

Q: *This obviously is not new; deceitful, deceptive folks have been taking advantage of other people since people were invented, the more "successful" ones doing what good predator hunters always have; select easier, less risky and fatter targets. What's "new" now?*

C: Communication and distances, expanding and shrinking at ever quicker rates for a century now, have increased opportunity. The rot has spread both horizontally and vertically.

Q: *Can you provide an example?*

C: Many USA voters resist the idea to the point of counterattacking what they feel is an attack—which it rarely is— if wrongdoing by the current USA president's son is mentioned. The implications are a corrupt president.

What was done by the Biden family is not connected to the political opposition, yet certain voters will misinterpret criticism, insinuation or accusations about the Biden family, to be support for Former President Trump. Such voters are examples of chumps.

Q: *Wow, The Committee taking sides in a political argument...*

C: We take no sides, we observe and comment. Excess concern & consideration for the frailty of emotional reaction, which is always the choice of the reactor, leads to lying, deception and enablement. These undermine human wellbeing.

Q: *Why are the vigorous efforts to deceive being made now, versus decades ago?*

C: Human efforts to deceive humans have always been vigorous. The Old and New Testaments are an example, books from almost two dozen centuries ago.

Q: *Is deception perceived to be more recent, because of the volume, speed and ease of communication?*

C: For some people yes, but this cuts in both directions, in opposite twin ways; the speed & volume of communications also allow dissident, contrarian and conflicting points-of-view. The purveyor perpetrators of slant understand well the twin blades of the one sword, so the capability of the counter-balancing or conflicting information is suppressed.

This works because of indoctrination; many humans believe certain things should never be said or shown. Doing so evokes emotional reactions. For much of recorded human history, it was not possible to photograph crime scenes or victims, because no cameras existed.

Immediately upon development of ability to reproduce many copies of photographs, attempts

to distribute them for profit flourished. Today the many of you have seen how still photographs and video are offered to anyone, often for a price.

Q: *Some of it illegal.*

C: Illegality creates profit opportunities, immigration and drugs being but two of many examples now prevalent in the world.

Q: *How does a person protect her/himself from becoming a chump of change? From being improperly influenced, thus manipulated?*

C: This is quite easy; develop the habits of skepticism and belief.

Q: *Please elaborate as to how.*

C: As children you will learn to be skeptical of something when you observe your elders doing so. Thus provide the example yourself, to others, especially younger people, of questioning. Do not be lulled by the false frivolity of always saying something nice, even if false. We do not mean what are called the insignificant "white lies" used to smooth over superficial and social relations.

We are talking about the greater issues which affect society in general, in addition to the specific person.

Q: *In the USA, most states impose a sales tax on certain purchases, make other items exempt and worse, conceal the tax inside the consumer price of yet other items. These taxes reach everyone using money, but nobody wants to discuss this because we shouldn't ever discuss "religion and politics". The problem there is, religion is interested in many of us, as the regular visits from Mormons and Jehovah's Witnesses attest. Government taxes, which we select through the governments we also select, are interested in EVERYBODY.*

C: Once a human adult hears this hypocrisy, where religion aggressively recruits but the true aggressive ability of government is not to be mentioned, s/he will often feel duped, shamed, embarrassed and belittled for not understanding a thing affecting nearly everybody.

This process of silencing disagreement in order to preserve pride thus relative ignorance, has been in play for many decades, but the ability of the manipulators to propagate the game is diminishing.

Q: *Why?*

C: The results and effects do not match up with the promises.

Q: *Is government deliberately made too complicated, as the means to an end?*

C: That you even ask this question provides the answer.

Q: *Is there any civilization anywhere in the galaxy which has developed without its central authority metastasizing then suffocating it?*

C: Yes.

Q: *How was it achieved?*

C: Collapse. The best way to put up a structure that will not fall down, is to have or make this happen.

Q: *Is there another way?*

C: Yes, teach continuously the risks of not observing, measuring or assessing effects & results of government activity.

Q: *Won't people grow bored of hearing about what never happens?*

C: Yes.

Q: *If humans were to suddenly and abruptly shut down all governments, to stop collecting money today and stop paying anything, all of this at the exactly the same time, ceasing all activity and putting every human involved out of work, how long would the adjustment require to become stabilized?*

C: Depending on the definition of stability, three months approximately.

Q: *But this isn't going to happen that fast, if ever and will require an outside force to do it.*

C: Yes, to both comments. Often have we discussed the role of a central authority but say we now, this is simply an aspect of human societies among others. It will be changed by humans as and when humans see the change as overall more beneficial.

In human history, this point is often reached when one, several or many participant(s) give up and give in. When position is relinquished, when efforts are ceased. These decisions loom.

Q: *Thank you, Esteemed Committee.*

C: Do return soon, one and all.