

Year 2018

12 January 2018

I ask The Committee about upcoming events this year, what could be considered predictions.

Q: Esteemed Committee, we've gone over the subject of time so many "times" we probably shouldn't dedicate - or waste? - any more. We count revolutions around the sun (years), rotations (days) and laps the moon makes (months). We sub-divide days using sundials and we probably didn't make appointments on cloudy days or at night before clocks were invented. It seems time happens for humans to measure event rates of occurrence. Beyond that, is there a bigger reason we're focused on the time aspect?

C: Your bodies require it.

Q: Why don't there exist more surface animals without the need for sleep, like fish for example?

C: The majority of surface animal life does not sleep. We refer to the weighted averages, not just types and species of animals. Why reduce what surface animals already exist that do sleep?

Q: Is sleep a requirement for intelligence?

C: Yes, if intelligence means critical thought, which means data recall, interpretation and expression.

Q: Why do humans emphasize events per year?

C: Because you live by calendars.

Q: Before calendars, what did humans do?

C: Live without them.

Q: Lemuria? Atlantis? Did societies develop around schedules then also?

C: Yes, of course.

Q: I know I'd feel lost without a wristwatch, but let's go back to the topic of the day, year 2018 events; why would a human be interested in knowing about mainly the new year, not yet two weeks developed as this session is done, yet not be as interested in 2019, 2020 or thereafter?

C: Direct effect and impatience. The longer ahead, the less current effect thus less worry, anticipation, less effect either good or not. Who becomes as excited as the idea of a huge prize two years from now versus two weeks from now?

Q: What's going to happen on Earth that will be very significant to a majority of mankind?

C: What novelties will occur, is what you ask. This question and many related to it arise from and attempt to convert, fit and encapsulate as many things as possible into the human dimensionality and human created habits, such as calendars and scheduling. They also emphasize the desire of many humans to believe there is and are greater power and forces above and beyond which control you.

Because you are certain you may review the upcoming month's events leading along a line back to today, just as you can review events along lines leading back from today as far as you can assemble memories and notes, it is seductive to believe there are fixed events which shall but are yet to occur. Yes, but only because these events were chosen. Not everything is already decided and there is no fate. There are choices, some agreed by one of you strongly enough or others in groups, which will indeed, and with certainty, occur.

Q: These aren't the "Predictions for 2018" that sell books.

C: Humans wish to avoid or pursue and seek anything which feeds these preferences.

Q: Not in Heaven?

C: Avoidance is not practiced, only pursuit.

Q: You don't wish to avoid bad things?

C: Nothing is labeled or packaged this way.

Q: What then is pursued?

C: Knowledge, which is what you have done with incarnation.

Q: I know, we humans think knowledge means data, you will say it is experience.

C: Yes, both and they are developed together. Numbers, figures, quantities and the proportions of them over the elapse or unwinding of time, are experience. You will remember this when you return home.

Q: Alien extraterrestrial appearances on Earth? Are there going to be many more?

C: These will continue to occur and be denounced, or observed as a curiosity but soon forgotten until the observer is personally affected or sees the event affecting everybody.

Q: Alien ETs aren't going to affect anybody, that's been made very clear I think.

C: True.

Q: The types of information they have supplied to mankind, I plan to ask for the next book.

C: In this way, mankind may affect itself positively, effecting change humans deem positive.

Q: Are there any significant world events we should know about?

C: Earthquakes, storms, general geophysical disasters will continue and increase in intensity.

Q: The recent cold snap across the USA, rains and mudslides in southern California just a few days ago, the huge but without effect seaquake in the Caribbean a few days ago, were these examples?

C: Yes. Earth is beginning a cycle of convulsion. The hurricanes across the Caribbean and in the USA were also part of the increase in convulsions on Earth.

Q: Can individual people channel their own guides and ask about events that will affect them locally and directly?

C: Yes, however the returned information will be spotty, haphazard and not significant to the event.

Q: Why?

C: Most observers would ignore the information until the predictions became specific about location and time of occurrence. A mere three or four accurate forecasts would gather attention to the forecaster in such a way to nearly cause suffocation. Subsequent predictions would set off mass panic and exodus from the area, causing harm we say worse than the effects of the event. The lives of the forecaster would be temporarily disputed to the point of ruin, unless going into hiding.

Your reader well predicted the effect, in a comment recently; accurate forecasts and predictions create gurus and followers who will cease to think, becoming a cult at some point. Resources will be offered and even thrown at the supposed knowledgeable one, and s/he would encounter a great and un-necessary challenge attempting to resist.

The events would still occur, some people would still be affected and these affected would see themselves as victims of not just the event but the absence of information or ability to remove themselves and all material possessions or loved things, such as family and pets, from the path of events and damage. Because they could not blame the effect on anyone, they would grasp the predictions to follow, with all their might.

Too few of you will believe you have chosen the experience of the events, and a fair number of observers and participants would naturally adopt the view of God's punishment.

Q: Yes, unfortunately.

C: Be well, one and all. Do return as we do.