

# The Structure of Earth

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The concrete foundation? Footings below? Load bearing structure, exterior veneer? Hardly....we delve into the beginning when God created the Heaven and the Earth. As regular readers here know, that means We The People did it, and some of us were not "people" yet, but that's semantics of the physical.

How is life on Earth organized?

*Q: Esteemed Committee, any of us can look around and see disorganization, or its counterpart, surrounding and being a part of everything. Is it designed, just happenstance or both?*

*C: Happenstance is design, these are not separate. Greetings to one and all, welcome back to everyone.*

*Q: We haven't been gone that long...*

*C: You are never gone, there is no time. Greetings are still nice, very popular in Heaven and should be more this way, on Earth.*

*Q: Happenstance, random placement, haphazard distribution and general disorganization are the same thing as organization?*

*C: Of course, on Earth among humans and animals, these are both the sole & exclusive result of choices. Organization comes from choice. We speak again to the origin of the word; organ.*

*Q: I get it, what we consider organized is the outcome of preferred choices.*

*C: Yes, and what creates preference?*

*Q: Habit?*

*C: That is but repetition, which both precedes and follows habits. Repetition precedes habit in person B, which arises from habits established in person A who influences B by teaching, instructing or influencing A by way of A's observation.*

*Q: Why do we repeat things?*

*C: Effects desired. You repeat eating, drinking, use of a bathroom and other things that, whilst necessary for human life, are optional, too. The vast majority of actions, and the choices which precede them, are voluntary and not required for survival. Yet all of you make them.*

*Q: Why?*

C: Because you have incarnated, and the purpose is to afford yourselves choice. The delay in arrival of the effects cannot be replicated but from where you are. Thus you have gone.

*Q: I see your point, we make choices as do others, and they can seem uncoordinated when observed together. I have a concrete driveway, the next house is asphalt, the next one gravel, and so forth.*

C: You vote this way, he votes that way, the next person does not and the one after writes in a candidate. It is always disorganized when your choice does not prevail among the majority. Yet the election process is deemed organized. Where does organization begin and disorganization end? We say, they are always mixed and emerge only as a filter template of preferences and dislikes are overlaid.

*Q: How does this contribute to or form part of human organization upon Earth?*

C: Any way anyone chooses. Perfect organization is when choices are voluntary; it is that simple. Any decision which has an involuntary part represents disorganization.

*Q: A dirty, trash filled part of town - where anyone living or passing through, tosses whatever s/he wants anywhere s/he like - is organized?*

C: Yes, but not to the eyes of trash's opponents. This turns to the issue of trash, refuse and rubbish. These are subjective terms, as much as is appreciation of beauty. Nearly automatic agreement, is still a choice.

*Q: OK, here's an example. I take the wheel of a car in Australia and choose to drive on my preferred side of the road and it doesn't end well. Observers will all say, the bad choice was mine. I can say, the bad choice was made by everyone else. What makes their choice better or correct?*

C: The choice to avoid vehicle collisions. If you disagree, your choice is as valid as another.

*Q: If I get hurt but survive, I'll be asked to explain, probably before a judge. If I perish, it won't matter, at least on Earth.*

C: You will explain to yourself your choice, assuming you do not survive the impact your choice causes.

*Q: Why can't the others involved, driving on the same side of the road as me, explain THEIR approach?*

C: They can, in Heaven. On Earth, your collective agreements dictate otherwise. See the effects of choice and perceived organization? Nevertheless, all voluntary choices represent perfect organization.

*Q: So, death or serious injury resulting from a choice is as good as no physical effects?*

C: In Heaven, yes but not on Earth, by means of the collective agreements made. The opportunity incarnation offers is the experience of choice and effect. This is why human perfection does not exist. In Heaven, everything is perfect.

*Q: Since we're on Earth and in Heaven simultaneously, everything is perfect.*

C: How few of you see things this way.

*Q: So, how is nature structured on Earth?*

C: Perfectly, as you shall all see again, come time for this sight. Be well and good, do return soon.