

Stephen Paddock

05 October 2017

Stephen Craig Paddock (1953-2017) was an American mass murderer who slaughtered 5 dozen people and wounded hundreds more, many critically, in Las Vegas, Nevada on Sunday October 1, 2017. Paddock used rifles to fire at a crowd of approximately 22,000 concert goers from a 32nd floor room at the nearby Mandalay Bay hotel. The massacre lasted more than one hour before law enforcement closed in on the killer's hotel room. Once inside, police found Paddock dead from a self inflicted gunshot.

These questions come from readers of this website. The investigation continues as of this day, Thursday October 5th.

RQ: Why did you do it? What was the motivation or the intended payoff?

SP: To kill as many people as possible. The motivation was satisfaction at seeing people die who took the good life for granted, who didn't care about anything other than putting down others who don't think like them. The payoff for Paddock personally was to feel the satisfaction of seeing wrongs righted, accounts reconciled and the devastation visited on people who do it to others around the world, and even in the United States.

RQ: Did you act alone? It seems so, but there are also emerging alternative theories that claim multiple shooters (some think they saw gun barrel light firing from the 4th floor, although I would expect window damage would be evident if this was the case).

SP: Yes, I worked alone. I did not have anyone help me plan or fire guns that night. I had help buying things but not carrying out the massacre.

RQ: As the shooter, now 'perched' from a new 'vantage point', I'm curious if you see a direction that we could take individually & collectively to minimize events like this from occurring as frequently as they seem to be occurring lately.

SP: Here you have asked me not to be Stephen Paddock, which is easy because that life is over and I am no longer the person pulling the trigger or the person who led up to those moments.

Humans have to stop teaching one another that killing other people is a solution. Babies are not born with an innate drive to kill, the way cats will hunt or dogs will bark. Human societies are loaded with examples of intentional killing, all of which to one degree or another, teaches observers. The death penalty says it's okay to kill, but only as punishment for killing. That teaches killing.

Killings such as murder have an even stronger teaching effect. They might be horrible to hear about, but the news of the murder plants the idea in many observers' minds.

Stop killing others. Start with stopping executions as punishment or penalty. Then, stop giving so much time and attention to the events which occur. There is no need for non-stop video, interviews, comments, analysis, speculation. Censorship is just as bad, I am not saying the news and details of such events should be suppressed. This has nothing to do with curtailing free press or speech. Those should continue.

What I'm saying is, human beings have to turn away from paying as much as attention as they do, and have to tell broadcast networks and news organizations to produce far less material, and then turn away from it. Reduce what you consume to simply a few minutes per day, voluntarily.

RQ: Also, as with Pulse, it might be helpful for those of us still alive, to hear about the interactions of the shooter, with those who disengaged as a result of being shot. That type of information, really helped me alleviate a great deal of animosity that I was holding against the Pulse shooter.

SP: I have met face-to-face with many of my victims on the Earth timeline but not all, from your point-of-view. Absent Earth time illusions, I am meeting with all of them together. It is very common for killers and victims to meet up in Heaven, without any relationship or regard to whether the death was accidental, murder or anything else. This is very common as soon as the killer dies, but it is not universal.

The reason is because there can be other souls with greater needs and purposes than a murder victim's soul might have. Death by murder is just another way to return home.

You will want to know how these encounters went. I will speak to that in response to a question coming after this one.

RQ: Was this a contract between you and the victims?

SP: Only a few. Most of the victims were not agreed targets. Some made the contract on their own, but not in coordination between their Guardian Angel Guides, mine or anyone else involved. They simply added to their life contract that they would be present at the concert and run the risk of being killed.

RQ: News stories are coming out that you were "descending into madness" and that you'd lost weight and had allowed your appearance to go downhill. Also that you were becoming obsessed with your girlfriend's ex husband. Were you descending into madness?

SP: Yes but Paddock was not descending into what humans might define as madness. He was always there, on a steady and even keel of craziness. What happened that day was the enactment or carrying out of the plan.

RQ: Stories are also saying you were prescribed Diazepam, which can have serious side effects like aggressive behavior. Was this medication a factor in what you did?

SP: No.

RQ: Was there any spiritual purpose for why this happened?

SP: For me personally, yes.

RQ: How do you feel about what you did from where you are now?

SP: Conflicted. In your last question, you asked about spiritual purpose. I wrote this mass killing into my life plan as an option, but I did not make it a scheduled, required event. Because I carried it out as Paddock and as planned, in other words, I exercised the option, I feel satisfaction from having achieved a life plan item. This is always considered a great accomplishment because of risk, choice and many factors. Along with satisfaction, I feel great remorse. I am dead and alive in Heaven, along with dozens, by my actions. We are all affected in similar ways and we all have a view of the effects on all of the people we know. This is the source of my remorse.

RQ: When was the first time you committing a mass shooting crossed your mind?

SP: More than a decade ago, but Paddock did not consider or plan it. It simply flashed through his thoughts and mine.

RQ: Had you been interested in historical mass shootings?

SP: Not beyond being aware of them, until Paddock decided to do it.

RQ: Were you depressed and considering suicide before you decided on the mass shooting and then decided to end the public on the shootings ending with your suicide or did you desire committing the shootings anyway and suicide seemed an obvious ending to avoid prison?

SP: Paddock was depressed and had considered suicide but never did anything other than ponder how and what would follow, for me and others. He planned to escape the hotel. Because he would not be seen leaving the room, as he planned it, it was unlikely anybody in the building would recognize him as the person who rented the room from where the rifles were fired, once he reached the elevators.

RQ: Did you have any interesting dreams or nightmares or premonitions in the months leading up to it?

SP: No.

RQ: Was there a time during the last weeks you seriously considered not going through with it?

SP: No.

RQ: Do you feel your father's criminal history and psychotic diagnosis influenced you?

SP: Yes, his criminal activity made me aware of crime. I don't think his mental state or condition had much effect, he was not around me very much. He is here now. I was raised pretty much fatherless. I did come to see law enforcement as being oppressive, from those experiences but I never acted illegally because of that. I simply carried a low level disregard and dislike of the law.

RQ: Have you met and communicated with your victims in heaven?

SP: As I already answered, yes. The encounters were far more helpful to me and the victims than I first thought they would be. As I said, I planned to carry out the attack but did not contract with many of the deceased, who went based on soul urge or instruction but not because of a personal agreement. These were the most interesting meetings; I did not consciously target specific people, as Stephen Paddock. I fired at the crowd, not knowing who might be struck. Upon meeting the soul of either a random victim who did not plan to end life there, or another who did but neither soul made contacts or agreements with mine, this was uplifting for me. Not as much for them. They were generous and some even forgiving.

None were or are angry, bitter or resentful. Some explained what life would suddenly become for family and friends and I remarked that this would happen also, to relatives and people I knew. Paddock's girlfriend, for example.

RQ: Law enforcement is now saying you had an elaborate plan in place to escape?

SP: Yes. Paddock believed he would be able to leave the room, walk to the elevators or another staircase and then blend in. He planned to kill anyone coming through the door. He did not anticipate the door being blown open with explosives and knew suddenly he would not survive the fight, once many officers began entering, he suddenly realized he could not win a gunfight against several people. Paddock was never going to be taken alive and knew he'd be prevented from committing suicide if arrested.

RQ: Religious notes were found close to your body saying things like Repent and love Jesus - were you mentally ill/having religious type delusions?

SP: Yes, but I wouldn't say delusions. Fixations is a better word.

RQ: Did a history of watching violent television/movies play a role in your final act?

SP: It had a certain influence in planting the idea long ago, but Paddock gathered most of the ideas about doing this from other similar events which have been happening for some time around the world. Choosing a high, protected position, using several guns to eliminate mechanical trouble stopping the shooting and other things learned over the years, came from the usual sources of books and publications about snipers.

Now my own questions.

Q: Did you pick this crowd because of country music, perceived political persuasion or conflict, rancor & resistance?

C: No. Paddock picked it because it was close to home and very easy to bring guns and ammunition, compared to outdoor concerts near hotels far away from Nevada.

Q: Did you buy your girlfriend a plane ticket to intentionally get her out of the way?

C: Yes.

Q: *Did she know you would do this?*

SP: No.

Q: *Did you take some oath or pledge of loyalty to a terrorist type organization?*

SP: Yes, but it will be difficult to prove. The group has already said Paddock did but their word will not be taken as certain, without independent verification. That might be found, might not.

Q: *Was terrorism on behalf of this group your prime, or sole objective?*

SP: No, Paddock added it to the list.

Q: *What other motivations did you have?*

SP: Paddock wanted to kill the Americans he saw as most damaging to America, the ones who most hate immigrants, minorities and who are the most self centered. He knew this crowd would have more of them.

Q: *More conservative, Republican, possibly Trump voter types?*

SP: Yes, and they are the most anti-Muslim types also. Paddock knew he'd get a lot of them.

Q: *Was it your hope to stop outdoor concerts?*

SP: No. Stephen Paddock didn't care about that.

Q: *Is this the last mass murder type event like this in the USA or the world for some time?*

SP: No.

Q: *Mr. Paddock, thank you.*

SP: It was good to be contacted. Good-bye.