

Returning to Heaven - The Process of Re-enlistment

19 March 2019

A reader sends questions which essentially ask: how is Heaven organized and what are the procedures, steps and protocols for returnees from Earth?

The subject is not a short one for proper and accurate treatment, but I will swing at the questions, then ask The Committee carry forward from there.

RQ1. *"...on death a returning soul can bypass the 'first heaven' and move on to another plane above.."*

C: This assumes there is a first and then subsequent Heavens or sectors. Only if the returnee in question, wants it to be that way. Some do want this; most do not have it.

RQ2: *"...there is also the chance to move into the so called "Higher Self" where most of our religious leaders have been."*

C: Where most of all souls incarnated on Earth have been. The higher self is simply a reference to the more complete soul all of us have, and it is not higher than one- or yourself. It is the more complete version intentionally set aside, in part, for the duration of an incarnation.

This does not mean there is unawareness of your Earth life; to the contrary, it means your complete self is keenly aware of the intervals and episodes spent on Earth, and when asleep on Earth and in Heaven, your soul's reunification - however temporary - allows re-connection and if desired, re-adjustment. Religion on Earth is not related to this.

Now I move on to my own questions.

Q: *Is there a fixed process or set pattern for human souls, that is, the soul that has just finished a life as an incarnated human, for returning to Heaven?*

C: No. There are common patterns however they are not fixed. The only certainty is that when your body expires, you do not immediately re-incarnate on Earth. The Earth timeline for such a soul intending to return, will have a gap or wait.

Q: *Y'all are referring to simultaneousness of human lives, yes?*

C: Yes, Earth time exists on Earth for Earth denizens or residents. On other planets, time is according to the cycles which occur there.

Q: *So, this is really a reincarnation question, but....we do not re-incarnate right away, if we choose to at all.*

C: By Earth time perception, no.

Q: *What happens when we die, physically and to our human perception of it? I am thinking of the recent horrible bridge collapse in Miami, Florida USA last week. (a just erected and not-yet-open 950 ton concrete span suddenly collapsed and crushed 8 cars)*

C: This depends on the manner of death. If violent and sudden, you do not believe you are in Heaven. You will see your lifeless body, in many cases. You will take note of the surroundings, however everything will seem different and more peaceful. To what degree depends on each of you, but we can assure you all, it will seem as peaceful as anything you have felt as a human. Your memories of who you are, will return steadily.

These memories will become available as quickly or slowly as you want them.

Q: *What about a long, drawn out and violent death?*

C: All details will be remembered, however the pain, anguish or suffering which might be part of the ending of life will not hurt in any way. To the contrary, you will examine this very closely and with great curiosity, appreciation and enjoyment.

Q: *What about horribly inflicted death, such as torture?*

C: You will feel no more pain, fear, suffering or anguish. To the contrary, you will quickly and nearly immediately become aware that the one and many people who inflicted the torture you suffered, will be experiencing the effects, exactly as you felt them. You will feel great sorrow for them, and often a strong urge to go and attempt to halt the process, however you will also know the torturer chose this in many cases. So you will not steal or rob from another soul what s/he, in the human environment of gender, chose to have later, in and from Heaven.

Q: *What about a violent, but abrupt death? Such as being attacked and fatally injured by a moving vehicle, gunshot, fall, knife, bomb or other device, where the soon-to-die remains conscious for some moments after?*

C: The fear of death, screams of desperation and all other things are not only suddenly relieved but understood and appreciated. You can say, it is crazy, delusional and outright nuts to suggest the screaming victim of violence about to die, appreciates it. That is correct, from the human perception and this is another example of the great value incarnation offers. It is not possible to experience this effect, this sensation, without a bodily incarnation.

Q: *What percentage of humans experience violence and awareness of the violence, injury and the great likelihood they will perish, before death occurs?*

C: It is a small percentage, in the small single digits.

Q: *I this manner of passing chosen?*

C: Almost always; random violent death is very rare on Earth for a human.

Q: *What happens to most of us?*

C: Your soul departs the body before physical death can happen. A great fall is one example.

Q: *Sickness, illness or disease?*

C: The soul also leaves the body before this happens and often, before death. This is called a coma.

Q: *When there are intermediate departures during a fatal sickness, what do we see in our ailing bodies?*

C: This is the same as sleep or dreaming; no different.

Q: *During a fatal car crash, where the deceased feel barely surprise or shock at the imminent impact before it happens, what sensation do they have afterwards?*

C: If chosen, the movie can be re-played, however there is no sensation of death or pain. The soul departs the body in the company of at least a principal Guardian Angel, and often many others. Time on Earth is an illusion compared to Heaven, and it can be stretched, compressed, compacted, twisted, altered and eliminated as respects sequential events on Earth, inside the three dimensions humans occupy.

The horror of death humans see is not perceived. Sadness and sorrow felt by humans who lament the unexpected departure is the great cause of pain to a newly returned soul.

Q: *We die, we might see the aftermath, scene or location of your death & body, but then when we get to Heaven, what happens?*

C: Whatever you choose.

Q: *The whole seeing of the light, our family, friends and loved ones greet us, etc. etc. has to happen to everybody?*

C: No, however it is common. You know these souls will feel great honor, pleasure and a sense of great accomplishment for you, so you extend this pleasure to them with eager enthusiasm. You need not do this, it is not required.

The souls of people you know on Earth who are still alive, will also come participate if they and you have chosen it. This is not common but we shall say, not rare either.

Q: *How can they come see us dead when they're still alive?*

C: None of you are dead, all are alive, always. You do not because you cannot die. Some souls are incarnated, others not.

You go to sleep, either a nap or overnight. Your time does not match up to the intersections of events on Earth, so this is very easy to coordinate, if you choose to visit the soul of a recently deceased or long deceased friend or member of your family.

Q: *Obviously such family members or close friends, have no memory or perception.*

C: Nearly none, absolutely none or possibly some. As each chooses. Most select absolutely none. You absolutely will remember none of this.

Q: *We humans all fear death so much.*

C: Yes, thus you avoid it and enrich your soul in ways you will only know when life, a single life or many, or any intermediate number on Earth, are complete.

Q: *What about the structure of Heaven? Do we go from Heaven One to Heaven Two, are there ranks and requirements and a process?*

C: No. None of these except if you choose a route, course or path which has such parameters. You do choose them, many of you. They offer great reward. Some of you might choose a difficult path to take a mountain bike. Others might not know how to ride any bicycle.

Q: *What might be the source of the idea there is a designated place in Heaven for Earth religious leaders, either pre- or post incarnation?*

C: The Earth human desire to impose a template of familiarity. You enter a restaurant in Cambodia but you speak solely Portuguese. It is natural to seek some person who might understand you. If forced to survive in the local environment where you do understand speech or cannot make yourself understood, you will do this, however you will take, and we say more likely, seize the first opportunity to use your language.

Religion on Earth is a human creation, system and set of beliefs. Many faiths have some overlap with Heaven however much of religious belief is rooted in unawareness. This does not make it right or wrong, for unawareness is magnificent opportunity for learning.

Q: *This concept of a higher self in Heaven means what?*

C: Nothing, There is no higher or lower self in Heaven.

Q: *On Earth?*

C: Nothing. There is no higher or lower self. You are not under yourself, so you cannot be over yourself. You are not higher than yourself. No soul is or can be.

Q: *What are users of this term attempting to say?*

C: They are making an effort to describe the wealth of information, they understand they already possess, which is stored inside a few rooms of their soul's house. As an incarnated human, they have chosen to leave the doors closed. From the human perspective, these doors are locked but they never really are. Simply go to sleep and during your dreams you can enter and see anything you have kept in the rooms of your Heavenly house.

Some readers of what we have just said, might dispute this, saying they have no memory of doing so. Correct on Earth, awake as a human. Because the memory is specifically separated from access. By voluntary choice.

Q: *What process of returning to Heaven is typical?*

C: Souls are re-introduced to the environment at the pace they enjoy, with a minimum of confusion. The more tightly held are beliefs on Earth as a human which do not match what is

truly encountered, the larger the challenge. The very studied among humans, in physical sciences and theology, often struggle the most with things which effectively shred tightly held notions formed over longer human time periods.

Others ignorant of the concepts, settle in with less difficulty or almost none; most of what is re-encountered seems like a surprise until it is remembered.

A small minority of humans, and we will say a few and many reading this words and other words carrying similar message to them, will not struggle with re-adjustment.

Typical to everyone is peace, calm, joy and contentment. Absent are anger, revenge and a desire for retribution. These are replaced by gratitude and appreciation.

Q: Do we have to see the light, a dark room, then a gradually lightening environment where many souls in the form of whitish humans approach?

C: Yes, if you prefer and like this.

Q: What about zero humanoid bodies? The recently passed on is not surprised by the absence of them? Is s/he really eager to see more of the new environment. What does s/he see?

C: Points of light.

Q: That's it?

C: For sight yes, however such new returnee also feels. The sensations far outstrip anything human sensations could hope to approach. Sight becomes nearly beside the point, and essentially optional. The experience of returning to Heaven is not lessened by zero sight or vision. The idea of wanting to know what will be seen, derives mostly from the human fear of blindness and the dependence upon sight prevailing on Earth.

Q: Esteemed Committee, this has been good. Thank you.

C: For us also, come back as soon as you wish. Be well, one and all