

RELIGION

Q: Religion is what really?

A: "Religion is a human invention we observe with great interest, this institution as it is called in English, it is the better or best reflection of spiritual nature and existence, your true home. As with many bodies of thought, appeal to be found in many parts of a religion make acceptance of other parts an easier way to go, and these gatherings of people to share ideas, they are beneficial to your society. All of this you know and understand well.

We say religion is a reflection of Heaven and it is your replication of the gatherings a part of existence in your home. The concert, the lecture, the play, the movie, the press conference and the stage show are all examples of what is done constantly and consistently, and your religions are gatherings of thought and body to achieve the same. This is the purpose they serve; an anchor to social interactions, a place and way for you to get information, ask your questions and consider your places.

The curious aspect you create in your religions in some ways, is the organization and the structure as it becomes a service to its perpetuation. Pressure grows to offset this and great change comes to religion from within it. The human view so common, that adherence to a standard is most important and a steady maintenance of place with a view to the long term is what ensures what you have named 'salvation', this withers under the changes now upon your Earth.

We say the management of ideas for a long term steadiness is but a view of the Earth, a product of time, as are so many things of your societies. There is no long term, we would say, you have permanent term; you always did. Yes, there are certainties of your existence that continue yet these are not ever to be changed by you, you follow them "religiously" as is used this word, a pun we do say, and these ideas that comprise your soul and existence are above a notion of religion organized by humans.

Dislike and acceptance, rejection and reform, reward and punishment, expulsion and enjoinder, these things all intermingle in your human organizations, what make you human. Religions do many of these things and easy they make it seem that the one is the better or the correct when compared to the other.

Religions of humans are always wrong and always right; there is no correctness or misguidance of them in the absolute; all they say gains importance only by circumstance.

It is this you learn so deeply and so well as you live upon Earth, the permanence of circumstance perceived and thus your reaction to that which you see shall be forever. Yes, there is a forever and it is now and it is always and there is not a place or moment of any thing of life as you live that will always be; as the moment comes for each of you to reveal yourself to yourself in the way you truly are, this will easily be seen.

Against this we place the concept of religion, as a set of beliefs and traditions or practices from them that accompany beliefs, as an intermediate step to serve a purpose greater than is the religion, far greater. The growth of your soul is the reason and your concept of God, the beginning of all things and the place from which we all come and of which we are all a part, this is not the object of your prayers. This can be the target of prayer and we say with no hesitation, no delay in reaction at all, that prayers directed to God are wonderful and appreciated. These are not for God to please with prayer as might God be displeased by none. No requirement is expected, no quota is there, measurement or judgment by measurement, of a volume and frequency and intensity of it.

These offerings of your thoughts are a great gift to the Heavens as you shall offer them, in any way. They are heard and understood and loved and answered by all souls to whom they are given, and always appreciated in the deepest and most sacred ways.

For us to hear you speak with great belief and intensity, to gather and do so in our directions as we always sing to you, is to know you remember us and your Home and your true place and to know that you

understand you will rejoin us and all will be content and happy. Our admiration for the growth of your soul is nice and tender gift and feeling from you, that we adore these things from you in this way, as they are called religion.

To say there is a religion that is better or less so, we say there is the best in the one that offers the idea you like at the moment you consider it; there can be another to offer a different idea. You can choose, you can pick and you should. If your friends in this group of which you might belong could believe your adoption and acceptance of some ideas from a religion not in your gathering are a rejection by you of them, then hold your ideas back. Enjoy what you have seen and known; for your happiness and contentment is the contagious part that will infect your fellow believer to consider good what you have found; strength of belief is from one way and only one, from ease and willingness of acceptance. That which might serve you well you will always accept willingly and happily and no convincing need there be; no salesmanship shall be offered that you would accept a new idea. The validity it might have for you, you shall see and accept. The contagious happiness of she or he that has done this will attract your interest; for their joy will radiate to influence all who cross this aura of contentment."