

# Random or Haphazard Channeling

28 April 2018

Does all channeling need a subject, topic or message? How about every conversation - human and/or otherwise - and when a discussion starts with a purpose but loses its way, does it gain something more valuable as it veers off course?

Let's ask The Committee to randomly chit-chat, and as we shoot the breeze, we'll go where the wind takes us. Once done, use your comments to have The Committee continue the coffee klatch.

(A moment of etymology for that phrase; the term originates from Yiddish [dialect of German used by followers of the Hebraic faith] and refers to a group of women who gather to gossip, converse, socialize and comment over java; it's become a staple expression in many American dialects of English. Anywhere else? NZ? Oz, UK? India? CA?)

Men do the same, but with unheated bubbly yellowish beverages, in gathering places called a pubs, taverns, watering holes and bars. Not that women don't frequent such places, but coffee klatches don't form in them, for some strange reason I do not understand. Could the presence of males be a material obstacle or distraction? I digress...

*Q: Esteemed Committee, I hope the Facebook initiative I've taken, after generous urgent insistence of a great and loyal reader, bears the right and good amount of fruit. That said, it strikes me a coffee klatch type environment. Is that appeal of social media?*

C: One of them, however the true appeal is connection. Social media is Heaven, through computer devices.

*Q: But in Heaven we don't have to log on.*

C: No, and you may dedicate as much effort as you wish, because there is no time and therefore none to be lost.

*Q: Do we interact with all contacts, received and sent?*

C: No, of course not. Just as on Earth, some messages miss their destination or are received without a reply returned.

*Q: How about from Earth? We've been told by y'all and many other souls that our thoughts & messages sent in a Heavenly direction are always received.*

C: Those yes, because they are special.

*Q: How so?*

C: The small minority of souls chooses a life incarnated. It is a unique, challenging and supremely rewarding experience, so much so that repeats are common. To receive a contact in your and our true home from a soul on an incarnated journey, is a wonderful gift. Those incarnated souls who pass through what humans consider a traumatic experience, grow so immensely that a new version, twist or interpretation is likely pursued if the reversed experience will provide additional growth. We refer to a murderer and victim; the roles are reversed to great gain for both or many.

*Q: We'll never get over that view.*

C: Precisely why it is so valuable.

*Q: Having lived a long time in Latin America and learned the main languages, I pay attention more than someone not having my experience. I recently read that Latin America - basically Mexico in North America and all of Central and South America - has about 8% of the world's population but about one third of the homicides. I am not surprised, my wife's uncle among the victims a few decades ago. Why is this region so violent?*

C: The simple response is that many choose it or choose not to confront the violence in a way to reduce it. Another aspect is many souls incarnate there to take advantage of this environment, to have the experience of killer or victim.

*Q: I know there's a non-simple response, and I bet it is longer. Give it a try, please.*

C: There are regions in Latin America where such violence is not as prevalent, as you know and other which account for a disproportionate share. To say Latin America is violent requires the places to be named, so the non-violent ones are also known.

*Q: Venezuela, Colombia, Brazil and Mexico are probably the biggest players, because of size but there are bit players in Central America, such as Honduras, El Salvador and I believe also Guatemala has seen high rates. [I've lived in 3 of the big ones and do not doubt it, based on my experiences.]*

C: The roots go back to invasion and the conquering of the territories, and social structures since. We have said often, that the individual who feels a sense of belonging, does not lash out with violence. This assumes such person belongs to a benevolent group. Malevolent ones also offer belonging and identity, and use it as a recruiting tool. They fill the social vacuum felt by the relatively lost or adrift person.

One ingredient is social classification thus division, manifested in the haves and have-nots. Racism is also a factor, feeding the have and have-not groups. There is reluctance to mingle and share with the outcast groups, beyond certain extent.

Another ingredient is the relatively low effort placed in pursuit of violent criminal behavior.

The mortar has been time; it has cooked then glued these ingredients together for centuries.

*Q: Many other countries of the world share these traits to a degree yet do not turn nearly so violent.*

C: There are other factors which ameliorate the development. Make no mistake, humans are not inherently violent. Mankind is inherently tranquil, yet teaches violence. This can be reversed.

*Q: But it has to be voluntary, right?*

C: Which implies acknowledgment.

*Q: The never ending issue of material wealth seems to be a common factor.*

C: This is the illusion humans deem so tangible. When enough members of society become convinced - by way of teaching these attitudes, make no mistake - that there is no opportunity to achieve what others have, and develop envy, some lash out in frustration. This is an iteration of the zero sum game, where gain is automatically, even intrinsically understood to imply loss. This is not true, but Earth provides the environment where it can be taught. It is.

*Q: How do we change attitudes?*

C: Stop teaching them. Teach different ones.

*Q: How?*

C: Love and value those around you. Do not criticize, condemn or threaten as a tool of education, but rather lead by example. It is too easy to insist others agree, and to disguise this as tolerance and acceptance. On Earth now, it is fashionable in larger way, by way of instant communication, to embrace new ideas and simultaneously denounce disagreement with them. This immediately undermines the objective. Acceptance is not achieved by criticizing habits the would-be acceptor or tolerator dislikes, suggesting that different ideas be discarded. Lead by example. Not by command.

*Q: The age old dilemma of humanity; without a central authority issuing instructions, sometimes commands and even threats, mankind would descend into disorganization.*

C: Not true, not even close. The fastest way to achieve peace and equilibrium in all things is to release them.

*Q: We believe as a group, that if we do not do this, a free-for-all chaos would develop.*

C: No. Distrust would quickly cause a withdrawal and general retreat from things dishonest, and such trends would quickly wither and die on the vine. Trust and confidence would emerge as prevailing sentiment. This can happen to any human or group in a very short span of time, no more than several years at the most, for the most extreme skeptics and doubters.

*Q: How do we raise children in a bubble isolated from such influences?*

C: Create the bubble and voluntarily invite people to join. It would become an avalanche, a falling tree. It would gain momentum slowly then explode like nuclear fission.

*Q: How do we create a bubble without rules of exclusion?*

C: Eliminating rules and exclusions is what makes the bubble.

*Q: No penalty for murder?*

C: No, none. This would stop the murderer as quickly as jail or execution, without need for incarceration. No revenge, no penalty, no sanction. When a killer saw that his actions only brought sorrow and forgiveness to and for him, he would change course immediately.

*Q: Is this why animals do not kill but for protection and defense, and do not seek revenge?*

C: Yes! Humans need not kill to eat.

*Q: Yes, but everything killed for food, from salmon in a river to cattle in the pasture, does not understand murder.*

C: That is not true, they understand far more than humans appreciate. What matters most is intent.

*Q: Could we feed ourselves without stock animals or hunting?*

C: Of course, many times over.

*Q: All seven billion of ourselves?*

C: Yes! Earth can easily manage ten billion humans but for behavioral, social distortions. This can be done with little additional effort and it would be seen as happy activity, not labor.

*Q: Who could serve as a good example?*

C: There have been and still are many. Gautama Buddha, Mohammed, Yeshua and Ghandi are four examples. Humans downplay such examples such that current members of the human population are never allowed to reach this level of example, because they represent a reduction in control. The ability to control resources and create the false image of scarcity are highly valued. Worship of Bill Gates and Elon Musk is the preferred way. The tycoon or business magnate is the true leader in humanity of today.

*Q: If the small fraction of humans who control Earth's wealth today, who own like two thirds or three quarters of it, were to lose everything, all distributed evenly to the remaining population, what would happen?*

C: The physical assets or the imaginary, faith based forms of wealth such as money or materials?

*Q: Materials are not physical wealth?*

C: No, not until used and valued, not necessarily in that order, by humans. Gold and silver are no more or less needed than aluminum or iron, except for human preference and use. These are entirely optional.

*Q: So what would happen if the wealth were redistributed?*

C: Humans would revert to a concentration just as exists now, until attitudes then actions were changed.

*Q: There is no want or lack, among the advanced alien ET civilizations which visit us?*

C: Not in the human way, no.

*Q: What about medical treatment?*

C: It is immediately and widely available. There is a very different system of medical treatment and training, and there are more practitioners available than patients, so the activity is pursued part time.

*Q: What does an alien ET doctor, or physician equivalent, do when not being a doctor?*

C: Many things, there is no pattern. Physical labor, art, instruction in many areas, entertainment, yet mostly consume the products of these activities.

Q: *Sounds like money is not an issue.*  
C: It is largely set aside, and in many civilizations does not play a role. Or exist.

Q: *Let's get back to coffee klatching; or pubs. Why do we gather and socialize?*  
C: It is the nature of your soul, thus also of your human life.

Q: *Why is interaction done? In Heaven I mean, in the 5<sup>th</sup> dimension?*  
C: It is fun, period. Is this not the case also on Earth? We say, it is.

Q: *Do social activities get in the way of work?*  
C: They are the same and no. This view of one or the other is human.

Q: *Okay, how about in the 4<sup>th</sup> dimension, where many ETs live?*  
C: Only among the more advanced who travel the stars, and the same view holds true. If one individual undertakes a project but could use help, others volunteer as they can and prefer. The helped are also helpers, from time to time. Children grow watching this example in their parents, and come to act this way naturally.

Any one individual or even a group pursuing a project receives assistance and help, simply by announcing the task. Others not already engaged take the opportunity to assist. The chance to help is seen as a prize, a vacation, an exciting adventure. All participants are welcomed and congratulated, and the recipients express appreciation and gratitude. It is all voluntary.

Criticism and attack never flare up, and are ignored. Unacknowledged behavior is extinguished.

Q: *Violence does not occur?*  
C: Rarely, in cases of mental disorder, however development of such conditions is observed long before it reaches a stage where violence is possible. Help, mostly in the form of company and companionship, are offered where a disturbed person begins to demonstrate symptoms.

Q: *Esteemed Committee, thank you for the insights.*  
C: Our appreciation for the questions. Be well, one and all.