

# Pre Post (P)Review

13 November 2017



Post life reviews require death (thank you, Captain Obvious!) but what about approaching, impending death? What happens to us during this phase of human life? What about a scheduled death that will occur suddenly, such as a freak accident which isn't really an accident? What about a long and conscious decline due to a chronic disease? What about a coma, when the soon-to-be-dearly-departed punches out, is off-the-clock and unresponsive?

Is life reviewed at this stage? Why or how do - or can we - know? My motivation for this post comes from a very clear memory 3 or 4 decades ago, riding in the car with my mother and uncle, on the way home from his brother and her uncle's funeral. My mother's uncle leans over and says to her, "I wish I knew in advance where I'd pass away, so I would never go there."

Why can't we know?

*Q: Esteemed Committee, I've covered a few questions in the introduction, but tell us why my mother's uncle's suggestion works or does not.*

*C: It delays or postpones along the Earth timeline. No human lives forever because no soul wants to. If the location scheduled is avoided, a new location is chosen.*

*Q: When and how?*

*C: Asleep, with your Guardian Angel Guides and those of all interested souls. An agreement is made and the new place and circumstance are put on the schedule.*

*Q: Just like business.*

*C: Busyness is business. You set about remaining busy.*

*Q: What about a tragic, sudden death? Some major accident, or being assassinated by a mass murderer at Texas Baptist church, or attending a concert in Las Vegas. Something where the soon-to-die person has zero idea of what might happen, obviously. How are these scheduled?*

*C: They are scheduled as easily as anything, your question really is: why? This is more complex, it depends upon whom, the intended "victim" or the random death.*

*Q: Let's explore the random victim, who was not on the list by either own decision, the killer's choice or mutual agreement of both. Someone cause in the crossfire.*

*C: This is rare, extremely so.*

*Q: Why?*

*C: The issue surrounding death, the ideas, attitudes and reactions suggest it should be avoided at all cost, effort and expense. Much of what occurs in life, danger and sickness, results from a desire to avoid death, period. The romantic notion that it can be permanently put off.*

This view is a direct result of a successful life upon Earth, a successful separation from the awareness and identity of the soul. It is correct to want to avoid death forever, because you

cannot die. The desire to avoid physical death is normal, natural and expected. The habit of the body is incorrectly perceived to be a requirement and essential component of life. Only physical bodies require physical bodies. In reality, they are optional to life and only a temporary, suggested item for living the experience Earth can offer.

*Q: How can it be a suggested, temporary item?*

C: The presence of a spirit, a soul whose body is gone but chooses to remain on Earth and continue as if the body were still active, is an example.

*Q: Why don't our souls just do that? Instead of a physical incarnation, just create an ethereal body with clothes, hair and all the necessary parts?*

C: The physical sensations are not the same, they are greatly dulled and not worth the exercise.

*Q: How did the unintended victim of the mass murder get caught up in it?*

C: S/he does not go completely unaware, from the soul level. S/he schedules the possibility and has the last minute option to attend or not. Human life is full of examples where a person did not ride in a vehicle, board a plane or go to a place where disaster occurred. Most of these are not widely reported and where they are, it is considered simple haphazard good luck. The does occur but it is the small minority of cases.

In practice, the planner of a mass murder sends loud, unmistakable signals which reverberate throughout mankind and all of the GAGs who accompany the billions who come under the news such event approaches.

The very few who have scheduled their presence, as one of the several exit points from life all of you always include, can then confirm their reservation or cancel it.

In the case of mass murder where many will die, yet only a small fraction of the possible targets are struck, such as what was done in Las Vegas, the majority of lost souls included their attendance as a possible exit point. Nearly all of the deceased also had a continuing life plan. Beyond the shooter, who most certainly planned his death during this incident, only a handful of the deceased were certain deaths.

In a case where nearly all possible victims are struck, such as in Texas recently, there were many more certain deaths scheduled, less random, possible life exit point members among the congregation.

*Q: Every time a mass shooting event happens in the USA, the debate over firearms flares up again. What is the purpose of this debate and the USA? Mass shooting deaths happen all over, such as right next door in Mexico, but get nearly none of the worldwide press attention. What is going on?*

C: It is fashionable to be critical of the USA, this is one aspect which fuels the apparent debate in the press. Another reason more attention is given to USA events is that more worldwide news attention is given to the USA overall.

The true purpose of the debate is to make observers consider the people more, the tools less.

*Q: Do y'all see this debate successfully achieving that goal, either now or in the future?*

C: Not across a large majority of observers, but it will grow slowly. It is easy to say "no glass on the beach" in response to broken glass in the sand. It is not so easy to discover the

tendencies for mass murder, and never will there exist ability to eradicate all such events by using such discovered information. Humanity has already learned this lesson painfully; the cost to personal liberty and freedom is not worth the restrictions, which are far too expensive.

*Q: Yes, but the idea of doing nothing seems downright stupid.*

C: Doing what is necessary is not easy. It requires a voluntary change in course, which is being made as you read these words.

*Q: Give us a few suggestions, please.*

C: As we have said many a time, the solution lies in providing a greater sense of belonging to a group who appreciates you, and displays this by including you. The main reason unemployment bothers the dismissed employee is rejection. Loss of money can be far more easily fixed.

The benefit of workplace rejection is that it matters because the employee has established and still has good connections. She or he feels part of a group. To the detached person who establishes weak bonds, rejection means far less. The challenge is the nature of the human soul to be connected.

Permanently, partly detached people who commit a mass killing do so as a way of returning the repeated rejection they have been given back to the society they feel has spurned their membership. Sometimes workplace violence occurs quickly or sometimes over much time, and sometimes the separation from good human connectedness requires decades before it boils to the surface, as was the case in Las Vegas.

To establish connections, children must be valued from childbirth as welcomed members of society. To the proponents of abortion, we say; the objection to ending pregnancy lies in the perception that humanity is more disposable. If you support abortion, you will say that is not true.

Both views are correct; circumstances determine appropriateness to each case; no blanket approach can apply.

If the unborn baby-to-be is discarded, is the recently born also to be discarded? Child abandonment is not new; emotional abandonment of the child is the greatest harm which can be done.

Families must emphasize membership, as should clubs, schools, churches, teams, employers and other civic, social and themed groups. This is the best road towards a solution.

*Q: What about approaching, impending death? What happens to us during this phase of human life?*

C: Nothing to your life. Your asleep connections remain detached from your conscious memory.

*Q: What about a scheduled death that will occur suddenly, such as a freak accident which isn't really an accident?*

C: You direct yourself to the place and time. We bring notice to the motorcycle rider death you witnessed two days ago in the evening. *[I passed though normal traffic then returned the same way 10 minutes later, to come upon the scene of a dead motorcycle rider in the roadway*

*where I'd just passed. Later it was reported the deceased was weaving between cars at about 100/165 m/kph and struck a vehicle moving at about 45/75 m/kph.]*

This rider chose this end to life long before, and chose to ride the way he did intentionally. 3 of the 4 uninjured occupants of the vehicle struck agreed to the role also, although one was a random inclusion. Because no harm was to come to the occupants of the stuck vehicle, no intervention occurred.

Where intervention takes place, it is always at the request of and approved by the affected souls.

Often have we referred to the way in which time seems to slow down as a sudden fall or other event takes place. This is because for that brief interval, time is suspended. This happens when the injury will not be traumatic or fatal, to soften the blow as it were, after the injured person begins to recover and recall the event.

In the case of the fatal motorcycle crash, the reverse occurs; the soul departs the body shortly before impact and has no sensation of it. Since death of the body was planned, no purpose is served by passing through the experience. Observance afterwards is what matters, not physical pain, suffering and distress. As you all know, these sensations only come to be after something occurs, and are always planned in duration and intensity.

*Q: What about a long and conscious decline due to a chronic disease?*

C: These are planned to allow a detailed, human being aware reflection on the life lived. To allow for appreciation of life, or regret. The greatest value of these deaths comes during the post life review. The newly returned soul gets to experience his or her reactions and of all others as all become aware of and experience a slow death with declining health. The contrast, however great or minor, is of immense value. As mankind develops, there will be less of these declining deaths, when human belief in the existence of a permanent soul is more accepted. Little will be achieved, since the ailing human will know where s/he is going, if the process suggests death, not recovery, is likely. We refer to cancer and other such progressive, degenerative conditions

*Q: What about a coma, when the soon-to-be-dearly-departed punches out, is off-the-clock and unresponsive?*

C: Comas are simply long dreams where the sleeper cannot be roused until s/he chooses.

*Q: Is life reviewed at this stage?*

C: No.

*Q: Why or how do - or can we - know?*

C: As you personally, selfishly and exclusively choose. You are the sole, one and only, determinant of the ability to foresee impending death in yourself or others. Many animals are given this skill, but no speech ability to explain this to humans. Nursing home cats which spend the final days and hours of a soon-to-be-returning patient with her or him, are an example.

*Q: Is there anything we can do as humans, now long before our deaths we believe, to prepare for a better post life review?*

C: Yes, live life. There is no formula beyond this. Greet each day or night as you awaken, as a new opportunity. Seize it. Your day belongs only to you; nobody can take it away. What you do inside it, you determine within the constraints of the moment, which can often be of your own making.

*Q: Esteemed Committee, thank you.*

C: Our greetings, salutations and gratitude. Be well.