

# Prayer Power

16 May 2017



A reader asks:

1. *If I pray/think for someone to heal and they continue to choose to experience an illness, does prayer have any impact?*

C: Yes, of course. All prayer does, however prayer does not trump desires, intentions and objectives of others. It adds to them or subtracts, subtraction if the desire of the praying person is to counter, reverse or stop something. Subtraction is simply inverse addition, both are movement.

2. *If so, to what extent?*

C: We refer to the chemical process called titration. We will not belabor you the reader with an explanation if you do not already know this term, you may calmly read about it yourself, it is not complicated.

Prayer can, by duration and intensity, achieve a critical mass or tipping point, just the way the straw breaks the camel's back or titration changes the color of a liquid solution nearly instantly. This is not common, for group prayer is the more effective method, few humans persevere individually for sufficient time and moreover, the many who do, must as also consider and include the object of the prayer, whose life plan and course might, and often already does, include the desire of another to change course.

3. *Is it a matter of focus/intent or duration of prayer?*

C: Yes, as we have said just now, along your Earth timeline. It is also mixed with the objects of prayer, and the net balance will be the outcome.

4. *What if 5 people are praying in the same scenario for the same person?*

C: This will be effective if the object person is not a person to the fifth power, or as you might symbolize mathematically:  $P^5$  We joke but not completely; there is a mathematical component to the effect of communication directed at another person or purpose, what humans have named prayer.

5. *How about 100?*

C: This will have greater effect, or more rapid, or both. It is possible no effect will come, because the event of the one hundred gathered can have been written into the life pans of the objects or the one hundred or both, and the gathering of prayers [*another word coined by The*

*Committee]* did set a purpose for each participant, to have the experience of prayer not for change or alteration of events and results, but more to gain the satisfaction, frustration or togetherness of the prayer event itself. This does not mean the outcome of the gathering is foretold and hardened into stone, as might be said. It simply means the outcome might already be agreed collectively.

6. *Does the number praying, assuming they all "pray well", matter if a person is still choosing to experience illness?*

C: There is no such concept as good or bad prayer. Its nature is guaranteed to be positive, beneficent and well intended, simply for being chosen. We have addressed this already.

7. *I have read that as few as 20 people praying together can stop a nation from going to war. Is this true?*

C: Yes, the decision to begin a war rarely involves twenty on one side but we say, the decision to begin a war or defend oneself & from attack? The subject or collective, organized armed conflict among and between groups of humans involves many things, prayer being only a small part in many cases. We will say, the most effective use of prayer and the initiation of war is preventive, not curative. This begs the new human question, how then will the prayors know when to say such prayers, when the instigators of war, be they from one's own group or the opposing side, hold this decision as close as possible until it becomes no longer possible to conceal?

8. *If not, is there a scenario where prayer could achieve this result? I'm not referring to a Master praying, but we mere mortals in our current state of awareness (or lack thereof)*

C: Yes, certainly. This is an excellent question, for which thank you Esteemed Reader, for asking. We ask our stenographer, as he has titled himself, to prepare and address another session of these, about war. A subject which rubles through much of humanity now.

Adds another reader:

*From my standpoint prayer is nothing more than a form of intention...what do you intend to obtain, receive, feel? A prayer is a request to God, to his representatives, to the Great Spirit, to Source to help you obtain what you wish for, seek or otherwise would like to obtain. I look forward to The Committee's commentary and elucidation beyond my assumptions.*

C: Yes, it is affirmative expression of desire, intent, goal and objective. In one word, of destination. Prayer can be framed as all of what you suggest, but the truest destination of prayer is yourself, for your soul and all others together, are what comprise the things which these human words attempt to describe. The source from which you draw is the place from which you are. You are God's representative, for God is in an equal part made from you, as much as any soul. You are one of equal stature and standing among all, there is no greater or superior soul than you, to you or above you. The Great Spirit is the group, the collective or cumulative effect of your existence; no one soul is more influential in and of its existence, than you. Your presence along with the many, make the whole. Not the many without you, or you but not the many. All of us are connected and we constitute the entire of effect. The whole always is, because you are also. You do not stop existing, living and influencing; you are forever and one above all, as much as any of the all, might be above you. Upside down is reversed simply by turning one's point -of-view the same way, and all is right with everything, once this is done. We elucidate nothing, as the many of you reading these words can feel; we simply touch the circuit, cable, wire or nerve of what already exists inside you. As this is done, the sensation

evoked is simply the uncorking of what was not open and flowing already, but was always there. As champagne flows from a freshly opened bottle was not made by its drinker, who always knew what it contained.

Be well, but for war.