

Old Souls, Past & Future Lives - Part 2

7 October 2019

Q: Esteemed Committee: Isn't there any influence on a current or future life which derives from a past life?

C: There can be, but the influence does not necessarily flow along the Earth timeline, although it often does. It can flow in reverse, in other words, against the progress of time along the human number line.

Q: The calendar?

C: Yes.

Q: Can you give an example?

C: Two souls wish to alternate between victim and killer, as spouses. The well known married couple Scott and Laci Peterson in the most recent lifetimes chosen, do this. We know this has been channeled, the several of you reading this might remember.

In one lifetime, one will be male but female in the next. The souls will also be both victim and killer, and as both genders.

These choices are made before manifestation, before the souls incarnate, all of the choices. No calendar applies. The horror of such act makes the concept difficult to accept from the human point-of-view, often impossible. This aspect is what holds such great appeal, and is the reason for the incarnation.

Q: There are other examples?

C: Billions.

Q: OK, let's move to another question! I can't count that high, not enough "time".

What happens if a soul chooses only one incarnation, and selects the years 2050 to about 2130, setting a place and time of death at age eighty. After s/he passes away, s/he then decides to incarnate again, but this time in Japan during the sixteenth century, as opposed to the previous 2050 to 2130 lifetime in Brazil. Does the knowledge and experience of the future affect the past?

C: Yes, if chosen. This means many of you incarnated on Earth now, in the ending second decade of the twenty first century have placed challenges —through circumstance, relationships and events— which derive from things occurring to you in a lifetime far into the future of this life you now live, along the Earth calendar number line. If knowledge of the calendar influences were available readily, your current journey would not be undertaken.

Your guardian angel guides ensure you will see the circumstances and information which benefit you, and that you do not see what is harmful to know.

Human perception is often reversed; what you believe is harm- and hurtful, is in the actuality of your soul, truly enriching. The pleasurable in life can often lean to harm, as human life demonstrates often.

You place hurt, harm and pleasure in your life's path and experience, to learn the lessons of reaction to them. If you knew why, you would become distorted and twisted with the reality before you and the knowledge of the solidity of illusion.

Q: Solidity of illusion?

C: If a soul can pass through a brick wall, the wall is far less solid than the soul. Just as a vehicle passes through fog or a plane through clouds. It is an illusion to perceive the density of materials in human surroundings as harder, more solid, durable and longer lasting than your soul.

If you knew awake and aware in this life what you understand intrinsically already, you would destroy the opportunities for growth and in all likelihood, destroy your current human life.

The way a lottery winning drug addict will usually destroy life for her or himself. Your current human life will be decimated with knowledge it cannot use.

Therefore, what is soft and temporary seems hard and permanent. By illusion.

Q: If we know it's an illusion in our soul, before incarnation, why do it?

C: Value derived. If you know a Batman movie is an illusion before it is seen, why attend? Value derived. In this case, entertainment, something of immense value.

Q: Are human lives just entertainment for our soul?

C: They are, but not only.

Q: They say good teaching is the best entertainment?

C: Not always for humans, no it is not, but there can be far more entertainment with instruction, than is currently provided. Too much teaching is tedious, likewise too much of the learning, often ponderous it is for students.

Q: Human life is not tedious or ponderous?

C: Never, even if it seems this way. That is the design, you all plan to fool yourselves and achieve the plan. Life is a great, wonderful and immensely entertaining adventure for a human incarnation.

Q: So many people will disagree with that.

C: If they disagree in their soul, so be it. Such souls will not incarnate. All souls upon Earth who incarnate do so for the adventure. Human definitions of adventure apply but to humans.

Q: So why again is this idea of old soul so common, even popular?

C: Because of excellent success at being human; the idea appeals most to the best incarnators. You our friend and charge are not so good a human, by comparison but you know this already, certainly in your soul and you have come to know this though this life. You have

learned to wear the image of what you most certainly are not. This is not incorrect, wrong or requiring of change.

The good incarnators surrounding you in society have done a remarkable job of setting aside their true selves, and detect in you traits and qualities which conflict with purely human preferences. The detection of such traits gives rise to descriptions considered corrective, but in fact mean almost nothing to you. You require no correction, and neither do your critics or in their minds, would-be betters, who are quite the opposite of you by comparison. You have agreed to encounter them to provoke the reactions they offer, so they might learn and understand this when their incarnated lives end.

Q: My dislike for the status quo would be an example?

C: More than an example, and yes, it is. The uncertainty of human and all Earth animal life provides the foundation for many humans preferring certainty, and some among you extend this to all behavior both offered and observed.

Q: Can physical symptoms in a current life be caused by something happening in a future or past life?

C No, in another life. No future or past lives exist, when the influence from one to another is examined or occurs.

Q: Can you give an example?

C: A birthmark on the body—a large red area, or lighter color, low pigment section especially if visible even with typical human clothing— is often the result of a burn or severe injury, such as a laceration in another life. You will notice how such marks on the human body which are nearly or completely covered by the usual clothing, are not common; this is intentional. The goal is to experience the physical burn, pain, emotion, scar and experience in the life where the injury occurs, and the effects of the changed appearance in a life where no cause can be attributed or identified. A double your money special, as humans might say.

Q: Are emotional "doubles" or maybe even "triples" very common? That would be a situation in one life which provokes an emotional reaction in two or three lives?

C: Yes, and these are often identified but not diagnosed in the lives where the obvious causation events do not happen. The benefit for and from the other lives is, experience of reaction to result minus cause.

Weather events most typically represent this; storms with no obvious or even hidden cause. If the weather were unchanged, good weather would be taken for granted, become unappreciated and the learning and enjoyment of changing weather and events—good and bad— would be lost.

Q: After a soul has experienced just one incarnation, can this be called a new or young soul?

C: There is no "after"; turn the wheel through the sphere of your existence, to re-order incarnations and you will see that any quantity can be a lot or be a little. Some human life incarnations are very compact, some quite light or empty by comparison even though as many or

more human calendar days are included. You can choose to experience or derive in one incarnation what is available in dozens of others.

The challenge all of you face is the abrupt end of a life with opportunities missed. Always at least half of life's events scheduled occur solely to benefit other humans, and half of theirs inure to your benefit, even many with whom you do not interact.

Too compact a life, too full of events relative to surrounding souls and lives —remember always, this is always voluntary— can bring about an end which might cause desire for another life. The effort to re-arrange another life can be avoided by continuing this one in-force and effect.

Q: This would be suicide, or an accident resulting from careless or reckless behavior, or possibly disease caused by poor lifestyle?

C: Yes, those are examples.

Q: Why has Earth required 100,000 years to reach about eight billion incarnated humans?

C: The proper question is why now? This number could have been achieved far sooner, if chosen. Assume an average human female fertility rate of three, all births occurring by age thirty five. This is conservative by human history, as all anthropologists know.

Two parents become a family of five, and if the starting population is one hundred, fifty each of male and female, soon there will be two hundred fifty. The fifty males and fifty females, plus one hundred fifty offspring. Deaths will occur of course, also the fertility rate might surpass or fall sort of the average of three. Nevertheless, in a century it is easy to envision the original one hundred becoming five hundred or more. If the population increases four to tenfold per century, far less than a thousand centuries are required to reach billions.

The demand for incarnation has increased for this time, so there are billions of you now living as humans. This time includes many souls who have chosen five incarnations, and others who have chosen hundreds. The magnet is the shift and rise in energy and vibration. None and older or younger souls than any others.

Q: Can a soul erase from memory —expunge— a bad life experience?

C: This does not exist, thus is not possible. Next question!

Q: Humans like this idea.

C: Your soul is not human. Never would an incarnated life be thrown away.

Q: Nobody returns to Heaven and breathes a sigh of relief, saying "Boy oh boy, I'm glad that's over." ?

C: No. The human funeral, the ceremony commonly held for the survivors, is really for the soul who returns to peace but does not rest that way, for s/he has such great appreciation for the life experiences just lived, that hers or his is the great sadness felt. Because humans do not participate in this, this idea would be considered nearly heretical.

Q: OK, it seems we're passing the four page arbitrary limit, shall we return again for the next session?

C: Indeed, our honor and pleasure it will be.