

The Meaning of Money - Part 2 of 2

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Q: The challenge we'll face is choice. And you know as well as any human, we hate to be denied it.

C: Choice is but a habit and custom, no more. One of you chose to offer one in hopes of a return, and in some cases obtained that result. The obtainer-consumers of the product or service have developed a habit. Had the choice not been available, the habit would not develop. The removal of many choices will occur as circumstances restrict and the habits will end. There will be a great lesson for many of you in this, as you will see former habits not through the lens of necessity, but choice.

Q: What then does money mean?

C: It means as much or as little as you collectively choose. You select then teach the meanings.

Why can none of you cultivate then give food to others? You can but very few of you do this. We understand the arguments and they are valid, within the process of human life habits. The land must be acquired for money, the equipment and materials likewise cost money and soon, the producer of the food will not continue if unable to sell enough to cover cost.

This process is not compulsory, and there does not need to be such a vigorous exchange of money. As your economies modify, there will be, in deed and fact, less of this.

Q: It's often said about mankind, "money is the root of all evil."

C: No, evil behavior motivated by the hope of having more money is seen as evil. Money itself is no more than a tool. How it is used makes the difference.

Q: Are we going to see money eliminated on Earth?

C: No, not for many, many Earth centuries. This development lies far in the future. Concern about it can be discarded by all of you reading these words.

Q: I understand from my study of economics that humans will simply replace money seen as worthless. I remember seeing this live and in person a few decades ago, resulting from rampant inflation.

C: Replacement of money with a new voucher does not replace the behavior that caused confidence in and of the people in one another, to decline. The evaporation of value is not about the money, it is about your attitudes towards your fellow wo/man.

Q: I like that word, woman, a man with a womb.

C: A woman is the original gender and we suggest the reverse; mankind is comprised of women and women without wombs, simply seed injectors.

Q: I can see general kickback at that idea!

C: At many ideas anew, old as they are.

Q: I imagine what I mean to understand through my questions, and what many a reader will want to better comprehend, is how can humanity maintain the benefits of what money provides without the pressures and problems that come with it?

C: This answer can be found along the many alternative courses of human history not perceived to be possible. Because there is only one possible course of history for Earth, as humans mistakenly perceive it, then no alternatives exist.

The reality is, your life is a single course as you plot the journey upon which you then embark, however there are many courses you can choose to follow through any Earth time period. You can have a life in China in the third century along the Gregorian calendar. You can live on Atlantis, have done so, the many of you and you may reincarnate into a past life there, if you wish.

Much have we discussed this, so we return to your question of the role of money in human society; there

are many alternative courses to be followed where no media of exchange such as money are developed, and these remain available to all of you now.

It is not necessary for money to be reduced in use gradually or for you to choose reincarnation into a society where it is not used.

Today all humans may throw away money and choose to never use it again. All of you may and have the ability to do this, this day of your life. Why won't you?

Q: Y'all The Committee understand this really well. We won't and I'll say there's a 100% probability mankind doesn't.

C: Yes, and understanding that you will not but can, highlights your choice. There are great lessons to be learned from money's advantages, pleasures and pitfalls.

Q: Have there been instances where other civilizations simply stopped using media of exchange?

C: No, not in your galaxy but in others, there are so few. We say not that your galaxy is unusual, what we say is these events occur so infrequently, many galaxies have not an instance of one.

Q: Economists measure the money supply and in almost all nations, it has grown and I'd say handsomely. Mankind has printed a lot of it.

C: You are watching your presidential elective political activity in the USA? One prominent candidate, the Senator Sanders, advocates for breaking up banks, where a good deal of this money is held. The greater source and depository is located in your government institution that creates the money, which can as easily and even more quickly be broken up. The appeal of his message is unevenness or inequality. His suggestion requires a belief that too much is concentrated and this leads to the next obvious question, neither asked nor answered; how much is too much?

If all bank money were halved tomorrow and burned, or electronically erased, to equal effect, then everyone else's money, as individual citizens, were doubled, would this move satisfy him? It would have to yet it would achieve little. It does not address the underlying assumption, that too much is concentrated. How much is too much?

Q: Can that question be answered?

C: Of course, but only for as long as the assumptions remain in play; change them and the answer loses validity.

There are few absolutes for humanity and they are physical, part of your bodies and dense environment. Too much or too little air, water, wind, force, heat and so forth. None of these require money. Plants do not grow strong because they know the human cultivating them will obtain favorable price; children do not grow healthy where greater wealth applies to them or their families.

Q: What lessons do poverty and wealth teach us?

C: The recently deceased discover this and in the meantime, all participating in the Earth economic systems can also, if and as you choose. We say appreciation and gratitude can be well learned from the extremes of the money spectrum.

Q: I imagine the same would apply to intelligence or otherwise.

C: Yes, another illusion of Earth. All of you are intelligent, all beings of the universe are. Stupidity is a social construct, an erroneous one.

Q: As human economic systems shift, along the collective timeline we are following, what significant events can be expected? Events no individual can really alter very much, because the collective choice has been made?

C: These events, as they relate to wealth and poverty, abundant or insufficient money as you perceive these conditions, fall into two broad categories; money events caused by things beyond money and those caused by money related behaviors.

Beyond money will be physical events, such as storms and earthquakes, volcanic eruptions. The effects will be obvious, and can be predicted now; what cannot be predicted is when the events occur, however the entirety of the events taken together will have money effects across Earth. There is little that can be done beyond reaction. In this there is great choice and positive reactions hold promise of happiness for all of you, which would not otherwise be expected. The opportunity to react a certain way lies with each of you individually, and collectively. It is comforting to panic. You will say panic is not comforting; we say, oh yes, it is a convenient distraction away from reality. It is the equivalent of the ostrich and its head in a hole. Disappearance of view creates disappearance of problem. To choose confidence, not panic, achieves the same effect. Little of what you observe occurring financially will affect you individually. Human hopes for future consumption will change yet human need to repay debts and obligations will fade right along with the choices that disappear. This can be a source of comfort and tranquility in the face of what looks like economic ruin.

Do not allow others' tales of financial woe to become your worries; you can tell a story as well as the next pundit, and where is it decreed your story must be the same or similar?

The other effects will be to money created by money behavior. These are self generated, self developed or self inflicted, as you choose to see. The repayment of debt is deemed noble and positive, the non-payment negative. This expectation of repayment creates the conditions under which grand defaults occur; how many and who shall intervene to suggest the levels of indebtedness are reaching a point of large scale default? The collective desire to lend and earn from interest, after expenses and defaults are absorbed, only operates until a certain breaking point, now approached.

Q: There will be mass defaults on loans?

C: Yes.

Q: Lenders will never accept blame, they always assign it.

C: Battered wives must be in proximity to become them, and thus have a role in the event.

Q: Blaming the victim?

C: S/he who repeats the circumstance in face of the probabilities and likelihood is not completely separated from the process. Lenders unsatisfied with the existing portfolio of debts held, who seek to ever expand, likewise have a role in their collapse.

Q: By that measure, no loans should ever be made.

C: Such view begs perpetuity, a view of humanity mankind shares. Pursuit of the pleasurable, avoidance of the negative. Money, its meaning and role in humanity will operate within this, in your looming future. Great lessons await you all.

Q: Esteemed Committee, thank you.

C: Our pleasure. Do come back tomorrow. Be well.

Comment

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The future changes and it's consequences on mankind and society is mind boggling.

Thanks Patrick and the Comité. Always fun, interesting and f**ing amazing.