

Looking at Heaven - Part 4 of 4

03 November 2013

[8 Comments](#)



Q: Can you try to explain the difference of Earth limitations to Heaven and why they give benefit?

C Beliefs. Beliefs give you the difference. Because the delay is consistent and throughout all things inside the dimensions of Earth, different beliefs can be adopted. What occurs within and inside these beliefs create experience. In Heaven this is no different, beliefs also control, however different because physical conditions are, too.

The postponement of the effect from the thought allows the experience to flourish. We suggest a criminal escaping capture or identification; there can be a great delay if not located and treated for the act. When the criminal is eventually caught, his or her review of the crime, escape, time as a fugitive if identified or free if not yet, supplies an experience for the soul that cannot be had in Heaven. The ability to abscond or commit a horrible act secretly are not possible, in Heaven. Consider the victim or if this crime ends the victim's life on Earth, friends and family. The experience they have is also unable to be duplicated in Heaven. The sense of loss, pain, hurt, loneliness, anger, rejection, defiance, guilt and many other emotions felt by actors and victims alike give an understanding and appreciation of life, love and existence that Heaven cannot. These are created within beliefs.

Q: So much effort is made to change beliefs on Earth; politics, products, religion, you name it, there is some effort to change them. All the time. Does this happen in Heaven?

C: Yes, with one great difference, the substance to the idea is easily available. The understanding of the foundation can be made available and it is difficult to show a convenient side of an issue. On Earth this approach will gain traction, as you say. A percentage of listeners, of observers will not confirm or contradict the suggested new idea. Others shall, of course and so goes the salesman and pitch for the new product. In Heaven, the idea and its background come together; they are sold simultaneously and misunderstanding sends the soul who does not believe it is understood, in search of a trusted friend who

does, or knows where to find trustworthy understanding.

On Earth, it is offered that the process or procedure must be transparent; because in Heaven all things are transparent, this aspect is never suggested or offered.

Q: Heaven sounds so easy, or is this too simplistic a view?

C: It is not easy, it operates differently. We suggest the intentional ending of one's own life; this is not done by a human to end life, it is done to eliminate torment, tortuous feelings, emotions, anguish and mental pain. The ending of life appears to be the solution, as no other exists for the ender. This is not true, many solutions exist and many times, the solution appears as avoidance. Avoidance of the circumstances that lead to the emotions causing such intense desire to end them and thus the life. These exist because of beliefs.

There is little recompense or reward for successful prevention and as often as it is recognized, it is likewise shunned, criticized or belittled. The misfortunes careless or reckless behaviors create do not exist in Heaven and so, easy could be an applicable term for them, yet we offer the "ease" of Heaven misses the richness of experience life on Earth often supplies.

Q: Tell us about the great majority of souls that do not incarnate, not on Earth or any other planet. If no growth or development occurs through incarnation into dense matter, how is it achieved?

C: We suggest the old and even ancient view on Earth of manual versus mental labor; that thinking is easy and manual work is otherwise, it is tougher. Considered undesirable by comparison, manual labor is both de-emphasized as a profession yet admired by the thought work that might avoid it yet does it anyway. S/he who tends one's own garden when others could be paid for the labor, this is a small example.

All motion, movement or work on Earth is from thought. All things begin in the energy of thought. This is the true nature of your soul and Earth provides an environment, platform, situation and circumstance for its expression. The outcome of all things returns to thought.

The great majority of souls not incarnating find other routes, paths and methods for this development. We shall describe them.

As study of an academic course lifts knowledge, understanding and ability, so does study of anything that has been observed. Even the investigation and inquiry into newfound phenomena provide growth, learning and knowledge. The expansion of not only the universe but just the galaxy in which Earth is found supplies an eternity of opportunity to do these things.

The lives you create on Earth benefit yourselves, certainly and with absolute benefit to you yet they give a great gift of experience and understanding, to all who observe and study your course upon Earth. Each of you reading these words is revered as a master, for ten or twenty more fellow souls will study and understand your life, experiencing temporarily the feelings and emotions you also feel, now and in your life review.

This process is found throughout the universe and is a large contributor to development of approximation to God, the absolute source and base for all things.

Q: How much of our immediate environment and the things in it can we create or how much is already there, unable to be created or even modified very much, like Earth?

C: You may create anything you wish to see; also others. As you interact with and encounter others, do wish to erase the surroundings they have created, to impose your own? If you dislike what you encounter, you may attempt to change it, for yourself. You cannot change it for the other soul, unless they agree. If they resist, you have the options of filtering the view to suit your preference or departing. Unlikely it is that you would depart, as you went to this place, the spot, the location with intent and desire to see and interact with the soul and souls already there. This desire includes appreciation of and for them, as they have this for you, also.

Beauty as created and appreciated by others you will also appreciate and not wish to change, without taking at least opportunity to see it. If you wish a space for yourself to create a valley, a mountain range, a canyon, a beach or an ocean, you may, of and for yourself and anyone you wish to invite. Your desire and like for this place attracts good attention and many souls you already know will come share, if the attraction is pleasant and they are not occupied otherwise.

You can also create any object within an environment and this is much more selfish, and by this word, we mean not unwillingness to share; not at all. We mean for yourself without effect upon others, unless they wish it also. You may recreate any device or gadget or apparatus and enjoy it as you wish; a classic car you might admire can be experienced, an old television device or even an iron smelter from centuries ago, in Earth time.

The devices and machines of the early mechanical developments of the many planets in your quadrant of the galaxy alone will entertain and fascinate anyone so inclined for several centuries of Earth time. This experience and fascination can be suspended, other things and thoughts pursued, and you may return to the precise point of suspension, as you desire. You will be fascinated always with each new device you investigate from a period of its development on any planet; even more intriguing and interesting will be the thoughts, desires uses and emotions connected to and arising from the development of the device. These will be of equal interest and attention.

You shall not create over another, against the will of their composition, and you will not want to. Any thing you would do, to the dislike or detriment of another, invites it to be done in your direction. Welcome imposition upon yourself, as you supply it over others. Dislike of creation over you will be seen and understood by others; this is the way of Heaven. Cause and effect are quick, often immediate and this causes not fear and worry for negative, or unpleasant or undesired things but rather great respect, appreciation and love of your fellow soul and souls. The respect you supply is returned to you.

Q: Please explain the absence of Earth time, as seen from Heaven.

C: Begin we shall, as we have talked of this several times in this space. You know of time from the rise, travel and setting of your sun. The cycle begins as your point upon the planet enters the lighted side of the sphere upon which you live. The cycle is both divided and added to create hours, minutes and

seconds along with days, weeks, months, years, decades, centuries and millennia.

Rise above the Earth in the middle of your daylight phase and remain in place, allowing the planet to rotate below you; as it revolves about the star, the angle of your central star's light changes not. As each spot passes below, it enters and departs illumination, creating the basis for marking of time. Your bodies require sleep and this is done during the darkness, ideally.

Remain above the spot chosen and allow the planet to make three laps below you; then ask what time is it? There has ceased to be time; the sun no longer rises and falls and devices for measurement of sub-segments of the cycle are not needed; they cease to serve a purpose. There is no time, in space, as it is perceived on Earth.

In Heaven, light comes not from just stars; the chemical reactions for creation of light in the dimensions of Earth perception, as these occur inside a star or other gaseous body, occur in your energetic soul; temperature as Earth beings physically perceive it is limited to a very narrow slice of just the atomic vibration in your dimensions. The physical beings you all are in these lives can be nearly instantly destroyed by temperatures humans easily create. The concept of a vibrating molecule and atom only applies to the dimensions of the size atom corresponding to it. As you exist in Heaven, the energy of the movement of the atoms on Earth is your essence and so temperature and the light produced from it emanate from all things.

The creation of light, the basis of time on Earth, is or can be created by anything in Heaven with the thoughts of your soul, and this makes time and its measurement unnecessary.

The sequence of events, and the linear time of Earth, result from the dark and light cycle, sleep and departure from the body sleep offers and the reset of the cycle, numbered and counted, called calendars.

In Heaven, no constraint to remain upon a surface applies and no dependence upon light and dark you cannot control exists. Therefore, there is no time. You exist and you are, and your experience is spherical and circular, not flat and linear.

Q: In Heaven, we can visit points in time from a linear sequence?

C: Yes, it is no different than locating a point on a ruler. We suggest imagining a glowing ball of light; it is many colors as you approach it, beginning with depth of white you know not on Earth; depth is seen in all colors, a feature of the true dimensions of your home. The depth you see as distance, this is exactly as you shall see in color, also.

The glowing ball of light, first white and then of many undulating colors as you turn attention to it, will contain all the events and sequence you might wish to see; you will imagine and then see an index of them appear before you. Select the one you wish to see; it will be drawn forth as a point of bright light, then it shall expand to a flat square, first growing wide then tall then round and then spherical and deep. The depth will draw back and also towards you and then envelop you, making you part of the scene. The events will repeat and unfold as they occurred, and you shall choose any place from within to observe and study the events. You will feel them, as you choose. You may react as observer your true self, you may

react with human emotion typical of the observer of the environment and you may also choose the life of any you lived to observe and react, with the personalities and qualities you had as a human in that life. None of the participants on Earth in that scene will take note of you, yet as you might do through a two way mirror, you can observe and feel anything. You can even repeat and observe the same occurrence from different points of view, feeling the emotions as experienced by each human or even living thing within. You may feel the great oak tree as it is cut and killed for its wood; you may feel the guillotine from the neck of the executed. You may feel the joy of childbirth, from the experience of the baby, mother or father and anyone else present. All joys, boredom, fears, excitements and all emotions may be felt this way. You will experience the sequence and the linear path until you choose to stop and repack the experience. All of you understand time well; you live it each day you are alive.

In Heaven, time is a permanent beautiful sunset you may have for as long as it suits you; you may bask in the evening's glow until you choose otherwise. You may create a gorgeous moonlit night and run through the streets or woods or fields as you like. Time is a beautiful sunny beach where the location of the sun in the sky is fixed, until you wish to change it; often it will be changed for you by others and you will accept and enjoy this.

No physical tiredness comes from the many hours awake, for you are always awake and alert and always fresh, no sleep is necessary. Fatigue as it builds over time does not exist. You may visit any point of Earth's history, in the past as Earth feels it or in the future, as Earth shall feel it.

Q: Why can't we humans know the future as it will happen?

C: You have not created it for yourself. You have created it in Heaven, by your life plan. The purpose is that you experience the event on Earth; it must be inserted into your life cycles to create the opportunity you desire. If you know of the event and decide it will be unpleasant, you could choose avoidance. Problems, challenges and pain, hurt sorrow and regret are built into many experiences for you to choose how much, if any, you will feel from these events. Earth custom and training will likely cause you to shift away from; a continuous avoidance will derail your life purpose; this you understand intrinsically as you plan your life and you grant permission to your Guardian Angels and Guides to correct your course, as needed. Always the intervention is voluntary; where circumstances arise not provided for in your plan and where solutions exist not within your instructions, a great hierarchy and organization of Guardians and Guides will address them, with you and for you, as you live or dream. There are many futures and we suggest a grid, a matrix, a net or a web. This matrix is not flat and extends as a multidimensional grid; each line through and of it represents a course of action. The lines loop around and back as necessary and as you choose and decide, you shall jump and hop from the one path to another. If necessary, to lead to the intersection you and others have chosen. Destiny you have named this. You never avoid destiny.

Q: When we get to Heaven, may we act as Guides or Guardians?

C: Yes, and you have. You shall not get to Heaven, you return. To your home.

Q: What is the organization of Heaven like?

C: Your Earth hierarchies are modeled from them; one great difference exists. Earth limits and parameters create a desire for top down flow of decisions, authorities and commands. Obedience is

considered a key part and disobedience is a great tool, a great teacher. It provides supreme opportunity to the commander, who sadly and too often through Earth history, misses this great chance to understand resistance. The appallingly disobedient subordinate is merely expressing a true spiritual nature of the manner, direction and method of flow that exists in your true home. Hierarchies and organizations flow towards the point of concentration, not from it.

From you on Earth, your many Guides and Guardians refer to other Angels, Archangels and OverAngels, all of which have been labeled with Earth hierarchy-type titles and responsibilities in many descriptions. There are few; the acceptance of a role in these is voluntary; souls do not seek these positions, they are nominated and may accept or decline. It is nearly the ultimate honor to be chosen and serve, much as we suggest you on Earth would do with your governments, and will shall hint at this future development. Inside the lifetimes of the many of you reading this, a time comes where no debate, speculation or consideration will there be by candidates and trusted confidants to compete for office or position. The constituency will convene and nominate, much as it is done in Heaven, and the chosen shall serve honorably, without desire to pursue position as a career.

Q: Esteemed Committee, you have been generous and forthcoming about Heaven, I only wish we had a video.

C: Cameras of Earth cannot capture the beauty of our home, so be not concerned for what awaits. It is beautiful beyond what you understand, and great beauty you do know, as it is all over your beloved, adored Earth. Be well!

Comments

Sarah 03/11/2013 1:46pm

Thank you Patrick & Committee, great reading.

The Committee 03/11/2013 5:58pm

"Quite welcome you always are."

Ahmed 03/11/2013 7:23pm

Another interesting post, thank you and The Committee. I've always had a view of God and creation as infinite potential experiencing all possibilities and this post reinforces that view.

From my limited Earth perspective, I still cannot completely understand why a soul would choose a seemingly boring life spent in poverty or a tedious job to choose an example. From a detached viewpoint I may understand it intellectually as another experience, as valuable as any other, but I cannot imagine ever choosing it. It would seem that the vast majority would choose at least, exciting lives.

Cindy 04/11/2013 4:03am

Patrick & Committee,

Awesome, simply awesome!

Thanks

Mike 04/11/2013 6:23am

Question from this line... This process is found throughout the universe and is a large contributor to development of approximation to God, the absolute source and base for all things.

I thought there was no God as we might believe it just spirits existence. So is this saying there is one singular entity that is all powerful and all knowing that even the spirit world refer to as God?

As I understood it God is a representation of all the spirits in the afterlife combined. That God is the collective name for a large group of spirits. Kind of like a herd of Cows or a flock of Seagulls describes more than one Cow or Seagull. If that makes sense?

Patrick 04/11/2013 9:31pm

In a word, both.

Mike 05/11/2013 3:06pm

Ooh would you be so kind as to elaborate then please?

The Committee 07/11/2013 9:41am

"The one, single entity is a creation of all the beings, or souls or minds that have been first created from it. We suggest a community or of nations, or a club; where the membership has created itself.

We understand this concept can appear strange where the limits of physical density apply; such as Earth. Where the limits exist not, the free flow of energy exists between all; sovereignty does not exist the way human physical definitions require it. Because of delineations physical, defense upon intrusion is required to maintain them. This separation by shell serves as basis for separate leadership, just as all of you are separate from one another, physically.

Remove the physical barrier, and the remainder, the true essence, flows unimpeded. It may connect, intertwine, intermix and withdraw as it chooses. This intermingling both acknowledges the source of creation and helps develop, create and enhance the source, simultaneously.

The source you have named God. It is all of you, thus in the Arabic language; 'Allah' ".