

Life Plans & Events

19 August 2018

Reader Nicole asks:

After reading about babies in the womb:

Q1: How detailed is soul planning when embarking on a new journey?

C: Greetings, good day, good evening and good tidings we wish all to whom these words come. It is as detailed as the soul prefers, and this level of detail is often determined by the other souls the life contract involves.

We give an example, the cost of new houses. In a specific geographic region the price of materials, equipment and worker labor can be very similar or the same within a metropolitan area. The eventual price of the building can be very different based on the desirability of the location, entirely determined by other human preferences.

Your life plan can be very complicated if certain interactions and experiences are planned; four children versus one, three spouses or none, one long career or several vocations in different areas. These are examples but there is an almost infinitely long list of possibilities and options.

The role of Guardian Angels & Guides ensures these experiences and encounters are met as closely as designed, and that other experiences and encounters do not interfere, prevent, improperly expand or otherwise materially distort the key life experiences.

Free will trumps all plans, and each soul confers with her & his guides as often as required to review the planned route and progress, to tick the boxes and examine development, choosing continuance, deviations, short term change, adjustments, removals or additions. Nothing is fixed unless it is chosen to be fixed.

Q2: How important is the selection of body and the body's appearance when incarnating?

C: It is part of the planning process, as each soul expects this to be significant or necessary to her or his life. Many of you have known people who placed little importance in physical appearance, others who give this a priority position in their thinking. If the life plan seeks experience with the effects of certain appearances, as the soul will learn these early on during incarnation, thus planning to give relatively significant importance to the reactions of others to his or her appearance, this is part of the attraction of physical incarnation.

Your existence as an energetic soul cannot provide this experience; you can make your appearance be anything you prefer or you may, as often as not, remain as a point of light. The sensation of permanence incarnation provides, gives a lesson so valuable as to be one the primary reasons for incarnation. Humans accept that natural coloring and complexion, be them eyes, hair or skin, will remain fixed throughout a lifespan, changing only as & if genetically programmed. The decision to prefer dark or curly hair versus the grey of older age, is entirely a human subjectivity. Attempts to temporarily alter the color of hair, as an example, provide further insight and experience for many souls who choose it.

Q3: Do some souls come in to have a particular appearance or body?

C: Yes. To feel rejection is more valuable than acceptance, and to have one then the other, can show how rejection of appearance is always self-rejection first, which is then learned by the rejectee to be a statement other humans make about themselves, not about the object of the utterances. To reject, criticize, condemn, belittle, admire or lust after certain appearances or traits are the human qualities incarnation offers, and say much about the person expressing these emotions, often little to nothing about the subject target of manifested opinions. It can be common to choose certain appearances as catalyst for a life lesson & experience for another incarnated soul, to teach that other soul important and valuable lessons.

Q4: Why would a soul want to be born to a single mother and why would a soul want to be a single mother, is it decided in the spirit realm?

C: Marriage is a human institution, a human created social convention. The decision to become a mother without a mate is chosen to deliver insight and experience into the human behaviors which humans sought to manage through creation and adoption of the marriage institution.

Consider the many animals which typically choose lifelong mates, and the majority which do not. In neither case exists there a community wide agreement to mate up more than temporarily or casually.

The many humans' views of this process, the bearing and rearing of offspring, are a human plan which also provides great insight and experience into something your energetic soul can never have, only observe.

Q5: How do you know you are at a pre-planned marker in the earth realm? What are the signs?

C: Humans typically call this déjà vu, although we say not this is a marker. It is a sensation which arises when an event, occurrence, location or person is encountered.

The signs are a sensation of familiarity, often strong, that the person, the several people, the place or experience is or are natural, already known or automatically understood, even as conscious memory is unmistakable; you know when experiencing these sensations you have absolutely never been in this spot or situation previously, yet you feel as if you know it as you do any place you're certain you have been many times.

You have been to this place, in your planning and your dreams.