

Jesus Christ, Erik!

19 December 2017

In several parts of the world where English is spoken, it ain't rare to hear somebody exclaim "Jaysus Christ!" in a loud voice when something not-so-good happens, and I've always wanted to know how Jesus feels about that. We're going to find out pretty soon.

This session might appear on Channeling Erik[®] so if you frequent <http://www.channelingerik.com> you might see it again. That site gets a bigger barrage of hits (like an invasion compared to my skirmishes) so I'm not risking much overlap. I only channel the soul of the late Erik Rune Medhus with his mother's permission, Dr. Elisa Medhus.

Given the quickly approaching birthday of this post's first subject and "his" long absence from these pages in channeling form, I thought it would be nice to ask our friend Yeshua back for a visit, along with Erik.

Q: Erik, can you go fetch...oh, Jesus Christ! What's his name?!?

EM: Already here, dude... (says Erik with a full mouth, chewing on something substantial.)

Q: Jesus, I called you Jeshua or Yeshua before, but goddammit, Jesus is easier. The Catholic upbringing, you know...

JC: You enjoy blasphemy and I will say, I do also. Welcome and thank you for having me in.

Q: Wait a minute, I'm supposed to say welcome since I asked you to come around.

JC: That's right but I am welcoming you home. Where you and I are. In your home, where I've been waiting for you.

[I think he means my house and the recent move.]

JC: Yes, I do.

[I thought he meant Heaven.]

JC: I mean that, too. These are the same, we are always in Heaven. It surrounds us, you, me and all souls.

Q: A lot of people will say, what surrounds them is traffic.

EM: They should be glad they have a car. Glad there are roads.

Q: Yes, but without the cars, there would be less dead people.

EM: It would happen some other way, most of the time.

Q: Most vehicle deaths, or motor killings as they used to be called, are not pure accidents?

JC: No, many occur as part of life plans.

Q: The negligence aspect is not true?

JC: Oh yes, most accidents as they are called are not, as you know. There is almost always negligence or careless, sometimes reckless driving, involved but these are intentional.

EM: Reckless, but there's a wreck. So reckless equals not wreckless. Who said English is easy?

Q: The drivers are unconscious of the outcome as they swerve, speed, etc.?

JC: Yes. As happens with many life plan events. You either do not know the event is imminent or you do not know you are acting out a step your plan includes, when you are.

Q: And there's no way to know?

EM: Nope, 'cause you planned it that way yourself AND your guides and guardians keep it that way. It's part of the plan.

Q: *Jesus, before I forget, what about people calling your name in vain? Shouting something like, "JAY-sus H. Christ" when they're frustrated, disappointed or angry?*

JC: I think it is humorous and entertaining.

Q: *Not everybody enjoys hearing that, or the other favorite, "god damned _____" or just "Goddammit. (which rhymes with Zammit, as in Victor. I hope Victor doesn't mind that. If you do, sorry, Vic.) The whole blasphemy thing.*

JC: It serves a positive purpose, to keep the religious view from being too serious. Just as do, what humans say, are cuss words, curse words and curses, which do not exist. The bad words are really lighter words and offer a higher vibration to the heavier tone of the other words combined with them, and in close proximity.

Q: *We could start a trend, when it's negative then "God damn it" but when it's positive, we would say "God love it".*

EM: Some people say "Goddammit" when it's good, 'cause if God doesn't like it, it must feel good.

JC: You may say what you please, what matters is your intention towards others. You may feel disappointment, anger, frustration or anything you dislike and use this word. If you use the word in anger towards others, that does not help you. You are God as much as any soul; your vote counts the same as all others. Just as all dollars have the same nominal value, even if some come to the possession of a person by harming others. Well earned money does not hold higher nominal value either, but is worth much more. So damning something in the name of God is damnation by, of and to yourself if you intend something negative on another person or thing.

Q: *In Spanish it's very common to say, "Oh my God" for things that aren't so important or critical, but in English that gets softened into "My goodness."*

JC: God is good, the reason these words are so similar.

Q: *What's your impression of the birthday celebrations which take place in your name?*

JC: That they should not take place in my name only, although that is okay. They should take place because of my name and things I said on Earth. Suggestions and advice I gave, what are called preaching, sermons and other things. Speeches, if you will. The party should celebrate these ideas, not just buying things although that is good too. It feels good to give and is also good economically. The economic effect can be achieved without invoking my birthday, but it is fine if that happens also.

Q: *Erik. I'm kind of hogging the floor while you've been eating whatever the heck was in your mouth.*

EM: I'm done. It was pizza. And a calzone and a cannoli for dessert.

Q: *Would you like to ask anything?*

EM: Nope, you're doing fine, I'll jump in later when I think of something.

Q: *I just thought of something; cannoli is plural. You had only one, right? So what's the word for just one of those Italian enchilada dessert tube things?*

EM: It's a cannon. A cannolo.

[Is this right or is Erik full of it?]

JC: It is a good tasting thing.

Q: *No argument there. They're delicious. OK, more questions: Jesus, you've been written about so much, you're practically a Buddha with a bible.*

JC: There was no bible in my day, but yes, I am featured in that book.

Q: *What do you think of Gautama Buddha?*

JC: I enjoy his company. I hoped to be like him on Earth, but I fell short.

Q: *I don't think anybody would say the existence of Christianity is falling short.*

EM: Goddamned right, it ain't Mohammedism, is it?

JC: Islam is a better word, two syllables beat three all day long. The creation of a religion was not by my hand. The beginnings, development and spread are not my doing. I was at most the spark. Do prize winning automobiles receive awards because of efficient ignition systems? I was only a small piece of the process, many others played essential, key roles. Most prominent among them were the rabbis who felt displaced, offended and even threatened and the Romans also. Pontius Pilot receives equal or greater credit for his large role.

EM: That's it, we're changing the name! You ain't a Christian no mo'. You is now a Pilot.

[Face palm. This kid is gonna get me excommunicated. *I hope.*]

Q: *Would you like a birthday cake?*

JC: Please, and with only one candle.

Q: *What flavor?*

JC: The flavor anyone chooses. If the bakers and makers think it will taste good, it will to me. Thank you.

Q: *New Year's Eve is kind of your birthday party, isn't it?*

JC: Yes, and I have only one request for mankind. To drink less on this day.

Q: *How about drink less every day, at least every day somebody's drinking too much.*

EM: That, too.

JC: Always a good idea.

Q: *Erik, your questions?*

EM: Jesus, I already know 'cause I'm in heaven with you, but you know everybody wants to know about your private life.

JC: My life was not private.

EM: I know, I know but they mean doing the nasty. Getting down. Laying pipe...you know. Well?

JC: These details are not so interesting. I would happily describe their irrelevance if these things mattered. They do not. I must defer to and balance the desires of the many people of good intent who might like such information and others who would react badly at such suggestions. Whose purpose is best served?

Q: *In other words, the weighted average best score for everyone?*

JC: That is a good way to frame it. I do not like things which put increased emphasis on me, because it is not about me or what I did. It's what others do, with and to one another. If my ideas and suggestions help, I am very happy.

Q: *Salvation is often described as finding Jesus.*

EM: Jesus is in Puerto Rico.

JC: I never have to be found. I am always near anyone who simply recognizes me.

Q: *OK, let's move on from the religious area and into...something gentle and easy, such as politics.*

EM: My favorite!

Q: *Do you foresee anything significant the people of any nation need to know or understand, about public policy, elected officials and government?*

JC: No. The process is open and transparent for anyone who chooses to participate, study, examine and analyze.

EM: Anal eyes? Did you really say that? Jesus Christ!

[The kid is on a roll.]

Q: Please go on.

JC: [Laughing] I really enjoy his humor. No, nothing significant that can be forecast to the benefit of the people participating, which cannot be seen already or at the moment observation is needed or useful.

EM: Trump ain't getting' his hair cut, if that's what you wanna know.

Q: UFOs have been in the news lately, and as you know my book will scratch that subject. Is this topic going to fade, or ebb & flow, or steadily grow?

JC: It will grow. The steady, planned disclosure of bits & pieces of information is occurring because the disclosers believe it both serves a benefit to the general public's curiosity and gently lowers the pressure upon authorities, when evidence spills over that knowledge, information, contact and exchanges of information exist and have taken place.

Q: I know calendars are a human problem...

EM: For the printing press, too since so many people have migrated to iPhone calendars.

Q: Wait, what about Andriod phone users? Or....non-phone users? Be fair, Erik. Anyway....can you tell us, JayCee, anything interesting we need to know about for the upcoming year? Twenty eighteen?

JC: Other than another birthday party in late December, all I can say is yes. You need to know many interesting things, and the many of you shall meet them.

Q: You know I am fishing for predictions.

EM: That fish ain't in the Holy Lake. They swam out through the holes.

JC: Of course, however spoiling fun is not my preference. The excitement of discovery is wonderful. I can never rob this from anyone.

Q: We'll discover cool things?

JC: Oh, yes.

Q: Some bad ones, too?

JC: Yes. Bad things always have a bright shiny side to their coin. It might take a few moments or changes to perspective, to flip the tarnish or rub it away.

Q: Jesus, Erik, thank you both.

EM: Don't mention it. But you did.

JC: You are always welcome. Call back my robes anytime. Merry Christmas to one and all.