

Economics

11 February 2020

Human emotions expressed through consumption, economics dominates the information explosion today, just as the subject has always received significant attention. Let's ask The Committee to inform current ideas.

Q: Socialism versus Capitalism, the currently fashionable topic, means what?

C: That awareness and understanding of the differences between them have regressed.

Q: The established understanding of capitalism, an economic condition emerging from voluntary consumer and producer decisions in a free market, is criticized why?

C: Critics dislike their position and believe improvements will come from a designed system imposed.

Q: Why imposed?

C: All social rules are an imposition upon someone who dislikes the constraints. When the application of rules which contain sanctions, punishments or penalties restricts voluntary decisions, it is an imposition.

Q: So rules for adults giving alcoholic beverages to their children are an imposition?

C: Yes.

Q: In Heaven, what are the restrictions, constraints and rules? What penalties exist?

C: All limits are voluntary, none forced and no penalties exist beyond facing effects and from the points-of-view of all affected. You briefly take the place of the souls you affect with a decision.

Q: Who "imposes" that rule?

C: It is not imposed but self regulated.

Q: What happens when a soul runs off and spends all of everybody's something? Goodwill, retirement money, family dignity and so forth?

C: That soul will soon step into the place the chosen actions create.

Q: Many science fiction shows and programs have mentioned Earth society's absence of money, specifically Star Trek that I can remember, but alien extraterrestrials have also mentioned this, that no longer and not for what we humans would consider eons of time, have they used a medium of exchange similar to human cash. How?

C: It is quite simple but with complicated effects. To achieve a society where money is not used, do not use it. It is that easy. The complications follow when adults must unlearn ingrained behavior.

Q: Such as measuring self-worth with money. OK, what methods have been used in other civilizations to overcome the complications?

C: Examine them, teach them and emphasize always how changes must be voluntary. Children cannot be indoctrinated, as humans have always done. Their parents must always agree with what is taught.

Training economic behavior is a matter of training behavior, simply put. Changes to far more than economic conditions will come about. Crime and violence also reduce.

Q: Okay, let's explore a hypothetical scenario; along a street of similar if not identical houses on Planet X where no money exists, a homeowner wants an orange front door. How do they get orange paint or coloring?

C: They ask for it.

Q: There is no store.

C: Stores are not required.

Q: Who makes the "paint" or colored surface coating and how does the homeowner find the producer?

C: In a manner similar to your internet, an electronic directory.

Q: The orange door hopeful citizen simply asks? S/he gets it just for asking?

C: Yes.

Q: What about the paint maker? (Writing out "colored surface coating" is too long and nerdy, sounds like an engineering inspection and what the heck do we know about paint technology on Planet X anyway?) What does s/he get for the efforts?

C: Thanks, gratitude and possibly an invitation to visit and observe the attractive now orange door.

Q: How does s/he pay the bills?

*C: This question assumes bills to be paid are required, and the answer is a question also; payments for what? Both an item count and list of exchange methods for items to pay, could be long, excessively complicated and contradictory. This is one and a key reason money came to be used by humans, efficiency. The exchange methods used by ITCC alien ETs (*sidebar reminder: ITCC = interstellar travel capable civilization*) are more efficient to a significant degree, eliminating money as a step of initial but only intermediate efficiency.*

Q: In the spirit of efficiency, how does a producer meet obligations?

C: Voluntarily.

Q: Bad question; what I mean is, what does a producer of anything receive which can in turn be given to someone else for things the producer wants and needs?

C: Honesty, goodwill, patience and gratitude.

Q: Tell that to the tax man.

C: No tax man operates in such societies. Human societies organize central authorities around money, granting the selected few employed in the endeavor authority to extract against will, if need be. This is nearly absent where money and currency as a form of exchange are not used.

Q: How does gratitude pay for service or goods?

C: All of you understand this, as all of you have at many moments of your existence done things what are called a favor, with no expectation of return in material, pecuniary or financial ways. You also remember how glad you were to help; in some cases you even refused to receive anything from a person who received help or other things from you.

Extend this feeling and reaction, which comes easily to humans because it is contagious. Like yawning, arguing, kissing and smiling. Do any of these things to others voluntarily and they will begin doing it to you more often and with and to other people also.

Q: What if more people want orange door paint than a paint producer can deliver?

C: Other paint producers will be asked, waiting times and lists will grow, some door owners will select other colors available sooner or change their mind, just as with humans on Earth.

Q: What about investments made in the equipment and location? Materials?

C: If requests for paint reduce, the equipment and materials will be used for other purposes, to the extent possible.

Q: How does a producer or provider of any products or services receive what they need?

C: By asking for it, from others who would have those things.

Q: So if I want a house, I ask for it?

C: Of course, you cannot have it without asking, unless you choose to make it yourself.

Q: Theft, robbery and stealing are not a problem?

C: Of course not, that choice involves significant effort, asking is much easier.

Q: It sounds like there is a deep difference regarding expectations for recipients of goods and services.

C: Compared to humans, yes. Humans have the concept of taking things for granted, which in such a non-money economic environment extends to everything and also to nothing, therefore it does not exist. An ingrate is taught, such person is not born. The idea and lure of free loses meaning when everything is.

Q: The human idea of having things taken away unjustly and unfairly arose from scarcity; it makes sense.

C: No longer is scarcity a problem for human survival and ability to thrive, and has not been for long stretches so far on Earth.

Q: What about absolute basics, such as staying warm or cool enough not to get sick, be able to sleep soundly and safely, eat and use the "loo"?(Go to the can, speak to the mayor or hit the head, in American slang, in Brazil "drain the knee"...hey folks, what's typical slang in YOUR country?) How are those provided free of charge?

C: That way, free of charge. No financial costs exist.

Q: This sounds like communism.

C: But communism requires force, compulsion and penalties. For these reasons, it fails spectacularly. Money free societies abhor force or compulsion.

Q: The debate rages over controlled economic systems, and socialism has been the flavor-of-the-month for more than a few years running in the USA, emphasized at the moment because a United States Senator is again a candidate for president, who has for decades favored strong socialist economic policy. Why has this become more attractive?

C: In summary, because humans believe forced confiscation and redistribution are better. This belief is inculcated easily in the absence of a voluntary system, a human created illusion craftily portrayed as positive. Humans decide to organize public policies for confiscation, and correctly ask what is being done with the confiscated promises?

One solution is reduce or eliminate seizure, always resisted or discarded. Critics of taxes who suggest curtailments are labeled as crazy or kooks by their opposers.

The socialist systems promise short term certainty but restrict recipients in the process. Too often in human history, the lasting effects are intentionally concealed at the outset or simply unanticipated. When the problems manifest, does a retraction of the system which brought about the troubles, occur?

We point to your USA debate and subsequent national law regarding medical treatment. The promised benefits have not happened. The response has largely been to extend and expand an exiting system operating long before the unsuccessful law was passed. Public examination of the record is conspicuous by absence.

Where no expectation has been fermented, no demand arises for the drink.

Q: Do humans truly fear economic uncertainty?

C Yes, this is taught more vigorously than alien extraterrestrial invasion theology.

Q: I remember an author saying years ago something about economic recessions would not happen if governments stayed out of the economy. A Nobel Prize winning economist I have long admired has often said the same thing. Any truth to this?

C: Of course, any action among humans will cause a reaction, to the proportion the initial act reaches reactors.

The best way to avoid economic recession is not to have an economy with money, just as the best way to avoid violence is not teach it.

Q: Is barter common among and within ITCC civilizations?

C: Yes, especially between.

Q: Why not as much within?

C: The concepts of valuation muddy the waters and confuse the process. Value is subjective and only well known over time. Experience has shown how simply producing what one chooses to produce, based on her or his preferences or desire to meet the request of someone else, is more satisfactory to both and all ends of the transaction.

This is the case also with humans, when from the outset money is chosen not to change hands. Humans call this charity.

Between ITCC civilizations during meetings on the planets of both or several sides, or between the planets if easier for any party, the desire to offer something in addition to gratitude is strong and thus trade or barter, an exchange without money, occurs. The urge is to show generosity thus good faith. In some cases a recipient requests an explanation of the generosity and why efforts to provide it represent good faith from & by the giving or donating civilization. It is easy to be generous with salt water at the ocean, so it is reasonable to understand why the fresh bottled form is given away in the desert.

Q: Human war would break out at the prospect of money free societies.

C: No, unless compulsion and force were used. Supporters of socialist policies and generally observers attracted to the security it appears to provide would be its biggest critics and adversaries if the likely human behavior maturation were well understood from the outset.

The absence of exchange media remove all energy connected to such lubricants. Surfaces separated by the omnipresent film of money begin to touch, and benefits derive. We refer to your human intimate contacts and prophylactics, the absence of the latter always improving the former.

Q: Is the socialist approach going to doom Bernie Sanders from becoming president of the USA?

C: Yes, however Donald Trump will be the main reason, not only socialist preferences however as we have said many a time, the eight years of the current president are a life plan for him and the many people in the nation. The role of socialist policy in the election debate has a purpose also, one Mr. Sanders assumed as part of his life course.

Q: The civilizations of just our galaxial precinct have examples of these money-free societies?

C: Yes, all the guardians and visitors around Earth operate this way.

Q: The citizens or members of them feel truly secure with the guarantee basics will never disappear?

C: The notion of a guarantee must be discarded to properly answer, which is yes. Guarantees are simply harder promises. When humans truly choose to see security coming best from

providing it, generosity will become universal practice. The notions of generosity, expectations, needs and wants will be drastically altered and human moods improved.

Terrific loss of learning opportunities will come with this also, however the population zenith Earth now approaches is a sign, part of the plan and a key intermediate step in the development of humanity.

The many billions of you have learned great things inside the economic systems all humans have created by active design or passively, forced participation.

Greater things to learn await.

Be well one and all, do return.