

Buddhist Marxism

11 June 2017

A reader says and asks:

The Dalai Lama famously said he was half Buddhist and half Marxist. Is the implication correct that the left wing politics of collectivism, as compared with the right wing politics of individualism, are more appropriate for raising one's vibration level?



These are separated because 1) no photographs of Gautama Buddha exist and 2) it is somewhat irreverent to include Buddha's image with the other two, in my humble opinion.

Allow me first a few of Buddha's quotes:

- You will not be punished **for** your anger, you will be punished **by** your anger.
- Do not dwell in the past, do not dream of the future, concentrate the mind on the present moment.
- Holding on to anger is like grasping a hot coal with the intent of throwing it at someone else; you are the one who gets burned.

Adds The Committee, "Do not fuel your opponent's enjoyment of your distress with your anger. The present moment is all which exists. Give your anger away; generosity is a good thing as humans see it. Begin always with deep generosity when anger is felt. Give it all away, be as magnanimous as you can."

Responds The Committee to the reader's question:

"Again all we greet, all we thank for knowing our words and thoughts. Soon, thoughts without words; along Earth's timeline, this will be many days, To us, it is very soon. Our thanks both ways.

Many things shall we say and begin we shall with this; neither and both of these ideas, approaches and philosophies produce the effects the reader describes.

The question revolves on two things; vibrations & comparative frequency and philosophy of public policy among humans and on Earth.

Speak we do first about vibrations; these are simply the humming of your soul. All things in the universe hum. Time on Earth begins with a rotation of your planet, halfway up and halfway down, two segments of twelve, thus twenty four. Often have we discussed the reason twelve predominates in many human things, from the three points of a triangle - three angles - which are created as it rotates through four stop points.

Natural thus it became to make the daylight and dark cycle a 24 segment piece, and one second is one sixtieth of one sixtieth of one segment.

The oscillations of your soul counted inside one of these segments called a second, would be the frequency, as in many things. This number cannot match the frequency of a being from a world where time does not occur as it does on our Earth. The comparisons will not line up, and require translation. Your human eight cycles might match a much higher number of the formula applied on a world light years distant from Earth, by dozens.

Most humans oscillate at a frequency of forty to eighty times per Earth second; human electricity does so at fifty or sixty, sixty the more efficient for transmission but more expensive for generation. Equipment rotating sixteen to seventeen percent slower can operate for longer intervals between shutdowns for inspection or to be maintained, and will also tend to last longer. The differences now narrowed on Earth since the two rates were chosen. We hope you now see, it is not a coincidence why these frequencies for widespread use of electricity were chosen.

Close interactions with physical beings of different frequencies can cause incongruence and physical discomfort for both; this happens on Earth with electricity. There is a proportional effect based upon relative mass and distance of and between two incongruent beings. Incongruence is the range, beyond which a physical being cannot adapt beyond a certain gravimagnetic force, strength or intensity.

There is a tendency for the faster vibration to be dragged slower by the approaching or encroaching being's energy field, just as the slower is accelerated by the energy field of the faster.

Your soul has an inherent vibration, far higher and faster than occurs in the physical. This is what occurs during dreams and is what makes them seem real as they occur, yet false when reawakening. This is precisely what happens when attending a concert in person, then listening to a recorded version of the same thing. Life on Earth operates this way, in the opposite; what occurs to you awake is the digitally, previously electromagnetically, recorded version. Because the reproduction interface called a loudspeaker cannot duplicate the original sound waves, the replay of the recorded version is identified easily compared to the live, original sound. Your existence and presence on Earth are likewise slowed, dulled and have the edge taken off compared to your soul's true existence. This is why the perception of dreams seems foggy or blurred alongside the memory that it was very real and clear as it was occurring. You live the replay of the recorded version upon Earth, minus a time delay. Because there is no time from the place of your soul.

The lifting or raising of your vibration is not better or worse, superior or inferior, premium or basic, more or less, good or bad, either of them.

The question suggests raising of vibrations is preferred, desirable. That it is more appropriate, to repeat the word selected, to raise one's vibrations. You chose a different frequency of vibrations, a different range of them, to live as you do now. Is that less appropriate? Do any of you consciously and actively do things you believe are inappropriate for you? Is your human vibrational range not as good? Ask then answer yourself why raising it is preferable? We have no arrogance of attitude, and will never attempt to suggest the response to such questions.

There exists a well-studied-by-humans relationship between velocity, perception and effects. A fired bullet cannot be seen, its effects easily visible. The slower yet heavier object will have an impact similar or even equal to the faster and lighter one.

Humans join one another on the field of life Earth offers to obtain gain, advancement, progress and growth. Be certain, that none of you exist on Earth to secure for your blessings, progeny or posterity, loss, damage, withdrawal, retreat or shrink. None of you; not one. The good news is, the choice to incarnate and journey across Earth secures for your soul gain, advancement and enlightenment such that cannot be had any other way. Simply the affirmative decision to live life on Earth as a human does this for your soul. As the reader questioner might see, it raises your

soul's vibration within the range it occupies. Simply the decision achieves what you seek, even if nothing comes from the decision after it has been made.

To the question of raising one's vibration on Earth we say, this is not an objective, it is a side effect. Does a person attempting to shed body material and mass, losing weight as it is commonly called, do so to achieve a certain number on a scale of measurement or to present a certain shape, form and appearance?

Which appears to weigh more, a hollow or solid brick?

The best way to have one's vibrations remain within the range of oscillation currently occupied is to focus upon vibrations or oscillations as a target. To climb a mountain is not done to experience the effects of cold, low oxygen, snow, exposed rock or risk of injury and death. All of these things can be experienced in many places and ways where no mountain or climb are involved. To scale a great mountain peak represents achievement and a self satisfaction of reaching a goal, not the individual effects and aspects for their own sake.

Your vibrations might be registered on the altimeter of your soul, however the reaching of a certain flight level, by & to itself, has no purpose or value. To reach a destination can be as significant as the achievement of completing the journey. Does the passenger aboard a commercial flight care more about arriving as hoped and expected, or the precise velocity and altitude at which it is done?

The next part of the question suggests social and political philosophy, and wanders into the key aspect of the universe, an individual and group, by way of the words collectivism and individualism.

To address this aspect, we ask, what does individualism mean in the absence of a group? Likewise, what group exists without collecting.....individuals? Thus collectivism is composed of individuals; individualism is simply the attention given to one brick in a wall. The concept cannot be, without the group.

Great tension has been felt across Earth as this debate has emerged, more sharply as communication has made information of what occurs afar, accessible and quick.

We say that left side or left wing philosophies, to use a common human terminology, are equally good and bad when compared and contrasted to right wing individualistic approaches.

As the debate evolves for which of the two is preferred, we say simply this; to obtain the goal requires understanding of both destination and method. Understanding of the former will reveal that none truly exists; that all outcomes, results, achievements and targets met are simply landings upon many staircases of human lives; some people descend as others climb. Some stairs have longer step surfaces and shorter risers, others the opposite. Some staircases are straight; some take turns, some are curved or even circular and many change often their rate of rise, the angle of slope.

Well understood the meaning of destination, objective and outcome of a political approach and philosophy, the key other half is then easily examined. Focus on the collective and the individual.

The selfish individual, who pursues but her or his only interest, is a good and vigorous participant in the collective benefit. Such person does so precisely and deliberately because of the collective effect. The opportunity to pursue something and to later benefit from it, holds value entirely and precisely because of the collective in which the individual exists. Wealth is only what others will accept from you in return for something you wish to have from them.

Purchase one million tons of soap and we can assure you, ability to request then obtain goods & services with the soap will be far less than would have been possible with the promises - money, the name for the collective agreement given to value promises - first used to obtain the soap.

The collective benefit cannot be built without stacking, coordinating or arranging the individuals which create it. A brick wall still contains individual bricks, now constrained. The proponents thus leaders of collective policies in human societies seem to set aside this obvious aspect; how much will individual people need be bricked into place for the wall to stand? Choose bricklayer leaders carefully; history has revealed many to promise freedom for bricks no standing wall can have, and the bricks only discover this once the mortar has dried.

To the individual in pursuit of self interest, how much is the effect of her or his actions considered or ignored? There is one; for each action, a re-action. This occurs not only in the physical. There is no physical without the higher vibrations of the components, and effects reach into all levels of vibrationality, all actions create re-actions.

In the case of the individual, this means a decision occurs from thought, which is energy. The act from the decision manifests physical energy and movement and also the mental energy of the preceding thoughts. These reverberate precisely and exactly as do ripples and waves across the still, smooth surface of water into which a drop might fall.

Humans decry the effect of the individual upon the group when it is deemed negative. If the actor is unaware or does not care, it is natural to consider collective action to prevent and correct what is bad. To this we say, this happens naturally and automatically by the hand and will of the actor. Nothing need be done, but attempts to speed up the delay mechanism create philosophy and policy.

This is what humans call karma, however the word has come to mean a deposit of bad which will manifest without and beyond human control, to the detriment of the transgressor. Punishment, payback, retribution and revenge. This does not exist.

What exists is far simpler, more basic and applied on a delay. The many good things in a human life come about the same way; The decision to prepare food to feed a baby is one example; good comes to both feeder and fed.

The right wing philosophy is good; it should be pursued and advanced on Earth. Pursuit of your individual interests is always good. Even if understanding of these is not in hand or mind, it is still good to pursue individual interests, period.

Left wing philosophy is good; it should be pursued and advanced on Earth. Pursuit of collective interests is always good. Even if understanding of these is not in hand or mind, it is still good to pursue collective interests, period.

The question each and all of you ask yourselves, as you design your life and plan your course, is how much of each and when. This mixture and blend are, for each of you collectively & individually, jointly & severally, to decide. How exciting!

To the general nature of the question, we say but one thing; as expression and manifestation of preferences occurs, vibrations rise for all humans when the expression and manifestation of wildly different ideas, methods, approaches and procedures are examined with equal energy as the ones preferred.

Love who you hate, and their love for you will be returned.

Be well we wish you one and all, and all of one. Do return soon.