

Big Holes

8 April 2018

The last entry was about the black variety and in outer space. Since we don't live there and VERY few of us ever go (or will), then what about gaps, shortfalls and deficiencies in human society? What big holes can, should, do and do we NOT fill?

Q: *Esteemed Committee, anybody who ignores the news can figure out, if they don't already know, what and where are the big holes and large gaps, in human society. How do we bridge and fill them?*

C: There is but one gap we see; it is understanding. There is no other shortfall that needs to be addressed. The many of you will correctly point out one and many an issue, to which we say these are simply following circumstances which understanding will correct.

Q: *Understanding what? That sounds so "woo-woo" and "New-Agey" and frankly, tells us very little. What do humans need to understand?*

C: Yourselves.

Q: *We do not understand ourselves?*

C: No. Humans have an impression of their place on Earth, and often the many of you take this impression as understanding. Religion is the largest, widespread effort to achieve human understanding, yet it is attacked and denounced more often than needed, by disagreement from non-believers or believers of other faiths, who proceed as if religion is a grain silo and its members are the corn inside, which fuels misunderstanding.

Q: *Why are attacks and denouncement of religion "needed" less? As The Committee knows, "need" is one of my trigger words for domination, control and manipulation. Anytime "A" wants to control "B" to "A's" advantage, the concept of need is introduced to justify what "A" wants to do. Who decides "needs"? The Communists built oppression across humanity using this justification.*

C: The criticism of religion is misplaced effort. To disagree then attach energy to religion because of disagreement with it, corrects what? Nothing for the target or for the critic. To whomever religion does not appeal, we say, ignore it. To offer a different view, then the manifestation of that view, is what disagreement should be. As understood on Earth among humans, as soon as religion forces itself upon anyone against that person's will, the concept immediately ceases to be religion and should be opposed, resisted, attacked and criticized, if not in that order or with equal intensity for each reaction.

Q: *Let's go back to the gaps, the big holes and the open spaces mankind can fill. Y'all have said understanding will do it. Understanding what, exactly?*

C: Who you are, why you are here and where you will go when you are finished.

Q: *That question, I should say those questions, have been addressed and answered many a time on The Amendment. Why go over that yet again?*

C: Has mankind reached a place anyone can say, is a good understanding of who, why and where?

Q: *Touché. Next question, please provide a specific example of a gap we humans could stand to close to the benefit of everyone.*

C: The human notions of wealth are a very good place to begin.

Q: *Humans understand money, almost everyone who isn't mentally dysfunctional does, and even many in that category do. What should be understood that is not? Please give us a primer on economics!*

C: Wealth is perception, trust and confidence. The illusion of the apparently dense environment human occupy, which is not as dense as it surely seems, gives rise to the perceptions or deficiencies of wealth, money and power to purchase. Out of these ideas arises scarcity, or you would also say, and be correct in thinking so, that wealth arises from the illusion of scarcity. Scarcity is no more than the delay between thought and manifestation. Where no delay is felt, no scarcity exists and the notions of wealth evaporate.

Absence of wealth defines money, and trade in goods and services simply sets the table for an efficient medium of exchange, itself given and idea of power which it does not have, a power which does not exist.

This is what we hope and wish that humans understand.

Q: I will say most humans will struggle with these ideas, or simply reject them. I can see the merit to an argument that without wealth, money, scarcity and abundance, what is the point to human life?

C: Human life does not require these things, much as the many, very many of you believe it does. This is the one key thing we say, your cousins wish to show you. Your extraterrestrial cousins are to whom we refer.

Q: The impact of alien extraterrestrial presence will make discussions by & with them about economic systems, something near the bottom of the list, if the topic even makes it on to the list.

C: The often discussed shift in human consciousness, as it occurs now, involves the presence, advice and companionship of your cousins from nearby in the galaxy. They will remember the events in their histories where the addition or in some cases, absence of information from elsewhere, had significant effects.

Q: Have waves of energy passed through the universe before, as they are beginning to do now?

C: Yes, of course and these shifts occur on a schedule which has no meaning to humanity currently. The human perception and knowledge of Earth's history do not include these effects, although they have happened previously on and to Earth, also. The immediate question occurring to readers is, when and for how long? What is the interval and what controls it? This question cannot be addressed to the satisfaction of humans who desire timelines humans prefer. The schedule does not occur along an independent timeline, which seems beyond the control of those perceiving it.

For this reason we often engage in discussions of time and its meaning on Earth, absence away from Earth, and very different perceptions of time on other planets by other sentient beings who live on them.

Q: Name another big hole we can fill to our collective betterment, maybe individual too.

C: Humans focus as much on safety and physical well being as anything, including food and sleep. In fact, sleep and food are taken nearly for granted, even though they are absolute necessities, and few of you cease to live because of their absence.

The greater risks to safety are generated by human choice and activity. It is widely believed that avoidance of risk lessens it, This is true however a gap which can be addressed soon, even immediately, is the reduction of risk by other human choices and decisions.

We understand this seems obvious, yet it is not. The greater the use of motor vehicles, the higher the deaths and injuries are from them, which are accepted, tolerated and continued. On demand personal transportation is not suggested curtailed, simply changed and improved. The reduction in younger people who obtain a credential to operate one is an effect, unconscious to nearly all of

you involved, is a part of the desire to reduce human harm which occurs with the use of motorized vehicles.

Q: *The trend and interest in autonomous, self driving vehicles is a part of The Shift?*

C: Yes, also.

Q: *The debate over weapons seems to have no end.*

C: It does, and the end will draw close and quickly, the moment the emphasis falls away from tools and onto behavior. Individual, personal sovereignty plays a large role in this; your extraterrestrial friends will show you, if you ask and listen, how on-demand personal transportation can be achieved with at least equal or superior mobility now available, with nearly zero negative effect. Likewise, the personal sovereignty humans see requiring protection, because other humans are given to compromising your personal independence, and safety, can be eliminated. Anger by the one of you against the another, which causes the violence, can be diminished. This is both easy and exits in absolute darkness for mankind.

Q: *Darkness how?*

C: It is not seen.

Q: *Have other civilizations in the galaxy faced similar circumstances?*

C: Of course.

Q: *How do they overcome the violence, unrest, unease and strife?*

C: By choosing otherwise, to always be kind and generous, as much as they can.

Q: *Don't we incarnate with trial and tribulations built into our life plan, and these give rise to the human troubles we have?*

C: Yes and no. You are never obliged to carry out anything in a life plan you dislike and you can - and do - review and adjust them, nearly every night you sleep. There are many frustrations, lessons, confrontations and dilemmas which can teach you all much about your soul and your happiness, without the negative things humans so commonly and automatically assume are inevitable. Hunger, poverty and diseases which arise from these two conditions can be stopped and forever. War, violence and danger can also be stopped.

Your alien extraterrestrial cousins will demonstrate how, if you are willing to listen first, then change course in the way mankind chooses.

Q: *What's the first and best thing we can do to begin improvements?*

C: Trust your fellow human being, and never see her or him as inherently evil or bad. There might be things any one human or group of them does which is deemed bad, but they are never born this way. None of you are; none of you starts life with a predestined plan to seriously injure, harm or kill another human. You forget who you are, set aside what you dislike because it is presented as a compulsion, requirement and prerequisite. All children will happily do what their parents suggest, when the parents make participation enjoyable, through encouragement and positive reinforcement. In this way, children learn the reactions which lead far away from negative effects on others, because they never see the violent behaviors.

Q: *OK, but in the meantime, how can we avoid exposure to the negative?*

C: Tell children that they might see examples in movies, television, video, pictures and photographs of harm being done. Tell them the people doing it are mistaken, and should not have done it. Tell the children they are in a great position to forgive and send goodwill to the perpetrators and victims of the bad and violent thing they have seen. To avoid it if they know it is coming, but if it surprises them with no chance to avoid it, they should feel no guilt or shame for something done by some else. The children are, and were not, asked to produce the example of violence, so no remorse, guilt, shame or responsibility is theirs. Their role is to accept it and

send positive energy, with thoughts of love and acceptance, to all participants in the negative act.

They will quickly see violence and anger as poor choices, by their own preference, and this sending of the energy will diminish greatly any urge to act in similar fashion.

This advice fills a large gap we see in human societies.

Q: How do we manage wealth, poverty and want?

C: Focus on the wealthy and wish them more and with beneficent love. Focus your thoughts also on the poor and needy and think of wealth and riches for them, such that their wants and needs are removed. Do this for everyone whose finances come to be known by you. Leave yourself out of the process, out of your thoughts. You will be included by someone else, and likely many other people. This will take care of you. Take care and thought with and for others. Give and accept when given to you.

Q: Focus on Donald Trump's bank accounts and wealth then wish him more?

C: Yes! Wish more wealth on anyone, not just whomever you believe needs it more than someone else. You are not in a position to determine what others might need any more than they can decide, against your preferences and will, what they believe you need. Suggestions can be made, always, but control should never be a part of the process.

The rising tide lifts all boats, as you humans have often said. Focus on the ocean of wealth which supports all of you, and wish high water and smooth sailing for any and everyone on the seas of income, the oceans of earnings.

The more humans doing this for others will bring it also to the well wishers in equal and greater ways as it does to the objects and targets of your goodwill, wishes and prayers.

Q: Esteemed Committee, thank you for the mind opening session.

C: It is our wealth shared with you, for we do it to prosper, as can all of you. Be well and safe and do return.